# How Zaynab Became the First Arabic Novel

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#### Abstract

This paper is part of a *History Compass* conference cluster tracing the formation of national culture in Egypt. Guest edited by Walter Armbrust, this cluster of articles was originally part of a conference in Oxford on January 12–13, 2007, organized by Walter Armbrust, Ronald Nettler, and Lucie Ryzova, and funded by the Middle East Centre (St. Antony's), The Faculty of Oriental Studies, The Khalid bin 'Abdullah Al-Sa'ud Professorship (Professor Clive Holes), and The Centre for Political Ideologies.

The cluster is made up of the following articles:

Guest Editor: Walter Armbrust

"The Formation of National Culture in Egypt in the Interwar Period: Cultural Trajectories", Walter Armbrust, *History Compass* 6 (2008), 10.1111/j.1478-0542. 2008.00571.x

'Repackaging the Egyptian Monarchy: Faruq in the Public Spotlight, 1936–1939', Matthew Ellis, History Compass 6 (2008), 10.1111/j.1478-0542.2008.00572.x

'How Zaynab Became the First Arabic Novel', Elliott Colla, History Compass 6 (2008), 10.1111/j.1478-0542.2008.00573.x

'Women in the Singing Business, Women in Songs', Frédéric Lagrange, History Compass 6 (2008), 10.1111/j.1478-0542.2008.00574.x

'Long Live Patriarchy: Love in the Time of 'Abd al-Wahhab', Walter Armbrust, History Compass 6 (2008), 10.1111/j.1478-0542.2008.00575.x

'Football as National Allegory: Al-Ahram and the Olympics in 1920s Egypt', Shaun Lopez, History Compass 6 (2008), 10.1111/j.1478-0542.2008.00576.x

'The Professional Worldview of the Effendi Historian', Yoav Di-Capua, History Compass 6 (2008), 10.1111/j.1478-0542.2008.00577.x

Despite a long-standing critical consensus that Muhammad Husayn Haykal's 1914 novel Zaynab was the first 'mature' Arabic novel, there is much evidence to the contrary. First, in terms of genre, Zaynab was not the first book calling itself by the term that later critics would call 'novel'; second, in terms of the bibliographic record, it was not a unique book on the cultural market in 1914; third, in terms of literary style, it was not at the time a particularly unique formal or thematic experiment in prose fiction; and finally, in terms of reception, it was not recognized as significant even by the small market segment and cultural field in which it initially appeared. This article revisits this critical debate and suggests that the canonization of Zaynab as the first Arabic novel cannot be explained by the work itself, but rather by subsequent developments — most especially, in the film adaptations of the novel and in the nationalization of university curricula during the Nasserist period.

# **Arabic Novel**

# **Ziad Elmarsafy**

#### **Arabic Novel:**

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Intertextuality in Modern Arabic Literature Since

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Arabic Literature for the Classroom Mushin al-Musawi,2017-04-21 This book presents theoretical and methodical cultural concerns in teaching literatures from non American cultures along with issues of cross cultural communication cultural competency and translation Covering topics such as the 1001 Nights Maqamat Arabic poetry women s writing classical poetics issues of gender race and class North African concerns language acquisition through literature Arab spring writing women s correspondence issues connected with the so called nahdah revival movement in the 19th century and many others

the book provides perspectives and topics that serve in both the planning of new courses and accommodation to already **Stranger Fictions** Rebecca C. Johnson, 2021-01-15 Zaynab first published in 1913 is widely cited as existing programs the first Arabic novel yet the previous eight decades saw hundreds of novels translated into Arabic from English and French This vast literary corpus influenced generations of Arab writers but has until now been considered a curious footnote in the genre's history Incorporating these works into the history of the Arabic novel Stranger Fictions offers a transformative new account of modern Arabic literature world literature and the novel Rebecca C Johnson rewrites the history of the global circulation of the novel by moving Arabic literature from the margins of comparative literature to its center Considering the wide range of nineteenth and early twentieth century translation practices including bad translation mistranslation and pseudotranslation Johnson argues that Arabic translators did far more than copy European works they authored new versions of them producing sophisticated theorizations of the genre These translations and the reading practices they precipitated form the conceptual and practical foundations of Arab literary modernity necessitating an overhaul of our notions of translation cultural exchange and the global Examining nearly a century of translations published in Beirut Cairo Malta Paris London and New York from Qiat R binun Kur z The story of Robinson Crusoe in 1835 to pastiched crime stories in early twentieth century Egyptian magazines Johnson shows how translators theorized the Arab world not as Europe s periphery but as an alternative center in a globalized network Stranger Fictions affirms the central place of mis translation in both the history of the novel in Arabic and the novel as a transnational form itself An Introduction to Arabic Literature Roger Allen, 2000-07-13 An accessible introduction to Arabic literature from the fifth century to the present Encyclopedia of Literary Translation Into English: A-L O. Classe, 2000

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