

Approaches to Teaching
Chaucer's
Canterbury Tales

SECOND EDITION

Edited by Peter W. Travis
and Frank Grady



Approaches To Teaching Chaucers Canterbury Tales

Albrecht Classen



Approaches To Teaching Chaucers Canterbury Tales:

Approaches to Teaching Chaucer's Canterbury Tales Peter W. Travis, Frank Grady, 2014-01-01 Chaucer's *Canterbury Tales* was the subject of the first volume in the *Approaches to Teaching* series published in 1980 But in the past thirty years Chaucer scholarship has evolved dramatically teaching styles have changed and new technologies have created extraordinary opportunities for studying Chaucer This second edition of *Approaches to Teaching Chaucer's Canterbury Tales* reflects the wide variety of contexts in which students encounter the poem and the diversity of perspectives and methods instructors bring to it Perennial topics such as class medieval marriage genre and tale order rub shoulders with considerations of violence postcoloniality masculinities race and food in the tales The first section Materials reviews available editions scholarship and audiovisual and electronic resources for studying *The Canterbury Tales* In the second section *Approaches* thirty six essays discuss strategies for teaching Chaucer's language for introducing theory in the classroom for focusing on individual tales and for using digital resources in the classroom The multiplicity of approaches reflects the richness of Chaucer's work and the continuing excitement of each new generation's encounter with it

Approaches to Teaching Chaucer's Canterbury Tales Joseph Gibaldi, 1980 A collection of essays that discuss the different techniques teachers can use to help students read and understand Chaucer's *Canterbury Tales* Includes reference materials

Approaches to Teaching Chaucer's Canterbury Tales Peter W. Travis, Frank Grady, 2014-05 Chaucer's *Canterbury Tales* was the subject of the first volume in the *Approaches to Teaching* series published in 1980 But in the past thirty years Chaucer scholarship has evolved dramatically teaching styles have changed and new technologies have created extraordinary opportunities for studying Chaucer This second edition of *Approaches to Teaching Chaucer's Canterbury Tales* reflects the wide variety of contexts in which students encounter the poem and the diversity of perspectives and methods instructors bring to it Perennial topics such as class medieval marriage genre and tale order rub shoulders with considerations of violence postcoloniality masculinities race and food in the tales The first section Materials reviews available editions scholarship and audiovisual and electronic resources for studying *The Canterbury Tales* In the second section *Approaches* thirty six essays discuss strategies for teaching Chaucer's language for introducing theory in the classroom for focusing on individual tales and for using digital resources in the classroom The multiplicity of approaches reflects the richness of Chaucer's work and the continuing excitement of each new generation's encounter with it

Approaches to Teaching Chaucer's Troilus and Criseyde and the Shorter Poems Tison Pugh, Angela Jane Weisl, 2007 This *Approaches to Teaching* volume aims to provide students with a vision of Chaucer that highlights the great variety breadth and depth of his entire body of work Although Chaucerians recognize that *Troilus and Criseyde* and the shorter poems are as entertaining and complex as the more familiar *Canterbury Tales* teachers of medieval English do not readily include these texts in their courses The materials collected here offer instructors ideas and strategies for making Chaucer's lesser taught works as memorable and engrossing for students as

any of the narrative gems in *Canterbury Tales* Part 1 Materials discusses available teaching resources focusing not only on the many editions of Chaucer's works in Middle English but also on translations for teachers whose students turn to modern English as a study aid The essays in part 2 Approaches begin by exploring the poetry's backgrounds including sources and genre the growth of the English vernacular as a literary language Chaucer's conception of history in its Christian classical and English political senses the role of manuscript study in illuminating the historical record and Chaucer's representation of gender The section on teaching the poems features essays that offer suggestions for overcoming students' difficulties with Middle English consider the relation between Chaucer and his readers assess various theoretical models and show how a wide range of visual imagery can be used in the classroom A final section on course contexts includes essays on teaching these poems for the first time as well as designing classes for nonmajors and graduate students The volume concludes with an appendix on reading Chaucer aloud with students

Chaucer's Approach to Gender in the *Canterbury Tales* Anne Laskaya, 1995 This volume presents a feminist approach to the *Canterbury Tales* investigating the ways in which the tensions and contradictions found within the broad contours of medieval gender discourse write themselves into Chaucer's text Four discourses of medieval masculinity are examined which simultaneously reinforce and resist one another heroic or chivalric Christian courtly love and emerging humanist models Each chapter attempts to negotiate both contemporary assumptions of gender construction and essentialist readings of gender common to the middle ages throughout the author argues that the *Canterbury Tales* offer a sophisticated discussion of masculinity and that it strongly indicts some of the prevalent medieval notions of ideal masculinity while still remaining firmly homosocial and homophobic The book concludes that on the question of gender issues the *Tales* are best studied as male authored texts containing representations and negotiations revealing much about late medieval masculinities Dr ANNE LASKAYA teaches in the English Department at the University of Oregon

A Reference Guide for English Studies Michael J. Marcuse, 2023-11-15 [The Practice of Rhetoric](#) Debra Hawhee, Vessela Valiavitcharska, 2022-10-18 Rhetoric broadly conceived as the art of making things matter is both a practice and theory about that practice In recent decades scholars of rhetoric have turned to approaches that braid together poetics performance and philosophy into a practical art By practical art they mean methods tested in practice by trial and error with a goal of offering something useful and teachable This volume presents just such an account of rhetoric The account here does not turn away from theory but rather presumes and incorporates theoretical approaches offering a collection of principles assembled in the heat and trials of public practice The approaches ventured in this volume are inspired by the capacious conception of rhetoric put forth by historian of rhetoric Jeffrey Walker who is perhaps best known for stressing rhetoric's educational mission and its contributions to civic life *The Practice of Rhetoric* is organized into three sections designed to spotlight in turn the importance of poetics performance and philosophy in rhetorical practice The volume begins with poetics stressing the world-making properties of that word in contexts ranging from mouse-infested medieval fields to

the threat of toxin ridden streams in the mid twentieth century Susan C Jarratt for instance probes the art of ekphrasis or vivid description and its capacity for rendering alternative futures Michele Kennerly explores a little studied linguistic predecessor to prose logos psilos or naked speech exposing the early rumblings of a separation between poetic and rhetorical texts even as it historicizes the idea of clothed or ornamented speech In an essay on the almost magical properties of writing Debra Hawhee considers the curious practice of people writing letters to animals in order to banish or punish them thereby casting the epistolary arts in a new light Part 2 moves to performance Vessela Valiavitcharska examines the intertwining of poetic rhythm and performance in Byzantine rhetorical education and how such practices underlie the very foundations of oratory Dale Martin Smith draws on the ancient stylistic theory of Dionysius of Halicarnassus along with the activist work of contemporary poets Amiri Baraka and Harmony Holiday to show how performance and persuasion unify rhetoric and poetics Most treatments of philosophy and rhetoric begin within a philosophical framework and remain there focusing on old tools like stasis and disputation Essays in part 3 break out of that mold by focusing on the utility and teachability of rhetorical principles in education Jeanne Fahnestock and Marie Secor update stasis a classical framework that encourages aspiring rhetors to ask after the nature of things their facts and their qualities as a way of locating an argument s position Mark Garrett Longaker probes the medieval practice of disputation in order to marshal a new argument about why exactly John Locke detested rhetoric and the longstanding opposition between science and rhetoric as modes of proof that has lasting implications for the way argument works today Ranging across centuries and contexts the essays collected here demonstrate the continued need to attend carefully to the co operation of descriptive language and normative reality conceptual vocabulary and material practice public speech and moral self shaping The volume promises to rekindle long standing conversations about the public world making practice of rhetoric thereby enlivening anew its civic mission

The Cambridge Companion to Literature and Food J. Michelle Coghlan, 2020-03-19 This Companion rethinks food in literature from Chaucer s Canterbury Tales to contemporary food blogs and recovers cookbooks as literary texts

Pestilence in Medieval and Early Modern English Literature Byron Lee Grigsby, 2004-08-02 Pestilence in Medieval and Early Modern English Literature examines three diseases leprosy bubonic plague and syphilis to show how doctors priests and literary authors from the Middle Ages through the Renaissance interpreted certain illnesses through a moral filter Lacking knowledge about the transmission of contagious diseases doctors and priests saw epidemic diseases as a punishment sent by God for human transgression Accordingly their job was to properly read sickness in relation to the sin By examining different readings of specific illnesses this book shows how the social construction of epidemic diseases formed a kind of narrative wherein man attempts to take the control of the disease out of God s hands by connecting epidemic diseases to the sins of carnality

Pestilence in Medieval and Early Modern English Literature Bryon Lee Grigsby, 2004 First Published in 2004 Routledge is an imprint of Taylor Francis an informa company

Research in Education ,1969-12

Approaches to Teaching the Romance of the Rose Daisy Delogu, Anne-Hélène Miller, 2023-03-21 One of the most influential texts of its time the Romance of the Rose offers readers a window into the world view of the late Middle Ages in Europe including notions of moral philosophy and courtly love Yet the Rose also explores topics that remain relevant to readers today such as gender desire and the power of speech Students however can find the work challenging because of its dual authorship by Guillaume de Lorris and Jean de Meun its structure as an allegorical dream vision and its encyclopedic length and scope The essays in this volume offer strategies for teaching the poem with confidence and enjoyment Part 1 Materials suggests helpful background resources Part 2 Approaches presents contexts critical approaches and strategies for teaching the work and its classical and medieval sources illustrations and adaptations as well as the intellectual debates that surrounded it Teaching Chaucer G. Ashton, L. Sylvester, 2007-02-15 This volume of essays offers innovations in teaching Chaucer in higher education The projects explored in this study focus on a student centred active learning designed to enhance independent research skills and critical thinking These studies also seek to establish conversations between teachers and learners and students and their texts **Chaucer's Pardoner's Prologue and Tale** Marilyn Sutton, 2000-01-01 The Chaucer Bibliography series aims to provide annotated bibliographies for all of Chaucer's work This book summarizes 20th century commentaries on Chaucer's Pardoner's Prologue and Tale *Studies in the Age of Chaucer*, 1983 *Chaucer's Monk's Tale and Nun's Priest's Tale* Peter Goodall, 2009-02-21 Of all the stories that comprise The Canterbury Tales certain ones have attracted more attention than others in terms of literary scholarship and canonization The Monk's Tale for instance was popular in the decades after Chaucer's death but has since suffered critical neglect particularly in the twentieth century The opposite has occurred with the Nun's Priest's Tale which has long been one of the most popular and widely discussed of the tales cited by some critics as the most essentially Chaucerian of them all This annotated bibliography is a record of all editions translations and scholarship written on The Monk's Tale and the Nun's Priest's Tale in the twentieth century with a view to revisiting the former and creating a comprehensive scholarly view of the latter A detailed introduction summarizes all extant writings on the two tales and their relationship to each other giving a sense of the complexity of Chaucer's seminal work and the unique function of its component stories By dealing with these two tales in particular this bibliography suggests the complicated critical reception and history of The Canterbury Tales *Hysteria, Perversion, and Paranoia in "The Canterbury Tales"* Becky Renee McLaughlin, 2020-07-20 Beginning with the spectacle of hysteria moving through the perversions of fetishism masochism and sadism and ending with paranoia and psychosis this book explores the ways that conflicts with the Oedipal law erupt on the body and in language in Chaucer's Canterbury Tales for Chaucer's tales are rife with issues of mastery and control that emerge as conflicts not only between authority and experience but also between power and knowledge word and flesh rule books and reason man and woman same and other conflicts that erupt in a macabre sprawl of broken bones dismembered bodies cut throats and decapitations

Like the macabre sprawl of conflict in the Canterbury Tales this book brings together a number of conflicting modes of thinking and writing through the surprising and perhaps disconcerting use of shadow chapters that speak to or against the four central chapters creating both dialogue and interruption **Handbook of Medieval Studies** Albrecht Classen, 2010-11-29 This interdisciplinary handbook provides extensive information about research in medieval studies and its most important results over the last decades The handbook is a reference work which enables the readers to quickly and purposely gain insight into the important research discussions and to inform themselves about the current status of research in the field The handbook consists of four parts The first large section offers articles on all of the main disciplines and discussions of the field The second section presents articles on the key concepts of modern medieval studies and the debates therein The third section is a lexicon of the most important text genres of the Middle Ages The fourth section provides an international bio bibliographical lexicon of the most prominent medievalists in all disciplines A comprehensive bibliography rounds off the compendium The result is a reference work which exhaustively documents the current status of research in medieval studies and brings the disciplines and experts of the field together **Written Reliquaries** Leslie K. Arnovick, 2006-01-01 LC number 2006049945 College Literature Bernard Stanley Oldsey, 1983

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