



8<sup>th</sup> Edition

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# APPLYING CULTURAL ANTHROPOLOGY

An Introductory Reader

# Applying Cultural Anthropology An Introductory Reader

**Laura Tubelle de González**



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*Through the Lens of Cultural Anthropology* Laura Tubelle de González, 2024-05-01 Through the Lens of Cultural Anthropology presents an introduction to cultural anthropology designed to engage students who are learning about the anthropological perspective for the first time The book offers a sustained focus on language food and sustainability in an inclusive format that is sensitive to issues of gender sexuality race and ethnicity Integrating personal stories from her own fieldwork Laura Tubelle de González brings her passion for transformative learning to students in a way that is both timely and thought provoking The second edition has been revised and updated throughout to reflect recent developments in the field It includes further discussion of globalization an expanded focus on Indigenous peoples in the United States and Canada revised discussion of sexuality and gender identities across the globe a brief introduction to the anthropology of science and updated box features and additional discussion questions that focus on applying concepts Beautifully illustrated with over sixty full color images including comics and maps Through the Lens of Cultural Anthropology brings concepts to life in a way that resonates with student readers The second edition is

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**Introducing Cultural Anthropology** Brian M. Howell, Jenell Paris, 2019-06-18 What is the role of culture in human experience This concise yet solid introduction to cultural anthropology helps readers explore and understand this crucial issue from a Christian perspective Now revised and updated throughout this new edition of a successful textbook covers standard cultural anthropology topics with special attention given to cultural relativism evolution and missions It also includes a new chapter on medical anthropology Plentiful figures photos and sidebars are sprinkled throughout the text and updated ancillary support materials and teaching aids are available through Baker Academic's Textbook eSources

**What Anthropologists Do** Veronica Strang, 2020-06-24 What is Anthropology Why should you study it What will you learn And what can you do with it What Anthropologists Do answers all these questions And more Anthropology is an astonishingly diverse and engaged subject that seeks to understand human social behaviour What Anthropologists Do presents a lively introduction to the ways in which anthropology's unique research methods and cutting edge thinking contribute to a very wide range of fields environmental issues aid and development advocacy human rights social policy the creative arts museums health education crime communications technology design marketing and business In short a training in Anthropology provides highly transferable skills of investigation and analysis The book will be ideal for any readers who want to know what Anthropology is all about and especially for students coming to the study of Anthropology for the first time

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**Contemporary Studies in Anthropology** D. C. Nanjunda, 2010-01-01 With reference to Karnataka India

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English at Washington and Jefferson College Book Jacket      *Researching and Working on the Arabian Peninsula* Marielle Risse, 2025-04-28 This book outlines strategies for current or soon to be business professionals government employees researchers and teachers to communicate study and work effectively on the Arabian Peninsula Using first person accounts as well as scholarly research from the fields of history anthropology political science travel writing and literature this book gives clear advice for expats wanting to create successful interactions with people from Arabian Peninsula societies By discussing how the practicalities of work and research intersect with cultural norms this book fills the gap between tourist guides aimed at the casual tourists and academic texts on narrowly defined topics      **Health and Cultural Values** Vitalis Pemunta Ngambouk, 2011-01-18 This book provides a nuanced analysis of the transformations that the ritual cutting of Female Circumcision FC recently underwent within the changing medical and institutional context of the HIV AIDS pandemic among Ejagham tribes in Southwest Cameroon Based on local level ethnography it captures the multivocal perspectives and agency of participants thereby putting to question the uncritical feminist stance that Third World Women lack agency and are chattel As the highest rite of patriarchy the quintessential icon of gendered personhood and femininity FC remains salient even when it is no longer the criterion for membership into the Moninkim secret society especially within the new medical and institutional context of the HIV AIDS pandemic because it is intertwined with the whole cultural political economy of the Ejaghams The commercialization of this feminine institution charged with feminine personhood through its spectacular performances enacting matrimonial relations within and beyond the Ejagham locale is evidence of its continuous centrality in the life world of participants By focusing on health alone anti HIV AIDS and anti FC interventions by both the state and civil society actors miss the point FC is increasingly becoming a human social gender rights and development issue calling for a multi pronged development approach The threat of the HIV AIDS pandemic led to ferocious intergenerational debates over moral values about female inordinate sexuality and to the double appropriation of the concept of human security Conservatives maintain that FC tempers women s sexuality and is therefore a useful mechanism to keep women in matrimonial service a moral check on inordinate sexuality and a native antidote against the scourge of the pandemic Anti FC advocates point to the bloodletting entailed by the ritual procedures as fuelling the spread of the pandemic through the spread of diseases with HIV AIDS inclusive among participants A third group of cultural insiders opt for the cautious appropriation of modernity while simultaneously maintaining tradition medicalisation of the ritual procedures By reducing the complexity and nuances of the ritual cutting to health alone anti FC activism has instead produced a backlash marked by simultaneous contestation and practice Paradoxically the anti FC campaigns have resulted in the privatization of FC on increasingly younger girls However the recent waiving of the ritual cutting as a precondition for membership into the Moninkim cult because of the ageing of the initial initiates the health risk of the HIV AIDS pandemic and anti FC advocacy campaigns by local NGOs shows that change is underway Simultaneously inter tribal marriages with members of non

circumcising tribes and romantic love relationships beyond the purview of the traditional patriarchal orbit have led younger lovers increasingly to seek mutually satisfying love relationships for which FC a virtuous cut becomes an obstacle The World Bank Legal Review, Volume 2: Law, Equity and Development The World Bank,2006-12-31 The World Bank Legal Review is a publication for policy makers and their advisers attorneys and other professionals engaged in the field of international development It offers a combination of legal scholarship lessons from experience legal developments and recent research on the many ways in which the application of the law and the improvement of justice systems promote poverty reduction economic development and the rule of law In keeping with the theme of the World Development Report 2006 Equity and Development and following the success of the World Bank Group s Legal Forum on Law Equity and Development in December 2005 volume 2 of The World Bank Legal Review focuses on issues of equity and development The volume draws together some of the key ideas of the Legal Forum including articles by many of its distinguished participants and explores the role of equity in the development process highlighting how legal and regulatory frameworks and equitable justice systems can do much to level the playing field in the political economic and sociocultural domains as well as how they can reinforce existing inequalities Consistent with the interdisciplinary nature of this endeavour Law Equity and Development contains work by academics and practitioners in law criminal justice economics human rights social development cultural studies and anthropology *The Dynamics of Interconnections in Popular Culture(s)* Ray B. Browne,Ben Urish,2014-03-26 The Dynamics of Interconnections in Popular Culture s is an eclectic and free ranging collection of articles grounded in a combination of the social sciences with the populist humanities The collection is further unified by an approach that considers changes and linkages within and between cultural systems as evidenced through their respective popular cultures The key underlying assumption is that our collective popular expressions create an arena of global cultural exchange further precipitating new cultural adaptations expressions and connections The volume is divided into two sections The first consists of articles investigating theoretical and methodological approaches to the dynamics of history and cultural changes These include cultural anthropology history economics and sociology The second section is made up of explorations into a myriad of cultural practices and expressions that exemplify not only the wide diversity of popular cultures and their workings but also the interconnections between and within those cultural systems A wide variety of specific case studies are presented to evidence and support the more general points made in the previous section The collection demonstrates that the everyday lives of ordinary people while varying from culture to culture are unified through their expressions of shared humanity Foreword by Gary Hoppenstand **Bibliographie Internationale D'anthropologie Sociale Et Culturelle 1992** British Library of Political and Economic Science,1993 The IBSS is the essential tool for librarians university departments research institutions and any public or private institution whose work requires access to up to date and comprehensive knowledge of the social sciences

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