

Albert Habib Hourani

Arabic Thought In The Liberal Age 1798 1939

Jens Hanssen, Max Weiss

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Arabic Thought Beyond the Liberal Age Jens Hanssen, Max Weiss, 2016 What is the relationship between thought and practice in the domains of language literature and politics Is thought the only standard by which to measure intellectual history How did Arab intellectuals change and affect political social cultural and economic developments from the eighteenth to the twentieth centuries This volume offers a fundamental overhaul and revival of modern Arab intellectual history Using Hourani's Arabic Thought in the Liberal Age 1798 1939 Cambridge 1962 as a starting point it reassesses Arabic cultural production and political thought in the light of current scholarship and extends the analysis beyond Napoleon's invasion of Egypt and the outbreak of World War II The chapters offer a mixture of broad stroke history on the construction of the

Muslim world and the emergence of the rule of law and constitutionalism in the Ottoman empire as well as case studies on individual Arab intellectuals that illuminate the transformation of modern Arabic thought *Arabic Thought Against the* Authoritarian Age Jens Hanssen, Max Weiss, 2018-02-15 Cutting edge scholarship on post war Arab intellectual history that challenges conventional thinking about authoritarianism religion and revolution in the modern Middle East the Arab World Wael Abu-'Uksa, 2016-07-04 An examination of the concept of freedom in nineteenth century Arabic political La Pensée arabe et l'occident Albert HOURANI.1991 thought and how it relates to other modern ideologies Pan-Arab Policy, 1915-1922 Isaiah Friedman, 2017-09-08 In this myth shattering study Isaiah Friedman provides a new perspective on events in the Middle East during World War I and its aftermath He shows that British officials in Cairo mistakenly assumed that the Arabs would rebel against Turkey and welcome the British as deliverers Sharif later king Hussein did rebel but not for nationalistic motives as is generally presented in historiography Early in the war he simultaneously negotiated with the British and the Turks but after discovering that the Turks intended to assassinate him finally sided with the British There was no Arab Revolt in the Fertile Crescent It was mainly the soldiers of Britain the Commonwealth and India that overthrew the Ottoman rule not the Arabs Both T E Lawrence Lawrence of Arabia and Sir Mark Sykes hoped to revive the Arab nation and build a new Middle East They courted disappointment the Arabs resented the encroachment of European Powers and longed for the return of the Turks Emir Feisal too became an exponent of Pan Arabism and a proponent of the United Syria scheme It was supported by the British Military Administration who wished thereby to eliminate the French from Syria British officers were antagonistic to Zionism as well and were responsible for the anti Jewish riots in Jerusalem in April 1920 During the twenties unlike the Hussein family and their allies the peasants fellaheen who constituted the majority of the Arab population in Palestine were not inimical towards the Zionists They maintained that progress and prosperity lie in the path of brotherhood between Arabs and Jews and regarded Jewish immigration and settlement to be beneficial to the country Friedman argues that if properly handled the Arab Zionist conflict was not inevitable The responsibility lay in the hands of the British administration of Palestine Contemporary Arab Thought Elizabeth Suzanne Kassab, 2025-04-29 In the last third of the twentieth century the Arab intellectual and political scene polarized between totalizing doctrines nationalist Marxist and religious and radical critique Arab thinkers were reacting to the disenchanting experience of postindependence and a widespread sense of malaise as well as to authoritarianism intolerance injustice failed development and successive defeats by Israel The foundational account of these responses Contemporary Arab Thought illuminates the relationship between cultural and political critique in the work of major Arab thinkers Elizabeth Suzanne Kassab also connects Arab debates to the postcolonial issues of Latin America and Africa revealing the shared struggles of different regions Since its first publication in 2009 this book has stood as the foremost account of contemporary Arab debates on culture philosophy modernity tradition identity and liberation It is widely

used in Middle Eastern studies courses and it has become a classic in the field of Arab intellectual history Contemporary Arab Thought now features an extensive new introduction that reconsiders post 1967 Arab intellectual history in light of the 2011 uprisings and the upheavals that have occurred over the intervening years Kassab critically reflects on the book s arguments and the responses it has provoked and she surveys the new preoccupations that have emerged in Arab debates since 2011 As crises again overtake the Middle East this landmark work continues to offer indispensable insight into the richness of contemporary Arab thought Contemporary Moroccan Thought, 2024-11-04 Contemporary Moroccan Thought offers a new and broad coverage of the intellectual dynamics and scholarly output of what is presented here as the Rabat School since the 1950s Geographically situated at the western edge of the classical Arab Islamic world Moroccan scholarship has made a belated yet vigorous comeback on the modern Arab intellectual scene attracting wider reception beyond the Arabic speaking world through influential contributions in philosophical theological social and cultural studies This volume sets a new standard in the study of Moroccan North African and Middle Eastern societies and will undoubtedly remain an important scholarly reference for generations to come Contributors Deina Abdelkader Nayla Abi Nader Kholoud Al Ajarma Salah Basalamah Mohamed Wajdi Ben Hammed Sara Borrillo Ibrahim Bouhaouliane Tina Dransfeldt Christensen Driss El Ghazouani Brahim El Guabli Abdennabi El Harri Amin El Yousfi Francesca Forte Fatma Gargouri Wael Hallag Mohammed Hashas Alma Rachel Heckman Aziz Hlaoua Abdellatif Kidai Markus Kneer Mohamed Lamallam Khalid Lyamlahy Juan A Mac as Amoretti Djelloul Magoura Mohammed K B Rhazzali Raja Rhouni Nils Riecken Fatima Sadiqi Hamza Salih Ari Schriber Simone Sibilio and Abdessalam Tawil History of Islamic Philosophy Seyyed Hossein Nasr, Oliver Leaman, 2013-03-07 Islamic philosophy has often been treated as being largely of historical interest belonging to the history of ideas rather than to philosophical study This volume successfully overturns that view Emphasizing the living nature and rich diversity of the subject it examines the main thinkers and schools of thought discusses the key concepts of Islamic philosophy and covers a vast geographical area This indispensable reference tool includes a comprehensive bibliography and an extensive index

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institutional social or cultural formation It is characterized by numerous conflicts and processes of negotiation that have accompanied or sustained the development of normative orders and divergent conceptions of law both in relation to individual states and to Europe as a whole The same applies to the field of literature language and aesthetics numerous myths and ideologies have shaped today s understanding of Europe and still support it today This volume examines how such processes were legally structured and literarily addressed criticized and complemented Its interdisciplinary perspective and open and dynamic both dialogical and dialectical format intends to replicate the fragmented sometimes conflicting but always productive mosaic of voices ideas and concepts that have constituted and still constitute Europe whether in the past present or future Instead of resolving any of the complexities and contradictions that frame discussions on law literature and Europe it aims to induce further engagement and confrontations with new and alternative visions of Europe The Making of the Modern Muslim State Malika Zeghal, 2024-03-26 This monograph explores the ways in which modern states in the Muslim majority world manage their responsibility for the protection and promotion of Islam Provided by publisher

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