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The Contested Origins of the 1865 Arabic Bible David D. Grafton, 2015-11-09 This study examines the history of an Arabic Bible translation of American missionaries in late Ottoman Syria Comparing the history of this project as recorded by the American missionaries with private correspondence and the manuscripts of the translation The Contested Origins of the 1865 Arabic Bible provides new evidence for the Bible's compilation including the seminal role of Syrian Christians and Muslims This research also places the project within the wider social political framework of a transforming Ottoman Empire where the rise of a literate class in Beirut served as a catalyst for the Arabic literary renaissance Nah a and within the international field of New Testament textual studies **The Karaite Tradition of Arabic Bible Translation** Meira Polliack, 2022-03-28

This volume deals with the medieval Karaite practice and concept of Arabic Bible translation It is based on a linguistic analysis of Karaite versions of the Pentateuch written in Palestine during the 10th and 11th centuries C E Trends and tendencies in the Karaite translations are discussed in the light of individual Karaite statements on the art and purpose of Bible translation and in comparison with Saadiah Gaon's translation methodology in an attempt to reconstruct the possible origins and historical background of the Karaite translation tradition The exegetical study is especially relevant to the Bible scholar and medieval philosopher while the linguistic study will also interest the comparative Semitist translation theorist and all those concerned with Judaeo Arabic language and literature The Bible in Arabic Sidney H. Griffith, 2015-10-27 From the first centuries of Islam to well into the Middle Ages Jews and Christians produced hundreds of manuscripts containing portions of the Bible in Arabic Until recently however these translations remained largely neglected by Biblical scholars and historians In telling the story of the Bible in Arabic this book casts light on a crucial transition in the cultural and religious life of Jews and Christians in Arabic speaking lands In pre Islamic times Jewish and Christian scriptures circulated orally in the Arabic speaking milieu After the rise of Islam and the Qur'an's appearance as a scripture in its own right Jews and Christians translated the Hebrew Bible and the Greek New Testament into Arabic for their own use and as a response to the Qur'an's retelling of Biblical narratives From the ninth century onward a steady stream of Jewish and Christian translations of the Hebrew Bible and New Testament crossed communal borders to influence the Islamic world The Bible in Arabic offers a new frame of reference for the pivotal place of Arabic Bible translations in the religious and cultural interactions between Jews Christians and Muslims **The Karaite Tradition of Arabic Bible Translation** Me'irah Polyak, 1997-01-01 This manuscript based comprehensive study of the Karaite methodology of Arabic Bible translation provides new information about the history and development of Karaite exegesis against the background of other traditions of Arabic Bible translation current in medieval Palestine **The Bible in Arab Christianity** David Richard Thomas, 2007

This collection illustrates the place of the Bible in Arab Christianity as a source of authority and information about Christian experiences under early Islam and the importance attached to upholding its authenticity in the face of Muslim criticisms

The Bible of Every Land ,1860* The Pauline Epistles in Arabic Vevian Zaki,2021-10-18 In this study Vevian Zaki places the Arabic versions of the Pauline Epistles in their historical context exploring when where and how they were produced transmitted understood and adapted among Eastern Christian communities across the centuries She also considers the transmission and use of these texts among Muslim polemicists as well as European missionaries and scholars Underpinning the study is a close investigation of the manuscripts and a critical examination of their variant readings The work concludes with a case study an edition and translation of the Epistle to the Philippians from manuscripts London BL Or 8612 and Vatican BAV Ar 13 a comparison of the translation strategies employed in these two versions and an investigation of the possible relations between them

Qur'an Commentary and the Biblical Turn Samuel Ross,2024-02-19 The Qur'an and the Bible have been called intertwined scriptures due to the Qur'an's frequent invocation of biblical narratives and figures But what is the history of Muslims exegetical engagement with the biblical text Through a comprehensive survey of more than 170 Qur'an commentaries Samuel Ross traces the longitudinal history of the Bible in tafsir Offering detailed case studies and rich in historical context Ross's narrative culminates in the remarkable late nineteenth and early twentieth century biblical turn Global in scope this development has not only generated new Muslim views of the Bible but even new interpretations of the Qur'an itself This monograph has been awarded the annual BRAIS De Gruyter Prize in the Study of Islam and the Muslim World

The Samaritan Version of Saadya Gaon's Translation of the Pentateuch Tamar Zewi,2015-04-21 This edition of MS London BL OR7562 and other related MSS and the accompanying linguistic and philological study discuss a Samaritan adaptation of Saadya's Judeo Arabic translation of the Pentateuch its main characteristics and place among other early Medieval Arabic Bible translations viz other versions of Saadya's translation of the Pentateuch other Samaritan Arabic versions of the Pentateuch and Christian and Karaite Arabic Bible translations The study analyses the various components of this version its transmission its language the extent to which the Samaritans adapted this version of Saadya's translation to their own version of the Hebrew Pentateuch and their possible motives in choosing it for their own use

Bible Society Record American Bible Society,1865 **Islam and the Bible** Ayman S. Ibrahim,Ant Greenham,2023-12-01 In *Islam and the Bible* editors Ayman S Ibrahim and Ant B Greenham invite leading voices representing a spectrum of approaches to explore the issues surrounding Muslim Idiom Translations of the Bible Review of Mr. Platt's Letter to Dr. Wardlaw [on the Apocrypha controversy]; with remarks on Mr. M'Gavin's pamphlet [extracted from the Edinburgh Christian Instructor for February 1827]. Thomas Pell PLATT,1827

Byzantium and the Arabs in the Fifth Century Irfan Shahîd,1989 **Congress Volume Aberdeen 2019** ,2022-06-08 This volume presents the main lectures of the 23rd Congress of the International Organization for the Study of the Old Testament IOSOT held in Aberdeen United Kingdom in August 2019 Twenty internationally distinguished scholars present their current research on the Hebrew Bible including the literary history of the Hebrew text its Greek translation and the history of interpretation Some focus on

the semantic and syntactic features of the biblical text and its impact on cultural memory while others deal with textual witnesses in the Dead Sea scrolls Ethiopic sources and Arabic translations The volume gives readers a representative view of recent research on the Hebrew Bible **Bible Society record** ,1864 **The Oxford Handbook of the Psalms** William P. Brown,2014-05 An indispensable resource for students and scholars The Oxford Handbook of the Psalms features a diverse array of essays that treat the Psalms from a variety of perspectives Classical scholarship and approaches as well as contextual interpretations and practices are well represented The coverage is uniquely wide ranging You who live in the shelter of the Most High (Ps. 91:1) Ida Fröhlich,Nóra Dávid,Gerhard Langer,2021-01-18 Biblical Psalms are a common heritage of Jewish and Christian cultures Serving for the common liturgy of the Jerusalem Temple and individual prayers since biblical times they inspired Hebrew poetical language The Qumran community as well as Jewish and Christian communities of Late Antiquity attributed to them a special authority and apotropaic function Quoted and interpreted in various ways in the New Testament and Rabbinic tradition they had a fundamental role in regular liturgies since the Middle Ages Referred to in medical texts recited on pilgrimages and at funeral vigils they represented an important aspect of folk religion and the formation of religious identity The present volume is intended to show the many ways the Psalms were used and enjoyed a lasting popularity in regular and folk religion collectively and individually from antiquity until today Annual Report of the American Bible Society American Bible Society,1876 Together with a list of auxiliary and cooperating societies their officers and other data *Human Conscience and Muslim-Christian Relations* Oddbjørn Leirvik,2007-01-24 Leirvik puts forward a discussion of how the notion of conscience may unite Muslim and Christians across religious divides as well as examining the relation between selfhood and otherness in interfaith dialogue Answer to "Remarks," &c. by Rev. Greville Ewing, and to Mr. McGavin's "Letter" to Rev. P. McFarlan with some observations on the "Circular" of the dissentients from the Glasgow Bible Society, and on Mr. Platt's letter to Dr. Wardlaw Patrick MACFARLAN,1827

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