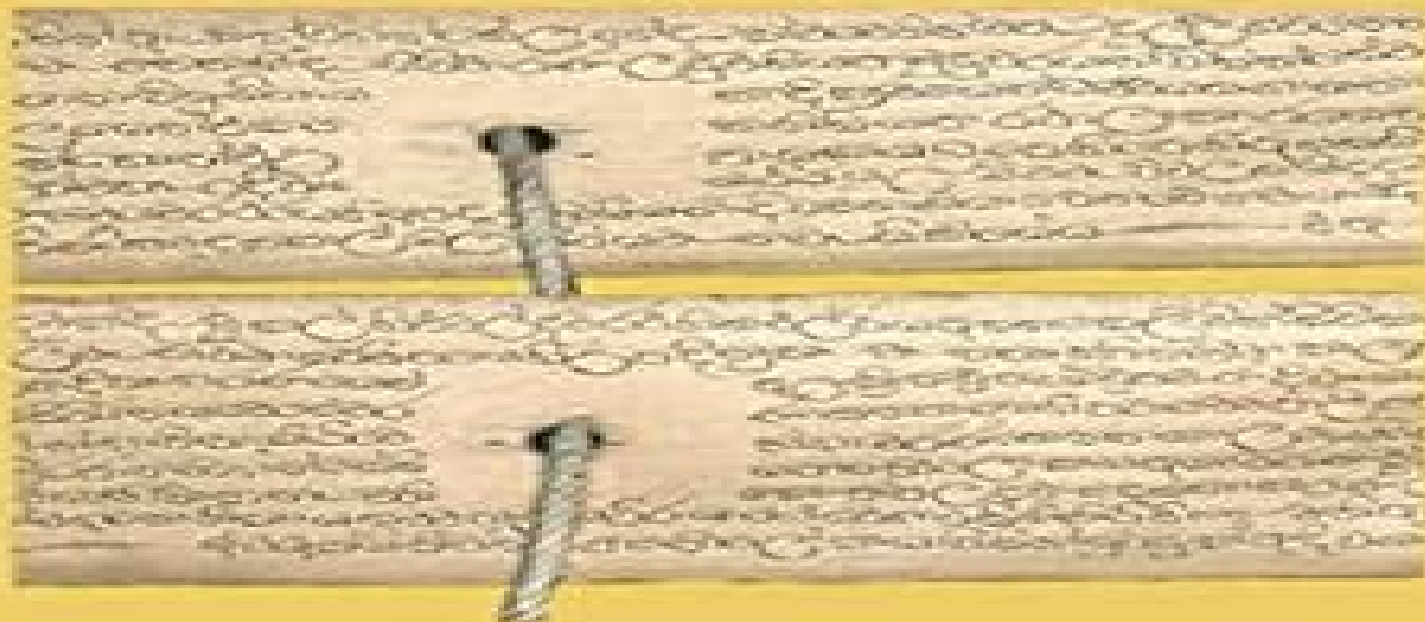


APPROACHING THE DHAMMA

Buddhist Texts and Practices in South and Southeast Asia



ANNE M. BLACKBURN & JEFFREY SAMUELS, EDITORS

Approaching The Dhamma Buddhist Texts And Practices In South And Southeast

H. L. Seneviratne



Approaching The Dhamma Buddhist Texts And Practices In South And Southeast:

Approaching the Dhamma Anne M. Blackburn, PhD, Jeffrey Samuels, 2016-05-15 Eleven eminent Buddhist studies scholars have contributed essays to this collection assembled to celebrate the life of the late Sri Lankan scholar social worker and meditation master Godwin Samararatne

Approaching the Dhamma: Buddhist Texts and Practices in South and Southeast Asia Jeffrey Samuels, Anne M. Blackburn, 2020-05-04 Eleven eminent Buddhist studies scholars have contributed essays to this collection assembled to celebrate the life of the late Sri Lankan scholar social worker and meditation master Godwin Samararatne Note This title was previously published under ISBN 9781928706199 Due to technical issues a new ISBN had to be assigned Rest assured that both versions of this title are exactly the same

Buddhism Across Asia Tansen Sen, 2014-11-11 e Buddhism across Asia is a must read for anyone interested in the history and spread of Buddhism in Asia It comprises a rich collection of articles written by leading experts in their fields Together the contributions provide an in depth analysis of Buddhist history and transmission in Asia over a period of more than 2000 years Aspects examined include material culture politics economy languages and texts religious institutions practices and rituals conceptualisations and philosophy while the geographic scope of the studies extends from India to Southeast Asia and East Asia Readers knowledge of Buddhism is constantly challenged by the studies presented incorporating new materials and interpretations Rejecting the concept of a reified monolithic and timeless Buddhism this publication reflects the entangled dynamic and multi dimensional history of Buddhism in Asia over extended periods of integration development of multiple centres and European expansion which shaped the religion s regional and trans regional identities e Max Deeg Cardiff University

Buddhist Approach to Harmonious Families, Healthcare and Sustainable Societies Thich Duc Thien, Thich Nhat Tu, 2019-04-16 EDITORS INTRODUCTION BACKGROUND There have been major changes in world today and that the term Global Leadership and Sustainable Development is no longer taken for granted as a point of reference for understanding the contemporary chaotic situation These disruptive changes mean that it is now arguable as to whether we still live in a world of justice equality peace and prosperity The nature of these changes and the concepts of the Buddhist approach are central to the whole project of this book In this light we place great emphasis on understanding Buddhist teaching in dealing with this matter We argue that any investigation of the changing character and context of the present time needs to take account of the Buddhist philosophy We focus on providing a thorough and critical understanding of change taking place as a starting point of discussion In doing so we attempt to clarify the nature of the Buddhist approach It may be more productively understood as the result of a complex contested and fragile set of arrangements which in this book we term as approach We do not imply that the frameworks based on the Buddhist teachings are fully fixed and agreed by everybody Rather it would refer to a set of arrangements that need to be further discussed Given the above this volume collects together papers presented at the international workshop on Buddhist Approach to Harmonious Families Healthcare and Sustainable Societies

which took place on 13 May 2019 at International Conference Center Tam Chuc Ha Nam Vietnam on the occasion of THE 16TH UNITED NATIONS DAY OF VESAK CELEBRATIONS 2019 The participants in this workshop were not representative of the mainstream thinking or conventional wisdom of this field although this volume reflects this richness and diversity Treating the Buddha teachings as a basic theoretical reconstruction we examine the relationships between the societies and Buddhist responsibilities We combine analyses of the conflicts trends and dynamics affecting future development with more focused studies on a range of policy areas migration education leadership climate change etc Two of our most crucial presumptions are that making Buddhism great again at the time of disruption is our first and foremost duty and the Buddhist responsibility can contribute to creating a new foundation for Global Leadership and Sustainable Development Diaspora Engagement and Development in South Asia T. Yong,M. Rahman,2013-10-11 A global cast of contributors document the various forms of diaspora engagement philanthropy volunteerism advocacy entrepreneurship and virtual diaspora in South Asia and provide insights on how to tap the development potential of diaspora engagement for countries in South Asia

Family in Buddhism Liz Wilson,2013-08-01 A wide ranging exploration of Buddhism and family in Asia from biological families to families created in monasteries The Buddha left his home and family and enjoined his followers to go forth and become homeless With a traditionally celibate clergy Asian Buddhism is often regarded as a world renouncing religion inimical to family life This edited volume counters this view showing how Asian Buddhists in a wide range of historical and geographical circumstances relate as kin to their biological families and to the religious families they join Using contemporary and historical case studies as well as textual examples contributors explore how Asian Buddhists invoke family ties in the intentional communities they create and use them to establish religious authority and guard religious privilege The language of family and lineage emerges as central to a variety of South and East Asian Buddhist contexts With an interdisciplinary Pan Asian approach *Family in Buddhism* challenges received wisdom in religious studies and offers new ways to think about family and society **Little Buddhas** Vanessa R. Sasson,2013 Consideration of children in the academic field of Religious Studies is taking root but Buddhist Studies has yet to take notice *Little Buddhas* brings together a wide range of scholarship and expertise to address the question of what role children have played in Buddhist literature in particular historical contexts and what role they continue to play in specific Buddhist contexts today The volume is divided into two parts one addressing the representation of children in Buddhist texts the other children and childhoods in Buddhist cultures around the world The ground breaking contributions in this volume challenge the perception of irreconcilable differences between Buddhist idealism and family ties *Little Buddhas* will be an indispensable resource for students and scholars of Buddhism and Childhood Studies and a catalyst for further research on the topic **Buddhist and Islamic Orders in Southern Asia** R. Michael Feener,Anne M. Blackburn,2018-01-31 Over the last few decades historians and other scholars have succeeded in identifying diverse patterns of connection linking religious communities across Asia and beyond

Yet despite the fruits of this specialist research scholars in the subfields of Islamic and Buddhist studies have rarely engaged with each other to share investigative approaches and methods of interpretation This volume was conceived to open up new spaces of creative interaction between scholars in both fields that will increase our understanding of the circulation and localization of religious texts institutional models ritual practices and literary specialists The book's approach is to scrutinize one major dimension of the history of religion in Southern Asia religious orders Orders here referring to Sufi *ar qas* and Buddhist monastic and other ritual lineages established means by which far flung local communities could come to be recognized and engaged as part of a broader world of co religionists while presenting their particular religious traditions and their human representatives as attractive and authoritative to potential new communities of devotees Contributors to the volume direct their attention toward analogous developments mutually illuminating for both fields of study Some explain how certain orders took shape in Southern Asia over the course of the nineteenth century contextualizing these institutional developments in relation to local and transregional political formations shifting literary and ritual preferences and trade connections Others show how the circulation of people ideas texts objects and practices across Southern Asia a region in which both Buddhism and Islam have a long and substantial presence brought diverse currents of internal reform and notions of ritual and lineage purity to the region All chapters draw readers attention to the fact that networked persons were not always strongly institutionalized and often moved through Southern Asia and developed local bases without the oversight of complex corporate organizations Buddhist and Islamic Orders in Southern Asia brings cutting edge research to bear on conversations about how orders have functioned within these two traditions to expand and sustain transregional religious networks It will help to develop a better understanding of the complex roles played by religious networks in the history of Southern Asia

Early Chinese Religion, Part Two: The Period of Division (220-589 AD) (2 vols.) John

Lagerwey, Pengzhi Lü, 2009-11-23 After the Warring States treated in Part One of this set there is no more fecund era in Chinese religious and cultural history than the period of division 220 589 AD During it Buddhism conquered China Daoism grew into a mature religion with independent institutions and together with Confucianism these three teachings having each won its share of state recognition and support formed a united front against shamanism While all four religions are covered Buddhism and Daoism receive special attention in a series of parallel chapters on their pantheons rituals sacred geography community organization canon formation impact on literature and recent archaeological discoveries This multi disciplinary approach without ignoring philosophical and theological issues brings into sharp focus the social and historical matrices of Chinese religion

Early Chinese Religion John Lagerwey, Pengzhi Lü, 2009-10-30 After the Warring States treated in Part One of this set there is no more fecund era in Chinese religious and cultural history than the period of division 220 589 AD During it Buddhism conquered China Daoism grew into a mature religion with independent institutions and together with Confucianism these three teachings having each won its share of state recognition and support formed a united front against

shamanism While all four religions are covered Buddhism and Daoism receive special attention in a series of parallel chapters on their pantheons rituals sacred geography community organization canon formation impact on literature and recent archaeological discoveries This multi disciplinary approach without ignoring philosophical and theological issues brings into sharp focus the social and historical matrices of Chinese religion *Mahayana Buddhism* Paul Williams,2008-07-11 Originating in India Mahayana Buddhism spread across Asia becoming the prevalent form of Buddhism in Tibet and East Asia Over the last twenty five years Western interest in Mahayana has increased considerably reflected both in the quantity of scholarly material produced and in the attraction of Westerners towards Tibetan Buddhism and Zen Paul Williams Mahayana Buddhism is widely regarded as the standard introduction to the field used internationally for teaching and research and has been translated into several European and Asian languages This new edition has been fully revised throughout in the light of the wealth of new studies and focuses on the religion s diversity and richness It includes much more material on China and Japan with appropriate reference to Nepal and for students who wish to carry their study further there is a much expanded bibliography and extensive footnotes and cross referencing Everyone studying this important tradition will find Williams book the ideal companion to their studies *The Anthropologist and the Native* H. L. Seneviratne,2011 This book is a collection of 20 essays by international scholars collated in honor of Gananath Obeyesekere Professor Emeritus at Princeton University whose writings have contributed to the fields of South Asian studies and anthropology **Attracting the Heart** Jeffrey Samuels,2010-07-06 An idealized view of the lifestyle of a Buddhist monk might be described according to the doctrinal demand for emotional detachment and ultimately the cessation of all desire Yet monks are also enjoined to practice compassion a powerful emotion and equally lofty ideal and live with every other human feeling love hate jealousy ambition while relating to other monks and the lay community In this important ethnography of Buddhism in Sri Lanka Jeffrey Samuels takes an unprecedented look at how emotion determines and influences the commitments that laypeople and monastics make to each other and to the Buddhist religion in general By focusing on multimoment histories Samuels highlights specific junctures in which ideas about recruitment vocation patronage and institution building are dynamically negotiated and refined Positing a nexus between aesthetics and affect he illustrates not only how aesthetic responses trigger certain emotions but also how personal and shared emotions at the local level shape notions of beauty Samuels uses the voices of informants to reveal the delicately negotiated character of lay monastic relations and temple management In the fields of religion and Buddhist studies there has been a growing recognition of the need to examine affective dimensions of religion His work breaks new ground in that it answers questions about Buddhist emotions and the constitutive roles they play in social life and religious practice through a close poignant look at small scale temple and social networks Throughout Samuels makes the case for the need to account for emotions in making intelligible the behavior of religious participants and practitioners Drawing on a decade of fieldwork that includes numerous interviews

as well as an examination of written and visual sources Attracting the Heart conveys the manner in which Buddhists describe their own histories experiences and encounters as they relate to the formation and continuation of Buddhist monastic culture in contemporary Sri Lanka The book will be of interest to scholars and students of religion Buddhist studies anthropology and South and Southeast Asian studies **Towards World Heritage** Melanie Hall, 2016-02-24 Historic preservation whether of landscapes or buildings was an important development of the nineteenth century in many countries There is however surprisingly little understanding about how it took place and research into it is narrowly focused For example generally landscape preservation from this time is examined separately from buildings preservation is seen in terms of national narratives or considered within the contexts of area studies and it is usually seen from a specific disciplinary perspective All of these later categorizations did not apply at the time and consequently a very partial view is achieved In order to begin unlocking a very complex phenomenon that has helped to define our own age this dynamic collection of essays brings together an international and transdisciplinary line up of academics and practitioners to reconsider preservation s origins in the second half of the nineteenth and early part of the twentieth century With a focus on Britain and the British Empire and including case studies from the United States Canada Sweden France Germany Sri Lanka The Holy Land and Turkey this book places preservation in imperial international and national contexts demonstrating that there was far more interaction between different countries in this arena than may be supposed and revealing remarkable but hitherto hidden overlaps and intersections It examines three main themes the influence of religion the political and sub diplomatic aspects of preservation and the professionalization of preservation practice Internationalizing trends already existed through the churches the universities and the diplomatic services as well as familial ties that had an important impact on preservation s epistemic communities and its targets Other internationalizing factors include an interest in national histories and the histories of architecture and art particularly when known through illustration a growing interest in biography especially of founding fathers or famous literary figures and tourism Although the focus is on architectural preservation this book demonstrates that in this formative period the preservation of buildings and landscapes needs to be considered together as it often was at the time and in context The conclusion reached is that the preservation movement has to be understood in imperial and international contexts rather than in simply national or regional ones *Māyājāla - sūtra-a Unique Text of the Gilgit Dīrghāgama* Gleb Sharygin, 2025-07-31 The M y j l a s t r a is a unique Buddhist s t r a which is contained in the newly discovered manuscript of the Sanskrit Buddhist canonical collection called the D rgha gama The Long Collection The discovery of this Sanskrit manuscript in the 1990s was a major development in early Buddhist studies only P li and Chinese versions were previously available In the first part of this work Gleb Sharygin presented a transliteration reconstruction and translation of the M y j l a s t r a No 18 in the D rgha gama manuscript as well as an overview of its content The text of the s t r a is in a seriously deteriorated state but a great deal of repetition helped to reconstruct it safely It is the meaning of the text

that presented difficulties The second part of this work grew from his attempts to understand it The main result that the study brought is that the text likely constitutes an intermediate link that unites the older ways of canonical writing and thinking with the newer types of Buddhist literature and structures of thought In particular the study revealed that the M y j la s tra likely was the source of the first chapters of the Sa dhinirmocana s tra the first Yog c ra Vij nav da text

Buddhist-Christian Dual Belonging Gavin D'Costa, Ross Thompson, 2017-05-15 A growing number of people describe themselves as both Buddhist and Christian but does such a self description really make sense Many people involved in inter faith dialogue argue that this dialogue leads to a mutually transformative process but what if the transformation reaches the point where the Buddhist or Christian becomes a Buddhist Christian Does this represent a fulfilment of or the undermining of dialogue Exploring the growing phenomenon of Buddhist Christian dual belonging a wide variety of authors including advocates sympathisers and opponents from both faiths focus on three key questions Can Christian and Buddhist accounts and practices of salvation or liberation be reconciled Are Christian theism and Buddhist non theism compatible And does dual belonging inevitably distort the essence of these faiths or merely change its cultural expression Clarifying different ways of justifying dual belonging contributors offer criticisms of dual belonging from different religious perspectives Theravada Buddhist Evangelical Reformed and Roman Catholic and from different methodological approaches Four chapters then carry the discussion forward suggesting ways in which dual belonging might make sense from Catholic Theravada Buddhist Pure land Buddhist and Anglican perspectives The conclusion clarifies the main challenges emerging for dual believers and the implications for interreligious dialogue How Buddhism Began Richard F. Gombrich, 2006-03-07 Written by one of the

world s top scholars in the field of Pali Buddhism this new and updated edition of How Buddhism Began discusses various important doctrines and themes in early Buddhism It takes early Buddhism to be that reflected in the Pali canon and to some extent assumes that these doctrines reflect the teachings of the Buddha himself Two themes predominate Firstly the author argues that we cannot understand the Buddha unless we understand that he was debating with other religious teachers notably Brahmins The other main theme concerns metaphor allegory and literalism This accessible well written book is mandatory reading for all serious students of Buddhism *The Thousand and One Lives of the Buddha* Bernard

Faure, 2022-08-31 Praise for the French edition This is a book that should be read by all those who are interested whether near or far in Buddhism its history and its interpretations Faure proposes considering the Life of the Buddha as a kind of treasure that never ceases to be reinvented and experienced from story to story from language to language from culture to culture Roger Pol Droit Le Monde Many biographies of the Buddha have been published in the last 150 years and all claim to describe the authentic life of the historical Buddha This book written by one of the leading scholars of Buddhism and Japanese religion starts from the opposite assumption and argues that we do not yet possess the archival and archaeological materials required to compose such a biography All we have are narratives not facts Yet traditional biographies have

neglected the literary mythological and ritual elements in the life of the Buddha Bernard Faure aims to bridge this gap and shed light on a Buddha that is not historical but has constituted a paradigm of practice and been an object of faith for 2 500 years The Thousand and One Lives of the Buddha opens with a criticism of the prevalent historicism before examining the mythological elements in a life of the Buddha no longer constrained by an artificial biographical framework Once the search for the historical Buddha is abandoned there is no longer any need to limit the narrative to early Indian stories The life or lives of the Buddha as an expression of the creative imaginations of Buddhists developed beyond India over the centuries Faure accordingly shifts his focus to East Asia and more particularly to Japan Finally he examines recent developments of the Buddha's life in not only Asia but also the modern West and neglected literary genres such as science fiction

Early Buddhist Meditation Keren Arbel, 2017-03-16 This book offers a new interpretation of the relationship between insight practice satipatthana and the attainment of the four jhānas i.e. right samādhi a key problem in the study of Buddhist meditation The author challenges the traditional Buddhist understanding of the four jhānas as states of absorption and shows how these states are the actualization and embodiment of insight vipassanā It proposes that the four jhānas and what we call vipassanā are integral dimensions of a single process that leads to awakening Current literature on the phenomenology of the four jhānas and their relationship with the practice of insight has mostly repeated traditional Theravāda interpretations No one to date has offered a comprehensive analysis of the fourfold jhāna model independently from traditional interpretations This book offers such an analysis It presents a model which speaks in the Nikāyas' distinct voice It demonstrates that the distinction between the practice of serenity samatha bhāvanā and the practice of insight vipassanā bhāvanā a fundamental distinction in Buddhist meditation theory is not applicable to early Buddhist understanding of the meditative path It seeks to show that the common interpretation of the jhānas as altered states of consciousness absorptions that do not reveal anything about the nature of phenomena is incompatible with the teachings of the Pāli Nikāyas By carefully analyzing the descriptions of the four jhānas in the early Buddhist texts in Pāli their contexts associations and meanings within the conceptual framework of early Buddhism the relationship between this central element in the Buddhist path and insight meditation becomes revealed in all its power Early Buddhist Meditation will be of interest to scholars of Buddhist studies Asian philosophies and religions as well as Buddhist practitioners with a serious interest in the process of insight meditation

The Art of Listening Sarah Shaw, 2021-06-15 An accessible introduction to the teachings of the Buddha told through the oral tradition of the Dghanikāya the preeminent text of the Pāli canon The Dghanikāya or Long Discourses of the Buddha is one of the four major collections of teachings from the early period of Buddhism Its thirty-four suttas in Sanskrit sūtras demonstrate remarkable breadth in both content and style forming a comprehensive collection The Art of Listening gives an introduction to the Dghanikāya and demonstrates the historical cultural and spiritual insights that emerge when we view the Buddhist suttas as oral literature Each sutta of the Dghanikāya is a paced rhythmic composition that evolved and passed intergenerationally

through chanting For hundreds of years these timeless teachings were never written down Examining twelve suttas of the Dghanik ya scholar Sarah Shaw combines a literary approach and a personal one based on her experiences carefully studying hearing and chanting the texts At once sophisticated and companionable The Art of Listening will introduce you to the diversity and beauty of the early Buddhist suttas

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