



Arab Experience

Martin Kramer



Arab Experience:

Arab Women's Lives Retold Nawar Al-Hassan Golley, 2007-10-18 Examining late twentieth century autobiographical writing by Arab women novelists poets and artists this essay collection explores the ways in which Arab women have portrayed and created their identities within differing social environments The collection goes well beyond dismantling standard notions of Arab female subservience exploring the many ways Arab women writers have learned to speak to each other to their readers and to the world at large Drawing from a rich body of literature the essays attest to the surprisingly lively and committed roles Arab women play in varied geographic regions at home and abroad These recent writings assess how the interplay between individual private ethnic identity and the collective public global world of politics has impacted Arab women's rights

The Arab world Abu-Laban, McIrvin Abu-Laban, 2021-11-01 [Trials of Arab Modernity](#) Tarek El-Ariss, 2013-03 Focusing on the body as a site of rupture and signification this book shifts the paradigm for the study of modernity in the Arab context from questions of representation translation and cultural exchange to an engagement with a genealogy of symptoms and affects embodied in texts from the nineteenth century onward

4 2019 2015 26 3 2 1 28-12-2021, 2011 12 11 10 9 8 7 6 5

Arab Voices in Diaspora Layla Al Maleh, Layla Maleh, 2009 Arab Voices in Diaspora offers a wide ranging overview and an insightful study of the field of anglophone Arab literature produced across the world The first of its kind it chronicles the development of this literature from its inception at the turn of the past century until the post 9 11 era The book sheds light not only on the historical but also on the cultural and aesthetic value of this literary production which has so far received little scholarly attention It also seeks to place anglophone Arab literary works within the larger nomenclature of postcolonial emerging and ethnic literature as it finds that the authors are haunted by the same hybrid exilic and diasporic questions that have dogged their fellow postcolonialists Issues of belonging loyalty and affinity are recognized and dealt with in the various essays as are the various concerns involved in cultural and relational identification The contributors to this volume come from different national backgrounds and share in examining the nuances of this emerging literature Authors discussed include Elmaz Abinader Diana Abu Jaber Leila Aboulela Leila Ahmed Rabih Alameddine Edward Atiyah Shaw Dallah Ibrahim Fawal Fadia Faqir Khalil Gibran Suheir Hammad Loubna Haikal Nada Awar Jarrar Jad El Hage Lawrence Joseph Mohja Kahf Jamal Mahjoub Hisham Matar Dunya Mikhail Samia Serageldine Naomi Shihab Nye Ameen Rihani Mona Simpson Ahdaf Soueif and Cecile Yazbak Contributors Victoria M Abboud Diya M Abdo Samaa Abdurraqib Marta Cariello Carol Fadda Conrey Cristina Garrig s Lamia Hammad Yasmeen Hanoosh Wal S Hassan Richard E Hishmeh Syrine Hout Layla Al Maleh Brinda J Mehta Dawn Mirapuri Geoffrey P Nash Boulus Sarrou Fadia Fayezy Suyoufie

Arab Awakening and Islamic Revival Martin Kramer, 2017-07-05 Over the past decade the political ground beneath the Middle East has shifted Arab nationalism the political orthodoxy for most of this century has lost its grip on the imagination and

allegiance of a new generation At the same time Islam as an ideology has spread across the region and Islamists bid to capture the center of politics Most Western scholars and experts once hailed the redemptive power of Arabism Arab Awakening and Islamic Revival is a critical assessment of the contradictions of Arab nationalism and Islamic fundamentalism and the misrepresentation of both in the West The first part of the book argues that Arab nationalism the so called Arab awakening bore within it the seeds of its own failure Arabism as an idea drew upon foreign sources and resources Even as it claimed to liberate the Arabs from imperialism it deepened intellectual dependence upon the West s own romanticism and radicalism Ultimately Arab nationalism became a force of oppression rather than liberation and a mirror image of the imperialism it defied Kramer s essays together form the only chronological telling and the at fully documented postmortem of Arabism The second part of the book examines the similar failings of Islamism whose ideas are Islamic reworkings of Western ideological radicalism Its effect has been to give new life to old rationales for oppression authoritarianism and sectarian division Arab Awakening and Islamic Revival provides an alternative view of a century of Middle Eastern history As the region moves fitfully past ideology Kramer s perspective is more compelling than at any time in the past in Western academe no less than among many in the Middle This book will be of interest to sociologists political scientists economists and Middle East specialists

Hanan al-Cinema Laura U. Marks, 2015-09-18 An examination of experimental cinema and media art from the Arabic speaking world that explores filmmakers creative and philosophical inventiveness in trying times In this book Laura Marks examines one of the world s most impressive and affecting bodies of independent and experimental cinema from the last twenty five years film and video works from the Arabic speaking world Some of these works creative strategies are shared by filmmakers around the world others arise from the particular economic social political and historical circumstances of Arab countries whose urgency Marks argues seems to demand experiment and invention Grounded in a study of infrastructures for independent and experimental media art in the Arab world and a broad knowledge of hundreds of films and videos Hanan al Cinema approaches these works thematically Topics include the nomadism of the highway nostalgia for 70s radicalism a romance with the archive algorithmic and glitch media haptic and networked space and cinema of the body Marks develops an aesthetic of enfolding and unfolding to elucidate the different ways that cinema can make events perceptible seek connections among them and unfold in the bodies and thoughts of audiences The phrase Hanan al cinema expresses the way movies sympathize with the world and the way audiences feel affection for and are affected by them Marks s clear and expressive writing conveys these affections in works by such internationally recognized artists and filmmakers as Akram Zaatari Elia Suleiman Hassan Khan Mounir Fatmi and Joana Hadjithomas and Khalil Joreige and others who should be better known

Edinburgh Companion to the Arab Novel in English Nouri Gana, 2015-04-17 Opening up the field of diasporic Anglo Arab literature to critical debate this companion spans from the first Arab novel in 1911 to the resurgence of the Anglo Arabic novel in the last 20 years There are chapters on authors such as Ameen Rihani Ahdaf **The**

Arabs & Africa Khair El-Din Haseeb, 2012-05-09 This set re issues 4 volumes originally published between 1985 and 1991 They Examine the historical process of social formation that gave rise to the communal consciousness of the Arab nation and determined its sense of identity Present detailed analysis of resources in the Arab world including population employment oil and water supplies Discuss dimensions of Afro Arab co operation and the future of Afro Arab Relations Analyse the relations between state and society in the Arab World

Arabs at War Kenneth Michael Pollack, 2004-01-01 Assesses the military performances of Iraq Egypt Jordan Libya Saudi Arabia and Syria from the first military engagements between Egypt and Israel to the 1991 Gulf War

The Oxford Handbook of Arab Novelistic Traditions Wail S. Hassan, 2017 The Oxford Handbook of Arab Novelistic Traditions encompasses the genesis of the Arabic novel in the second half of the nineteenth century and its development to the present in every Arab country as well as Arab immigrant writing in many languages around the world

Regional Cooperation in the Middle East United States. Agency for International Development. Bureau for the Near East, 1979

Beyond the Arab Disease Riad Nourallah, 2006-07-13 Presenting bold and original insights this book examines the policies and diplomacies pursued by Arab and Western governments while discussing both the political and cultural roles played by the modern Arab World It explores the various facets of the malaise affecting the Arab world stressing the urgent call for reform and recovery as well as the need to address major issues including inter Arab affairs relations with a hegemonic USA and peace with Israel In addition the book provides new perspectives on a range of topics including Arab and Muslim diplomacy literature and culture often as these interact with Western models and paradigms in an increasingly interconnected but challenging world Employing a combination of disciplines and discourses the book aids learners and policy makers in better understanding the Arab world s successes and failures in its problematic relations with the West and modernity

Handbook of Arab American Psychology Mona M. Amer, Germin H. Awad, 2015-11-19 The Handbook of Arab American Psychology is the first major publication to comprehensively discuss the Arab American ethnic group from a lens that is primarily psychological This edited book contains a comprehensive review of the cutting edge research related to Arab Americans and offers a critical analysis regarding the methodologies and applications of the scholarly literature It is a landmark text for both multicultural psychology as well as for Arab American scholarship Considering the post 9 11 socio political context in which Arab Americans are under ongoing scrutiny and attention as well as numerous misunderstandings and biases against this group this text is timely and essential Chapters in the Handbook of Arab American Psychology highlight the most substantial areas of psychological research with this population relevant to diverse sub disciplines including cultural social developmental counseling clinical health and community psychologies Chapters also include content that intersect with related fields such as sociology American studies cultural ethnic studies social work and public health The chapters are written by distinguished scholars who merge their expertise with a review of the empirical data in order to provide the most updated presentation of scholarship about this population The Handbook of Arab American

Psychology offers a noteworthy contribution to the field of multicultural psychology and joins references on other racial ethnic minority groups including Handbook of African American Psychology Handbook of Asian American Psychology Handbook of U S Latino Psychology and The Handbook of Chicana o Psychology and Mental Health

Arabic Instruction in Israel Allon Uhlmann, 2017-07-10 In Arabic Instruction in Israel Allon J Uhlmann confronts two conundrums namely the persistently poor level of Arabic proficiency among Jewish Arabic students and teachers and the traumatic alienation of Arab students by university Arabic grammar instruction These are not aberrations but rather direct albeit unintended systemic consequences of the field of Arabic instruction where Jewish students encounter Arabic as a dead hostile language Jewish hegemony devalues native Arabic proficiency and Arab students are locked into a fractured educational trajectory encountering two alienating and mutually unintelligible grammars of Arabic at school and at university By tracing systemic variabilities in cognition and learning Uhlmann exposes hitherto misrecognised dynamics that hinder Arabic instruction in Israel thereby offering new avenues for possible change

Zionism Yerach Gover, 1994

Cinema at the Periphery Dina Iordanova, David Martin-Jones, Belén Vidal, 2010 Highlights the industries markets identities and histories that distinguish cinema beyond the traditional hubs of mainstream Western cinema From Iceland to Iran from Singapore to Scotland a growing intellectual and cultural wave of production is taking cinema beyond the borders of its place of origin exploring faraway places interacting with barely known peoples and making new localities imaginable In these films previously entrenched spatial divisions no longer function as firmly fixed grid coordinates the hierarchical position of place as center is subverted and new forms of representation become possible In Cinema at the Periphery editors Dina Iordanova David Martin Jones and Bel n Vidal assemble criticism that explores issues of the periphery including questions of transnationality place space passage and migration Cinema at the Periphery examines the periphery in terms of locations practices methods and themes It includes geographic case studies of small national cinemas located at the global margins like New Zealand and Scotland but also of filmmaking that comes from peripheral cultures like Palestinian stateless cinema Australian Aboriginal films and cinema from Quebec Therefore the volume is divided into two key areas industries and markets on the one hand and identities and histories on the other Yet as a whole the contributors illustrate that the concept of periphery is not fixed but is always changing according to patterns of industry ideology and taste Cinema at the Periphery highlights the inextricable interrelationship that exists between production modes and circulation channels and the emerging narratives of histories and identities they enable In the present era of globalization this timely examination of the periphery will interest teachers and students of film and media studies

Arabic Thought beyond the Liberal Age Jens Hanssen, Max Weiss, 2016-12-22 A fundamental overhaul of modern Arab intellectual history reassessing cultural production and political thought in the light of current scholarship

The Arabs of the Ottoman Empire, 1516-1918 Bruce Masters, 2013-04-29 This book discusses the role of Arabs in the Ottoman Empire for the four centuries that they were its subjects The

conventional wisdom was that the Arabs were a subject people who resented or at best were indifferent to their Ottoman overlords This book argues that two social classes Sunni religious scholars and urban notables were willing collaborators in the imperial enterprise and without whose support the Ottoman Empire would not have ruled the Arab lands for as long as they did Yemen in the Face of the Storm of Storm V2 Prof. Dr. Abdulaziz Saleh Bin Habtoor,2019-03-19 Yemen in the Face of the Storm of Storm V2

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