

APPROPRIATING THE LONERGAN IDEA



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Cynthia S. W. Crysdale



Appropriating The Lonergan Idea:

Appropriating the Lonergan Idea Frederick E. Crowe, 1989 *Appropriating the Lonergan Idea* stands as a splendid monument to its author's wisdom, humanity, scholarship, and good sense. Anyone wishing to get a preliminary overview of the nature and aims of *Insight* could hardly do better than read this volume. Hugo Meynell *Appropriating the Lonergan Idea* Frederick E. Crowe, 1989 *Appropriating the Lonergan Idea* stands as a splendid monument to its author's wisdom, humanity, scholarship, and good sense. Anyone wishing to get a preliminary overview of the nature and aims of *Insight* could hardly do better than read this volume. Hugo Meynell The Relevance of Bernard Lonergan's Notion of Self-appropriation to a Mystical-political Theology Ian B. Bell, 2008 In *The Relevance of Bernard Lonergan's Notion of Self-appropriation to a Mystical Political Theology* Ian Bell takes on the issue of the separation of the interior and exterior lives that has come to dominate mystical theology over the years. The mystical life he claims is necessarily involved in the establishment of social structures and institutions that govern human living, and the work of Bernard Lonergan on the human subject provides a means by which the connection between the interior and exterior lives may be established. Because human persons operate in a consistent pattern regardless of a given moment's particularities, mystical experience is no longer relegated to so-called spiritual matters, and the insights of mystics may be applied to the Christian call to live as agents of love. With this connection in place, mystical theology and political theology come together in a theology that is both mystical and political.

Developing the Lonergan Legacy Frederick E. Crowe, S.J., 2016-02-24 Comprising twenty papers including six never before published, this long-awaited work spans the fifty-year career of noted theologian Frederick E. Crowe, a scholar who has devoted himself to studying, expounding, and making available the writings of Bernard Lonergan, the well-known Canadian Jesuit philosopher and theologian who died in 1984. The publication of these papers, compiled by Michael Vertin, is a tribute both to their subject and to their author. *Developing the Lonergan Legacy* both recounts the history of Lonergan's work in philosophy and theology and offers significant theoretical and existential developments of that work. Divided into two sections, studies which examine the historical context of Lonergan and his writings, and essays which apply Lonergan's work in different directions, the essays in this volume are motivated by Crowe's deep concern for the concrete intellectual, moral, and religious welfare of his readers, of all those whom his readers might influence, and ultimately of the entire human community. Vertin's meticulous editing and thoughtful sequencing only add to the uniquely spiritual character of Crowe's works.

Lonergan and the Level of Our Time Frederick E. Crowe, 2010-01-01 This third and final collection of articles by the noted Lonergan expert Frederick E. Crowe comprises twenty-eight papers written between 1961 and 2004, five of which have never before been published. *Lonergan, Social Transformation, and Sustainable Human Development* Joseph Ogbonnaya, 2013-01-29 Secular contemporary development discourse deals with the problems of societal development and transformation by prioritizing the human good in terms of vital and social values, with the aim of providing the basic

necessities of life through social institutions that work While such an approach is profitable by promoting economic growth it does not take note of other dynamics of social progress and development Also it fails to notice the consequences of development strategies on human flourishing well being and happiness Ogbonnay argues for an integral approach to development by engaging in a fruitful dialogue between Bernard Lonergan's philosophical anthropology with contemporary development discourse as represented in select theories of development and in select principles of Catholic social teaching It makes a case for social progress and transformation as emanating from human understanding Also it highlights the parts of Lonergan's theory that contribute to an understanding specifically of his treatment of bias and of the shorter and longer cycles of societal decline In view of the reality of moral impotence and limitations it considers the reversal of societal decline as possible through the supernatural solution of God's grace

Between Science and Religion Phillip M.

Thompson, 2009-01-01 This book explores the Catholic Church's engagement with science and technology in the twentieth century by focusing on the important role of four prominent Catholic intellectuals representing the diverse intellectual currents of their generation The book unpacks both the challenges and rewards of pursuing such efforts between the Modernist crisis and the Second Vatican Council This study of these intellectuals suggests how the Church moved from conflict to dialogue in its relationship with science and technology

Transforming Conflict through Insight Kenneth R

Melchin, Cheryl A. Picard, 2009-06-05 Examining the difficulties of conflict resolution Transforming Conflict through Insight demonstrates how applying Bernard Lonergan's philosophy of insight to mediation can lead to more productive and constructive negotiations Kenneth R Melchin and Cheryl A Picard provide both an overview of conflict research and an introduction to Lonergan's insight theory offering an outstanding piece of ethical philosophy and a useful method of mediation Introducing readers to a method of self discovery the different kinds of operations involved in learning and the role of feelings and values in shaping interactions with others in conflict this volume also includes the practical experience of mediators who detail strategies of insight mediation for working creatively through conflict Attending to the important role played by transformative learning in navigating conflicts the authors show how insights and learning can move people past obstacles caused by feelings of threat Informative compassionate and convincing Transforming Conflict through Insight is a welcome resource for working to resolve difficulties in an ethical and educational manner

The Eucharistic Vision of

Laudato Si Lucas Briola, 2022-12-28 No other encyclical has generated as much conversation both Catholic and non Catholic as Laudato si Often forgotten in these conversations is the theological heart and eucharistic vision of the encyclical and its integral ecology Even the title of Laudato si Praised be signals the centrality of right praise in caring for our common home Using Bernard Lonergan's theology of history this book unearths the doxological eucharistic vision that shapes the encyclical's integral presentation of social and ecological conversion It offers the first book length study that recovers the eucharistic nature of Laudato si In drawing out the eucharistic vision of Laudato si the book accomplishes several feats for the reader It

roots the eucharistic dimensions of the encyclical in the writings of Popes John Paul II and Benedict XVI showing how Pope Francis develops their thought in notable ways It introduces Bernard Lonergan s theology of history showing how his framework can capture the eucharistic contours of caring for our common home so too in light of *Laudato si* does the book expand his theology of history to incorporate both ecological concern and the doxological eucharistic essence of the church The book assembles a liturgically shaped systematic account of the church s social mission It joins poles otherwise sundered in a polarized church and world between worship and justice between concerns for human life and concerns for the natural world Realizing the eucharistic vision of *Laudato si* promises much for our contemporary moment Pope Francis recently observed that the integral ecology of *Laudato si* holds the key for the world s recovery from the COVID 19 pandemic The U S Catholic Bishops recently launched a Eucharistic Revival that aims to rekindle eucharistic devotion and praxis The Eucharistic Vision of *Laudato Si* Praise Conversion and Integral Ecology supplies a timely study that helps fulfill these intertwined calls

Before Truth Jeremy Wilkins, 2018 It s frequently said that we live in a post truth age That obviously can t be true but it does name a real problem on our hands Getting things right is hard especially if they re complicated It takes preparation diligence and honesty Wisdom according to Thomas Aquinas is the quality of right judgment This book is about the problem of becoming wise the problem before truth It is about that problem particularly as it comes up for religious philosophical and theological truth claims *Before Truth* Lonergan Aquinas and the Problem of Wisdom proposes that Bernard Lonergan s approach to these problems can help us become wise One of the special problems facing Christian believers today is our awareness of how much our tradition has developed This development has occurred along a path shot through with contingencies Theologians have to be able to articulate how and why doctrines institutions and practices that have developed and are still developing should nevertheless be worthy of our assent and devotion

And in Our Hearts Take Up Thy Rest Michael Eades, 2019-07-26 In his seminary classes and his writings Frederick Crowe SJ 1915 2012 sought to understand anew the eternal identity of the Holy Spirit and the Spirit s role in the Church s life Despite Crowe s fame as a professor of Trinitarian theology and his groundbreaking work on Thomas Aquinas doctrine of complacent love as an analogy for the Holy Spirit s eternal procession no book has ever been published on this influential Canadian Jesuit who set up centres around the world for the study of the thought of Bernard Lonergan SJ 1904 84 Drawing on Crowe s published works and archival material Eades emphasizes how Crowe s Trinitarian pneumatology modestly and creatively extended Lonergan s theology of the Holy Spirit Making use of Crowe s own historical methodology Eades looks for the emergence of new and significant questions about the Holy Spirit in Crowe s works

Lonergan and Feminism Cynthia S. W. Crysdale, 1994-01-01 While Lonergan s work has been developed and applied to a range of cultures and ideas few scholars have addressed the question of whether it is subject to feminist critique And few feminists have employed the transcendental method of Lonergan to aid the feminist scholarly agenda This collection of ten essays initiates dialogue among scholars

interested in Lonergan and concerned with feminism and engages several fields of enquiry philosophy natural science human science ethics and theology Frederick E Crowe deals with the challenges involved when one applies the work of a generalist such as Lonergan to a particular set of concerns such as those of feminists Three articles by philosophers Paulette Kidder Michael Vertin and Elizabeth Morelli treat questions of epistemology and gender Cynthia Crysdale discusses women's ways of knowing from a social scientific perspective Articles by Tad Dunne and Denise Carmody deal with the question of authenticity and the criteria by which feminist truths are delineated Michael Shute examines Lonergan's work on emergent probability in light of eco feminist critiques of the great chain of being Mary Frohlich addresses the question of the theological significance of sexuality Charles Hefling examines Lonergan's Christology in reference to the feminist question of whether a male saviour can save women Lonergan invites his readers to engage in an experiment in cognitive self appropriation Lonergan and Feminism encourages this experiment *Lonergan and the Theology of the Future* David M. Hammond, 2017-12-13 Today a variety of theological approaches offer fresh and enriching insights yet much of contemporary religious thought can be disorienting for the beginning student of theology This accessible introduction presents aspects of the thought of Fr Bernard Lonergan SJ 1904 1984 in a way that makes his vital contribution to contemporary theology accessible to the beginning student The author minimizes technical terms and explains basic ideas with user friendly examples Rather than a survey of diverse contemporary theological opinions or a thematic presentation of one topic the book tries to clear away confusions by focusing on the theologian concerned with those topics The book will thus encourage creative ways of overcoming some of the unnecessary obstacles for students who want to explore theology today **Eros of the Human Spirit, The** Elizabeth J. Snedden, 2017 The Eros of the Human Spirit examines how we might better recognize understand affirm and appropriate the Godgiven desire to know and love God operative within all human consciousness

The Perspective of Love R. J. Snell, 2014-04-21 While many of the Reformers considered natural law unproblematic many Protestants consider natural law a Catholic thing and not persuasive Natural law it is thought competes with the Gospel overlooks the centrality of Christ posits a domain of pure nature and overlooks the noetic effects of sin This Protestant Prejudice however strong overlooks developments in contemporary natural law quite capable and willing to incorporate the usual objections into natural law While the natural law itself is universal and invariant theories about the natural law vary widely The Protestant Prejudice may respond to natural law understood from within the modes of common sense and classical metaphysics but largely overlooks contemporary natural law beginning from the first person account of subjectivity and practical reason Consequently the sophisticated thought of John Paul II Martin Rhonheimer Germain Grisez and John Finnis is overlooked Further the work of Bernard Lonergan allows for a natural law admitting of noetic sin eagerly incorporating grace community the limits of history a real but limited autonomy and the centrality of Christ in a natural law that is both graced and natural Rethinking Freire and Illich Rosa Bruno-Jofré, Michael Attridge, Jon Igeldo

Zaldívar,2023-10-02 Marking the fiftieth anniversary of two of the most influential books in modern educational and social theory Rethinking Freire and Illich introduces readers to the results of the symposium of Paulo Freire s Pedagogy of the Oppressed and Ivan Illich s Deschooling Society The collection uniquely analyses Freire and Illich together although not in a comparative way It acknowledges that both Freire and Illich led in different ways to a new approach to perceiving and understanding the concept of liberation as a human condition while also presenting current criticisms of their work from a gendered perspective and by Indigenous scholars in the US and Canada Drawing on contributions from historians of education theologians digital experts and philosophers of education the book offers a historical analysis using extensive primary sources and an originality of topics It introduces the ways in which the current generation reads the overall works of Freire and Illich in the search for a reconstructed democratic education As a result Rethinking Freire and Illich presents Freire and Illich in light of contemporary issues in this generation and offers renewed searches for a good and just life and a reconstructed democratic education Eye of the Heart William F. Sullivan,2005-01-01 What is the role of feelings in the euthanasia debate This is the central question in William F Sullivan s unique philosophical and ethical exploration of the issue Eye of the Heart Employing the principles and techniques of the great Canadian theologian and thinker Bernard Lonergan Sullivan offers a concrete examination of the role of feelings in grasping moral values and the key role that feelings play in ethical decision making The heart has its reasons he argues convincingly and it is a type of reason that bioethicists philosophers and legal scholars all need to know Sullivan draws on his experiences as a practicing physician to analyse the distinguishing elements of human knowing illustrating them through common examples of decision making in health care He highlights the occurrence of various types of insight particularly deliberative insights that occur in the process of making value judgments These deliberative insights are affective and through them a person apprehends moral values Eye of the Heart proposes that feelings are relevant to knowing moral values and orient us towards moral self transcendence The implications of this stance in ethics are drawn out for the euthanasia debate Beasts of Love Jeanette M. A. Beer,2003-01-01 In Le Bestiare d amour and the Response a medieval chancellor s erotic bestiary to a woman is countered by the woman s passionate protest against the cleric s misogynistic presuppositions Beer presents a close linear reading of the two literary texts **Hermeneutics and Method** Ivo Coelho,2001-01-01 Using the Thomist notion of wisdom as a key for interpretation Coelho traces the flowering of the universal viewpoint into a mature theological method one that holds out the hope of an effective transcultural mediation of meanings and values Coherent Christianity Louis Roy,2018-01-08 Throughout this book Louis Roy illustrates his conviction that Christianity consists in the most profound experience to which human beings are invited by God This experience involves meaning and truth hope and love suffering and joy solidarity and critique It is a space of freedom where diverse persons seek the light and make their decisions interacting with the intellectual and affective resources of their culture Faith is understood as a personal and communal adventure a sequence of

real life experiences The book proposes an articulate and coherent vision of the Christian faith It surveys the complementary dimensions of Christian experience It points to various paths traveled by different people It offers an actualization for our time that is a road map that is at the same time flexible and in keeping with truth It engages in a dialogue with psychology and with non Christian views for example on meditation and on reincarnation The book is addressed to a large audience of educated readers who are likely to be very interested in its biblical philosophical psychological sociological interreligious and pastoral components Its originality consists in bringing together the interactions between several disciplines in a practical way

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