

An
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JOURNEY
to
COLONIAL
SPANISH
AMERICA

*The Travels of
Elias al-Musili
in the
Seventeenth Century*

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Arabs Journey To Colonial Spanish America

Adel Beshara



Arabs Journey To Colonial Spanish America:

An Arab's Journey to Colonial Spanish America Caesar E. Farah, 2003-11-01 In 1905 the Jesuit scholar Ant n Rabb t discovered the writings of Elias al M sili in a Jacobite diocese in Aleppo Syria Al M sili a seventeenth century Arab and a priest of the Chaldean Church traveled widely across colonial Spanish America becoming the first person to visit the Americas from Baghdad Rabb t transcribed into Arabic and published those portions relating to al M sili s travels Surrounded by a world seemingly filled with exotic miracles al M sili shares his perceptions of native peoples and their customs beliefs and treatment by Spanish conquistadors Because of the uniqueness and significance of his journey al M sili was supported by the pope and authorized by the queen regent of Spain He provides thoughtful descriptions of high level officials and clerics in the New World and rare insight on a voyage that would turn into a twelve year adventure Acclaimed Middle Eastern historian Farah is the first to make these writings available in English translation providing an invaluable document for scholars of Middle Eastern history and of the church in Latin America

An Arab's Journey to Colonial Spanish America Caesar E. Farah, 2011-09-15 In 1905 the Jesuit scholar Ant n Rabb t discovered the writings of Elias al M sili in a Jacobite diocese in Aleppo Syria al M sili a seventeenth century Arab and priest of the Chaldean Church traveled widely across colonial Spanish America becoming the first person to visit the Americas from Baghdad Rabb t transcribed into Arabic and published those portions relating to al M sili s travels and Middle Eastern historian Caesar Farah is the first to make these writings available in English translation

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The Mexican Mahjar Camila Pastor, 2017-12-06 This prize winning study of Levantine migration to Mexico brings a new and revelatory light to the subject Christina Civantos author of *Between Argentines and Arabs* In the late nineteenth and early twentieth centuries migration from the Middle East brought hundreds of thousands of people to the Americas After a pause during World War I this intense mobility resumed in the 1920s and continued through the 1940s under the French Mandate A significant number of these migrants settled in Mexico building transnational lives The Mexican Mahjar provides the first global history of Middle Eastern migrations to Mexico Making unprecedented use of French colonial archives and historical ethnography Camila Pastor examines how French

control over Syria and Lebanon affected the migrants This study explores issues of class race and gender through the decades of increased immigration to Mexico looking at narratives created by the migrants themselves Pastor sheds new light on the creation of transnational networks at the intersection of Arab French and Mexican colonial modernisms Revealing how migrants experienced mobility as conquest diaspora exile or pilgrimage The Mexican Mahjar tracks global history on an intimate scale Winner of the 2018 Khayrallah Prize in Migration Studies Literature David Damrosch, Gunilla Lindberg-Wada, Anders Pettersson, Theo D'haen, Bo Utas, Zhang Longxi, Djelal Kadir, As'ad Khairallah, Harish Trivedi, Eileen Julien, 2022-06-20 Eine umfassende Darstellung der Geschichte der Weltliteratur und der vielfältigen literarischen Ausdrucksformen In Literature A World History werden alle wesentlichen literarischen Traditionen der Welt behandelt wobei insbesondere auf die Wechselbeziehungen zwischen lokalen und nationalen Kulturen im Zeitverlauf eingegangen wird Das umfangreiche vierbändige Werk betrachtet die Weltliteratur vom Beginn der geschichtlichen Aufzeichnung bis heute mit den zahlreichen Eigenheiten der Literaturen in ihrem jeweiligen gesellschaftlichen und geistesgeschichtlichen Kontext Die vier Bände befassen sich mit der Literatur vor dem Jahr 200 n Chr von 200 bis 1500 n Chr von 1500 bis 1800 n Chr und von 1800 n Chr bis zum Jahr 2000 Dabei geben rund vierzig Autorinnen und Autoren neue Einblicke in die Kunst der Literatur und erläutern die Lage der Literatur in der heutigen Welt In Literature A World History wird die Welt in sechs Regionen Afrika Nord und Südamerika Ostasien Europa Süd und Südostasien mit Ozeanien sowie West und Zentralasien unterteilt um den Leserinnen und Lesern die verschiedenen literarischen Ausdrucksweisen abhängig von Zeit und Ort übersichtlich und in einheitlicher Form nahezubringen Dabei wird durchgängig besonders auf literarische Institutionen in den verschiedenen regionalen und sprachlichen Kulturen sowie auf die Beziehungen zwischen Literatur und einem Spektrum gesellschaftlicher politischer und religiöser Hintergründe eingegangen Mit Beiträgen einer internationalen Gruppe führender Wissenschaftler aus aller Welt die in Afrika dem Nahen Osten Süd und Ostasien Australien und Neuseeland Europa und den USA tätig sind Ein ausgewogener Überblick über die nationale und globale Literatur aus allen wichtigen Regionen der Welt von der Antike bis zur Gegenwart Hervorhebung der Besonderheiten regionaler und lokaler Kulturen in weiten Teilen der Literaturgeschichte sowie bergreifende Essays zu Themen wie unterschiedlichen Schriftsystemen Hofkultur und Utopien Literature A World History ist ein äußerst wertvolles Referenzwerk für Studierende und Doktoranden sowie für Forschende die sich einen umfassenden Überblick über die globale Literaturgeschichte verschaffen möchten **The Origins of Syrian Nationhood** Adel Beshara, 2012-04-27 The Syria idea emerged in the nineteenth century as a concept of national awakening superseding both Arab nationalism and separatist currents Looking at nationalist movements ideas and individuals this book traces the origin and development of the idea of Syrian nationhood from the perspective of some of its leading pioneers Providing a highly original comparative insight into the struggle for independence and sovereignty in post 1850 Syria it addresses some of the most persistent questions about the development of this nationalism Chapters by eminent scholars from within and outside of

the region offer a comprehensive study of individual Syrian writers and activists caught in a whirlwind of uncertainty competing ideologies foreign interference and political suppression A valuable addition to the present scholarship on nationalism in the Middle East this book will be of interest to many professionals as well as to scholars of history Middle East studies and political science

So Far from Allah, So Close to Mexico Theresa Alfaro-Velcamp, 2009-06-03 Middle Eastern immigration to Mexico is one of the intriguing untold stories in the history of both regions In *So Far from Allah So Close to Mexico* Theresa Alfaro Velcamp presents the fascinating findings of her extensive fieldwork in Mexico as well as in Lebanon and Syria which included comprehensive data collection from more than 8 000 original immigration cards as well as studies of decades of legal publications and the collection of historiographies from descendants of Middle Eastern immigrants living in Mexico today Adding an important chapter to studies of the Arab diaspora Alfaro Velcamp s study shows that political instability in both Mexico and the Middle East kept many from fulfilling their dreams of returning to their countries of origin after realizing wealth in Mexico in a few cases drawing on an imagined Phoenician past to create a class of economically powerful Lebanese Mexicans She also explores the repercussions of xenophobia in Mexico the effect of religious differences and the impact of key events such as the Mexican Revolution Challenging the post revolutionary definitions of mexicanidad and exposing new aspects of the often contradictory attitudes of Mexicans toward foreigners *So Far from Allah So Close to Mexico* should spark timely dialogues regarding race and ethnicity and the essence of Mexican citizenship

Veracruz and the Caribbean in the Seventeenth Century Joseph M. H. Clark, 2023-01-19 Explores how Veracruz s Afro Mexican residents drew on Caribbean relationships to define a distinctive social and cultural community

The Barber of Damascus Dana Sajdi, 2013-10-09 This book is about a barber Shihab al Din Ahmad Ibn Budayr who shaved and coiffed and probably circumcised and healed in Damascus in the 18th century The barber may have been a nobody but he wrote a history book a record of the events that took place in his city during his lifetime Dana Sajdi investigates the significance of this book and in examining the life and work of Ibn Budayr uncovers the emergence of a larger trend of history writing by unusual authors people outside the learned establishment and a new phenomenon nouveau literacy The Barber of Damascus offers the first full length microhistory of an individual commoner in Ottoman and Islamic history Contributing to Ottoman popular history Arabic historiography and the little studied cultural history of the 18th century Levant the volume also examines the reception of the barber s book a century later to explore connections between the 18th and the late 19th centuries and illuminates new paths leading to the Nahda the Arab Renaissance

Colour of Paradise Kris E. Lane, 2010-03-30 Among the magnificent gems and jewels left behind by the great Islamic empires emeralds stand out for their size and prominence For the Mughals Ottomans and Safavids green was as it remains for all Muslims the color of Paradise reserved for the Prophet Muhammad and his descendants Tapping a wide range of sources Kris Lane traces the complex web of global trading networks that funneled emeralds from backland South America to populous Asian capitals between the sixteenth and the

eighteenth centuries Lane reveals the bloody conquest wars and forced labor regimes that accompanied their production It is a story of trade but also of transformations how members of profoundly different societies at opposite ends of the globe assigned value to a few thousand pounds of imperfectly shiny green rocks **Swimming the Christian Atlantic (2 vols)**

Jonathan Schorsch,2009-09-30 Scholarship on the formation of the Atlantic world through contributions from Europe Africa and the Americas has grown in recent decades The results offer new understandings of the transformations in ethnic and religious identity faced by peoples from all the surrounding continents Long used by scholars of Jewish studies records from the Spanish and Portuguese Inquisitions have become an important source for historians of Africans and Amerindians in the Iberian colonial orbit Using these and other materials this book explores race religion and politics among three newly and incompletely Christianized groups in the seventeenth century Judeoconversos Afroiberians and Amerindians This fresh cross cultural analysis brings these differing trajectories into dialogue Potosi Kris Lane,2021-03-16 For anyone who wants to

learn about the rise and decline of Potos as a city Lane s book is the ideal place to begin The New York Review of Books In 1545 a native Andean prospector hit pay dirt on a desolate red mountain in highland Bolivia There followed the world s greatest silver bonanza making the Cerro Rico or Rich Hill and the Imperial Villa of Potos instant legends famous from Istanbul to Beijing The Cerro Rico alone provided over half of the world s silver for a century and even in decline it remained the single richest source on earth Potos is the first interpretive history of the fabled mining city s rise and fall It tells the story of global economic transformation and the environmental and social impact of rampant colonial exploitation from Potos s startling emergence in the sixteenth century to its collapse in the nineteenth Throughout Kris Lane s invigorating narrative offers rare details of this thriving city and its promise of prosperity A new world of native workers market women African slaves and other ordinary residents who lived alongside the elite merchants refinery owners wealthy widows and crown officials emerge in lively riveting stories from the original sources An engrossing depiction of excess and devastation Potos reveals the relentless human tradition in boom times and bust **Iberia and the Americas [3 volumes]** John Michael

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Suleiman,2006 **East Meets West in the Middle Ages and Early Modern Times** Albrecht Classen,2013-09-03 This new volume explores the surprisingly intense and complex relationships between East and West during the Middle Ages and the early modern world combining a large number of critical studies representing such diverse fields as literary German French Italian English Spanish and Arabic and other subdisciplines of history religion anthropology and linguistics The differences between Islam and Christianity erected strong barriers separating two global cultures but as this volume indicates despite many attempts to Other the opposing side the premodern world experienced an astonishing degree of contacts meetings

exchanges and influences Scientists travelers authors medical researchers chroniclers diplomats and merchants criss crossed the East and the West or studied the sources produced by the other culture for many different reasons As much as the theoretical concept of Orientalism has been useful in sensitizing us to the fundamental tensions and conflicts separating both worlds at least since the eighteenth century the premodern world did not quite yet operate in such an ideological framework Even though the Crusades had violently pitted Christians against Muslims there were countless contacts and a palpable curiosity on both sides both before during and after those religious warfares Arab Studies Journal ,2003 **Crescent Over Another Horizon** Maria del Mar Logroño Narbona,Paulo G. Pinto,John Tofik Karam,2015-09-15 Muslims have been shaping the Americas and the Caribbean for more than five hundred years yet this interplay is frequently overlooked or misconstrued Brimming with revelations that synthesize area and ethnic studies Crescent over Another Horizon presents a portrait of Islam s unity as it evolved through plural formulations of identity power and belonging Offering a Latino American perspective on a wider Islamic world the editors overturn the conventional perception of Muslim communities in the New World arguing that their characterization as minorities obscures the interplay of ethnicity and religion that continues to foster transnational ties Bringing together studies of Iberian colonists enslaved Africans indentured South Asians migrant Arabs and Latino and Latin American converts the volume captures the power laden processes at work in religious conversion or resistance Throughout each analysis spanning times of inquisition conquest repressive nationalism and anti terror security protocols the authors offer innovative frameworks to probe the ways in which racialized Islam has facilitated the building of new national identities while fostering a double edged marginalization The subjects of the essays transition from imperialism with studies of morisco converts to Christianity West African slave uprisings and Muslim and Hindu South Asian indentured laborers in Dutch Suriname to the contemporary Muslim presence in Argentina Brazil Mexico and Trinidad completed by a timely examination of the United States including Muslim communities in Hispanicized South Florida and the agency of Latina conversion The result is a fresh perspective that opens new horizons for a vibrant range of fields Saudi Aramco World ,2008 **The Arab Lands in the Ottoman Era** Jane Hathaway,2009 The Ottomans ruled much of the Arab World for four centuries Bruce Masters s work surveys this period emphasizing the cultural and social changes that occurred against the backdrop of the political realities that Arabs experienced as subjects of the Ottoman sultans The persistence of Ottoman rule over a vast area for several centuries required that some Arabs collaborate in the imperial enterprise Masters highlights the role of two social classes that made the empire successful the Sunni Muslim religious scholars the ulama and the urban notables the acyan Both groups identified with the Ottoman sultanate and were its firmest backers although for different reasons The ulama legitimated the Ottoman state as a righteous Muslim sultanate while the acyan emerged as the dominant political and economic class in most Arab cities due to their connections to the regime Together the two helped to maintain the empire from publishers **The Middle East and Brazil** Paul Amar,2014-07-15 Connections between Brazil

and the Middle East have a long history but the importance of these interactions has been heightened in recent years by the rise of Brazil as a champion of the global south mass mobilizations in the Arab world and South America and the cultural renaissance of Afro descendant Muslims and Arab ethnic identities in the Americas This groundbreaking collection traces the links between these two regions describes the emergence of new South South solidarities and offers new methodologies for the study of transnationalism global culture and international relations

Decoding **Arabs Journey To Colonial Spanish America**: Revealing the Captivating Potential of Verbal Expression

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