

Approaches to Teaching
Momaday's
The Way to Rainy Mountain

Edited by Kenneth M. Roemer



Approaches To Teaching Momadays The Way To Rainy

Geoff Hamilton, Brian Jones



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Reading, Learning, Teaching N. Scott Momaday Jim Charles, 2007

Handbook of Native American Literature

Andrew Wiget, 2013-06-17 The Handbook of Native American Literature is a unique comprehensive and authoritative guide to the oral and written literatures of Native Americans. It lays the perfect foundation for understanding the works of Native American writers. Divided into three major sections: Native American Oral Literatures, The Historical Emergence of Native American Writing, and A Native American Renaissance 1967 to the Present, it includes 22 lengthy essays written by scholars of the Association for the Study of American Indian Literatures. The book features reports on the oral traditions of various tribes and topics such as the relation of the Bible, dreams, oratory, humor, autobiography, and federal land policies to Native American literature. Eight additional essays cover teaching Native American literature, new fiction, new theater, and other important topics, and there are bio-critical essays on more than 40 writers ranging from William Apes, who in the early 19th century denounced white society's treatment of his people, to contemporary poet Ray Young Bear. Packed with information that was once scattered and scarce, the Handbook of Native American Literature, a valuable one-volume resource, is sure to appeal to everyone interested in Native American history, culture, and literature. Previously published in cloth as The

Dictionary of Native American Literature. **N. Scott Momaday** Lee Schweninger, 2001 Discusses the life and works of twentieth-century Native American author N. Scott Momaday, presenting information on his writing and revision techniques, critical reception, historical and cultural context, and literary themes, and providing study questions, a chronology, a glossary, and a bibliography. **Deep Waters** Christopher B. Teuton, 2018-11-01 Weaving connections between indigenous modes of oral storytelling, visual depiction, and contemporary American Indian literature, Deep Waters demonstrates the continuing relationship between traditional and contemporary Native American systems of creative representation and signification.

Christopher B. Teuton begins with a study of Mesoamerican writings, Diné sand paintings, and Haudenosaunee wampum belts. He proposes a theory of how and why indigenous oral and graphic means of recording thought are interdependent, their functions and purposes determined by social, political, and cultural contexts. The center of this book examines four key works of contemporary American Indian literature by N. Scott Momaday, Gerald Vizenor, Ray A. Young Bear, and Robert J. Conley. Through a textually grounded exploration of what Teuton calls the oral impulse, the graphic impulse, and the critical impulse, we see how and why various types of contemporary Native literary production are interrelated and draw from long-standing indigenous methods of creative representation. Teuton breaks down the disabling binary of orality and literacy, offering readers a cogent, historically informed theory of indigenous textuality that allows for deeper readings of Native American cultural and literary expression. Contemporary American Indian Literatures & the Oral Tradition Susan Berry Brill de

Ram'ez, 1999-07 A literary study of Native American literature analyzes its sources in oral tradition, offering a theory of conversive critical theory as a way of understanding Indian literature's themes and concerns. **Selves in Dialogue** Begoña

Simal,2011 *Selves in Dialogue A Transethnic Approach to American Life Writing* constitutes an explicit answer to the urgent call for a comparative study of American autobiography This collection of essays ostensibly intends to cut across cultural racial and or ethnic boundaries introducing the concept of transethnicity and arguing for its increasing validity in the ever changing field of American Studies Accordingly the comparative analysis in *Selves in Dialogue* is implemented not by juxtaposing essays that pay separate but equal attention to specific monoethnic or monocultural traditions as has been the usual strategy in book length publications of this sort but by critically engaging with two or more different traditions in every single essay Mixing rather than segregating The transethnic approach proposed in this collection does not imply erasing the very difference and diversity that makes American autobiographies all the more thrilling to read and study Group specific research of an intra ethnic nature should and will continue to thrive And yet the field of American Studies is now ready to indulge more freely and more knowledgeably in transethnic explorations of life writing in an attempt to delineate both the divergences and the similarities between the different autobiographies written in the US Because of its unusual perspective *Selves in Dialogue* can be of interest not only for specialists in life writing but also for those working in the larger fields of American Literature Ethnic Studies or American Studies

The Cambridge Companion to Native American Literature

Joy Porter,Kenneth M. Roemer,2005-07-21 An informative and wide ranging overview of Native American literature from the 1770s to present day Kiowa Ethnogeography William C. Meadows,2010-01-01 Examining the place names geographical knowledge and cultural associations of the Kiowa from the earliest recorded sources to the present *Kiowa Ethnogeography* is the most in depth study of its kind in the realm of Plains Indian tribal analysis Linking geography to political and social changes William Meadows applies a chronological approach that demonstrates a cultural evolution within the Kiowa community Preserved in both linguistic and cartographic forms the concepts of place homeland intertribal sharing of land religious practice and other aspects of Kiowa life are clarified in detail Native religious relationships to land termed geosacred by the author are carefully documented as well Meadows also provides analysis of the only known extant Kiowa map of Black Goose its unique pictographic place labels and its relationship to reservation era land policies Additional coverage of rivers lakes and military forts makes this a remarkably comprehensive and illuminating guide

The Routledge Companion to Native American Literature Deborah L. Madsen,2015-10-05 The Routledge Companion to Native American Literature engages the multiple scenes of tension historical political cultural and aesthetic that constitutes a problematic legacy in terms of community identity ethnicity gender and sexuality language and sovereignty in the study of Native American literature This important and timely addition to the field provides context for issues that enter into Native American literary texts through allusions references and language use The volume presents over forty essays by leading and emerging international scholars and analyses regional cultural racial and sexual identities in Native American literature key historical moments from the earliest period of colonial contact to the present worldviews in relation to issues such as health

spirituality animals and physical environments traditions of cultural creation that are key to understanding the styles allusions and language of Native American Literature the impact of differing literary forms of Native American literature This collection provides a map of the critical issues central to the discipline as well as uncovering new perspectives and new directions for the development of the field It supports academic study and also assists general readers who require a comprehensive yet manageable introduction to the contexts essential to approaching Native American Literature It is essential reading for anyone interested in the past present and future of this literary culture Contributors Joseph Bauerkemper Susan Bernardin Susan Berry Brill de Ram rez Kirby Brown David J Carlson Cari M Carpenter Eric Cheyfitz Tova Cooper Alicia Cox Birgit D wes Janet Fiskio Earl E Fitz John Gamber Kathryn N Gray Sarah Henzi Susannah Hopson Hsinya Huang Brian K Hudson Bruce E Johansen Judit gnes K d r Amelia V Katanski Susan Kollin Chris LaLonde A Robert Lee Iping Liang Drew Lopenzina Brandy N lani McDougall Deborah Madsen Diveena Seshetta Marcus Sabine N Meyer Carol Miller David L Moore Birgit Brander Rasmussen Mark Rifkin Kenneth M Roemer Oliver Scheiding Lee Schweninger Stephanie A Sellers Kathryn W Shanley Leah Sneider David Stirrup Theodore C Van Alst Jr Tammy Wahpeconiah **"That the People Might Live"** Arnold Krupat, 2012-11-15 The word elegy comes from the Ancient Greek elogos meaning a mournful poem or song in particular a song of grief in response to loss Because mourning and memorialization are so deeply embedded in the human condition all human societies have developed means for lamenting the dead and in That the People Might Live Arnold Krupat surveys the traditions of Native American elegiac expression over several centuries Krupat covers a variety of oral performances of loss and renewal including the Condolence Rites of the Iroquois and the memorial ceremony of the Tlingit people known as koo eex examining as well a number of Ghost Dance songs which have been reinterpreted in culturally specific ways by many different tribal nations Krupat treats elegiac farewell speeches of the eighteenth and nineteenth centuries in considerable detail and comments on retrospective autobiographies by Black Hawk and Black Elk Among contemporary Native writers he looks at elegiac work by Linda Hogan N Scott Momaday Gerald Vizenor Sherman Alexie Maurice Kenny and Ralph Salisbury among others Despite differences of language and culture he finds that death and loss are consistently felt by Native peoples both personally and socially someone who had contributed to the People s well being was now gone Native American elegiac expression offered mourners consolation so that they might overcome their grief and renew their will to sustain communal life **Native American Women** Gretchen M. Bataille, Laurie Lisa, 2003-12-16 This A Z reference contains 275 biographical entries on Native American women past and present from many different walks of life Written by more than 70 contributors most of whom are leading American Indian historians the entries examine the complex and diverse roles of Native American women in contemporary and traditional cultures This new edition contains 32 new entries and updated end of article bibliographies Appendices list entries by area of woman s specialization state of birth and tribe also includes photos and a comprehensive index **Living Sideways** Franchot

Ballinger,2006-08-31 Native American tricksters can be buffoons transformers social critics teachers and mediators between human beings nature and the gods A vibrant part of American Indian tradition the trickster has shown a remarkable ability to adapt into the twenty first century In *Living Sideways* Franchot Ballinger provides the first full length study of the diverse roles and dimensions of North American Indian tricksters While honoring their diversity and complexity he challenges stereotypical Euro American treatments of tricksters Drawing from the most influential scholarship on Native American tricksters Ballinger shows how many critics have failed to consider both the specifics of trickster stories and their cultural contexts Each chapter concentrates on a particular aspect of the trickster theme such as the trickster s ambiguous personality the variety of trickster roles and the trickster s role as social critic Ballinger further considers issues of sex gender and humor the use of trickster tales as instructions on social values and community control and the trickster as an emblem of modern Indian survival *Living Sideways* also includes illustrative trickster stories at the end of each chapter a comprehensive bibliography and discussion of the literary aspects of tricksters Examining both the sacred power of tricksters and the stories as literature *Living Sideways* is the most thorough book to date on Native American tricksters [The Power of the Word](#) Patsy J. Daniels,2015-06-18 This book brings together twelve authors who look at the concept of the word from several different perspectives inspiring in the reader a sense of wonder to think of the lowly word which we toss away in yesterday s newspaper which we ignore on street signs which we utter without giving a thought to the consequences of the power carried by the word Moving from a psycholinguist explanation of the acquisition of language the volume presents the function of the word in bad jokes in [Utopian Audiences](#) Kenneth M. Roemer,2003 How do readers transform Utopia How do they manipulate imaginary worlds to gain new perspectives of their own worlds In order to answer these and other questions this study employs a wide spectrum of reader response approaches to define the nature and impact of utopian literature **Native American Writers** Harold Bloom,Sterling Professor of Humanities Harold Bloom,2010 Presents a collection of critical essays analyzing modern Native American writers including Joy Harjo Louise Erdrich James Welch and more *Resources in Education* ,1991-03 [Encyclopedia of the Environment in American Literature](#) Geoff Hamilton,Brian Jones,2014-01-10 This encyclopedia introduces readers to American poetry fiction and nonfiction with a focus on the environment broadly defined as humanity s natural surroundings from the discovery of America through the present The work includes biographical and literary entries on material from early explorers and colonists such as Columbus Bartolome de Las Casas and Thomas Harriot Native American creation myths canonical 18th and 19th century works of Jefferson Emerson Thoreau Whitman Hawthorne Twain Dickinson and others to more recent figures such as Jack London Ernest Hemingway Norman Mailer Stanley Cavell Rachel Carson Jon Krakauer and Al Gore It is meant to provide a synoptic appreciation of how the very concept of the environment has changed over the past five centuries offering both a general introduction to the topic and a valuable resource for high school and university courses focused on environmental issues

Crossing Oceans Noella Brada-Williams, Karen Chow, 2004-01-01 With the increasing globalization of culture American literature has become a significant body of text for classrooms outside of the United States Bringing together essays from a wide range of scholars in a number of countries including China Japan Korea Singapore and the United States Crossing Oceans focuses on strategies for critically reading and teaching American literature especially ethnic American literature within the Asia Pacific region This book will be an important tool for scholars and teachers from around the globe who desire fresh perspectives on American literature from a variety of national contexts The contributors use perspectives dealing with race feminism cultural geography and structures of power as lenses through which to interpret texts and engage students critical thinking The collection is crossing oceans through the transnational perspectives of the contributors who come from and or teach at colleges and universities in both Asia and the United States Many of the essays reveal how narratives of and about ethnic Americans can be used to redefine and reconfigure not only American literary studies but also constructions of Asian and American identities

Speak to Me Words Dean Rader, Janice Gould, 2003 Although American Indian poetry is widely read and discussed few resources have been available that focus on it critically This book is the first collection of essays on the genre bringing poetry out from under the shadow of fiction in the study of Native American literature Highlighting various aspects of poetry written by American Indians since the 1960s it is a wide ranging collection that balances the insights of Natives and non Natives men and women old and new voices

Native American Literatures Suzanne Evertsen Lundquist, 2004-01-01 Following the structure of other titles in the Continuum Introductions to Literary Genres series Native American Literatures includes A broad definition of the genre and its essential elements A timeline of developments within the genre Critical concerns to bear in mind while reading in the genre Detailed readings of a range of widely taught texts In depth analysis of major themes and issues Signposts for further study within the genre A summary of the most important criticism in the field A glossary of terms An annotated critical reading list This book offers students writers and serious fans a window into some of the most popular topics styles and periods in this subject Authors studied in Native American Literatures include N Scott Momaday Leslie Marmon Silko Louise Erdrich James Welch Linda Hogan Gerald Vizenor Sherman Alexie Louis Owens Thomas King Michael Dorris Simon Ortiz Cater Revard and Daine Glancy

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