

# ARCHAEOLOGIES of the PUEBLO REVOLT

*Identity, Meaning, and Renewal  
in the Pueblo World*



*Edited by*

ROBERT W. PREUCEL

# Archaeologies Of The Pueblo Revolt Identity Meaning And Renewal In The Pueblo World

**Mark Warner, Margaret Purser**



## **Archaeologies Of The Pueblo Revolt Identity Meaning And Renewal In The Pueblo World:**

Archaeologies of the Pueblo Revolt Robert W. Preucel, 2007-03-16 Archaeologists anthropologists historians and Native American scholars offer new views of the Pueblo Revolt of 1680 that emphasize the transformative roles of material culture in mediating Pueblo Indian strategies of resistance and Colonial Spanish structures of domination **The Pueblo Revolt** David Roberts, 2008-06-30 The dramatic and tragic story of the only successful Native American uprising against the Spanish the Pueblo Revolt of 1680 With the conquest of New Mexico in 1598 Spanish governors soldiers and missionaries began their brutal subjugation of the Pueblo Indians in what is today the Southwestern United States This oppression continued for decades until in the summer of 1680 led by a visionary shaman named Pope the Pueblos revolted In total secrecy they coordinated an attack killing 401 settlers and soldiers and routing the rulers in Santa Fe Every Spaniard was driven from the Pueblo homeland the only time in North American history that conquering Europeans were thoroughly expelled from Indian territory Yet today more than three centuries later crucial questions about the Pueblo Revolt remain unanswered How did Pope succeed in his brilliant plot And what happened in the Pueblo world between 1680 and 1692 when a new Spanish force reconquered the Pueblo peoples with relative ease David Roberts set out to try to answer these questions and to bring this remarkable historical episode to life He visited Pueblo villages talked with Native American and Anglo historians combed through archives discovered backcountry ruins sought out the vivid rock art panels carved and painted by Pueblos contemporary with the events and pondered the existence of centuries old Spanish documents never seen by Anglos

Pueblo Indians and Spanish Colonial Authority in Eighteenth-Century New Mexico Tracy L. Brown, 2013-09-19 Pueblo Indians and Spanish Colonial Authority in Eighteenth Century New Mexico investigates the tactics that Pueblo Indians used to negotiate Spanish colonization and the ways in which the negotiation of colonial power impacted Pueblo individuals and communities Provided by publisher **Archaeological Semiotics** Robert W. Preucel, 2010-04-26 This interdisciplinary book examines archaeology's engagement with semiotics from its early structuralist beginnings to its more recent Peircian encounters It represents the first sustained engagement with Peircian semiotics in archaeology as well as the first discussion of how pragmatic anthropology articulates with anthropological archaeology Its central thesis is that archaeology is a distinctive kind of semiotic enterprise one devoted to giving meaning to the past in the present through the study of materiality It compliments standard studies of linguistics and reformulates contemporary theories of material culture Providing an introduction to Saussure and a review of his legacy across structural symbolic and cognitive anthropology Preucel goes on to present the Peircian alternative and highlights its influence on pragmatic anthropology Of special interest are the discussions of the interrelations of structuralism and processual archaeology poststructuralism and postprocessual archaeologies and cognitive science and cognitive archaeology The author offers two original case studies demonstrating how material culture pragmatically mediates social relations one focusing on the aftermath of the Pueblo Revolt from 1680

1694 and the other on the New England utopian community of Brook Farm from 1842-1846. Throughout his analysis Preucel emphasizes the close links between archaeology and other social sciences. But he also contends that archaeology by virtue of the powerful ideological character of the past can open up new spaces for discourse and dialogue about meaning and in the process make a valuable contribution to contemporary semiotics.

### **Situational Identities Along the Raiding Frontier of Colonial New Mexico**

Jun U. Sunseri, 2018-02-01. Situational Identities along the Raiding Frontier of Colonial New Mexico examines pluralistic communities that navigated between colonial and indigenous practices to negotiate strategic alliances with both sides of generations-old conflicts. The rich history of the southwestern community of Casitas Viejas straddles multiple cultures and identities and is representative of multiple settlements in the region of northern New Mexico that served as a buffer protecting the larger towns of New Spain from Apache, Navajo, Ute, and Comanche raiders. These *gen zaro* settlements of Indo-Hispanic settlers used shrewd cross-cultural skills to survive. Researching the dynamics of these communities has long been difficult due in large part to the lack of material records. In this innovative case study, Jun U. Sunseri examines persistent cultural practices among families who lived at Casitas Viejas and explores the complex identities of the region's communities. Applying theoretical and methodological approaches, Sunseri adds oral histories, performative traditions of contemporary inhabitants, culinary practices, and local culture to traditional archaeology to shed light on the historical identities of these communities that bridged two worlds.

### **Religion in the Lands That Became America**

Thomas A. Tweed, 2025-05-13. A sweeping retelling of American religious history showing how religion has enhanced and hindered human flourishing from the Ice Age to the Information Age. Until now, the standard narrative of American religious history has begun with English settlers in Jamestown or Plymouth and remained predominantly Protestant and Atlantic. Driven by his strong sense of the historical and moral shortcomings of the usual story, Thomas A. Tweed offers a very different narrative in this ambitious new history. He begins the story much earlier, 11,000 years ago, at a rock shelter in present-day Texas and follows Indigenous Peoples, African Americans, transnational migrants, and people of many faiths as they transform the landscape and confront the big lifeway transitions from foraging to farming and from factories to fiber optics. Setting aside the familiar narrative themes, he highlights sustainability, showing how religion both promoted and inhibited individual, communal, and environmental flourishing during three sustainability crises: the medieval Cornfield Crisis, which destabilized Indigenous ceremonial centers; the Colonial Crisis, which began with the displacement of Indigenous Peoples and the enslavement of Africans; and the Industrial Crisis, which brought social inequity and environmental degradation. The unresolved Colonial and Industrial Crises continue to haunt the nation, Tweed suggests, but he recovers historical sources of hope as he retells the rich story of America's religious past.

### **Bastions and Barbed Wire**

Tony Pollard, Iain Banks, 2009-04-15. Various papers on the archaeology of conflict, including battlefield archaeology. The main focus of the volume is confinement as expressed by a wide variety of contexts. Most obviously, these include Nazi concentration camps.

which are in need of credible archaeological attention the editorial points out the dangers of the misappropriation of archaeological and scientific techniques by Holocaust deniers Other forms of confinement are examined in papers focussing on the archaeology of island defences and siege sites with the sieges of Leith from 1650 and of Fort William from 1646 both recently being subject to archaeological investigation Other contributions include a study of shell holes and field defences from the battle of the Bulge 1944

**Archaeology of Domestic Architecture and the Human Use of Space** Sharon R Steadman, 2016-06-16 Covering major theoretical and methodological developments over recent decades in areas like social institutions settlement types gender status and power this book addresses the developing understanding of where and how people in the past created and used domestic space It will be a useful synthesis for scholars and an ideal text for advanced undergraduate and graduate courses in archaeology and architecture

Rethinking Colonial Pasts Through Archaeology Neal Ferris, Rodney Harrison, Michael Vincent Wilcox, 2014 This work explores the archaeologies of daily living left by the indigenous and other displaced peoples impacted by European colonial expansion over the last 600 years Case studies from North America Australia Africa the Caribbean and Ireland significantly revise conventional historical narratives of those interactions their presumed impacts and their ongoing relevance for the material social economic and political lives and identities of contemporary indigenous and other peoples

*Homeless Heritage* Rachael Kiddey, 2017 Homeless Heritage describes the process of using archaeological methodologies to collaboratively document how contemporary homeless people use and experience the city Drawing on fieldwork undertaken in Bristol and York the book first describes the way in which archaeological methods and theory have come to be usefully applied to the contemporary world before exploring the historical development of the concept of homelessness Working with homeless people the author undertook surveys and two excavations of contemporary homeless sites and the team co curated two public heritage exhibitions with surprising results Complementing a growing body of literature that details how collaborative and participatory heritage projects can give voice to marginalised groups Homeless Heritage details what it means to be homeless in twenty

**How Do We Imagine the Past? On Metaphorical Thought, Experientiality and Imagination in Archaeology** Paul Bouissac, Dragoş

Gheorghiu, 2015-02-27 Recent years have witnessed a search for new sources for archaeological inspiration within areas which until recently have not been imagined as a source for science Archaeology has become more anthropologized and as such is becoming increasingly influenced by the Zeitgeist although some European schools are yet to recognize this The process of scientific research that archaeologists have always considered to be an objective approach has been revealed to be the result of different subjective cognitive processes forming part of the contemporary humanistic paradigm a fact confirmed by new tendencies in contemporary archaeology Consequently this book considers the question how does the archaeologist think today Beginning with simple analogies issued from archaeological experiments or from ethnography the structure of the contemporary archaeological thought is increasingly complex working today with concepts that only yesterday were a

subject of study This book considers these new types of approaches through a series of personal narratives provided by archaeologists describing their working methods in the process of imagining the past *From Household to Empire* Heather B. Trigg, 2022-10-18 Published in cooperation with the William P Clements Center for Southwest Studies Southern Methodist University Settlers at Santa Fe and outlying homesteads during the seventeenth century established a thriving economy that saw the exchange of commodities produced by indigenous peoples settlers and Franciscan friars for goods manufactured as far away as China France and Turkey This early Spanish colonial period in New Mexico provides an opportunity to explore both economic activity within a colony and the relations between colony and homeland By examining the material remains of this era from 1598 to 1680 Heather Trigg reveals a more complete picture of colonial life Drawing on both archaeological and historical sources Trigg analyzes the various levels of economic activity that developed production of items in colonial households exchanges between households and trade between the colony and Mexico Rather than focusing only on the flow of products and services she also explores the social mechanisms that likely had a significant impact on the economic life of the colony Because economic activity was important to so many aspects of daily life she is able to show how and why colonial society worked the way it did While focusing on the colonists she also explores their relations with Pueblo peoples Through her analysis of these two pools of data Trigg generates insights not usually gleaned from the limited texts of the period providing information about average colonists in addition to the governors and clergy usually covered in historical accounts By using specific examples from historical documents and archaeological materials she shows that colonists from all levels of society modified both formal and informal rules of economic behavior to better fit the reality of the colonial frontier With its valuable comparative data on colonization *From Household to Empire* provides a novel way of examining colonial economies by focusing on the maintenance and modification of social values For all readers fascinated by the history of the Southwest this book provides a fuller picture of life in early New Mexico than has previously been seen Historical Archaeology Through a Western Lens Mark Warner, Margaret Purser, 2017-06 A 2017 Choice Outstanding Academic Title The mythic American West with its perilous frontiers big skies and vast resources is frequently perceived as unchanging and timeless The work of many western based historical archaeologists over the past decade however has revealed narratives that often sharply challenge that timelessness *Historical Archaeology Through a Western Lens* reveals an archaeological past that is distinct to the region but not in ways that popular imagination might suggest Instead this volume highlights a western past characterized by rapid and ever changing interactions between diverse groups of people across a wide range of environmental and economic situations The dynamic and unpredictable lives of western communities have prompted a constant challenging and reimagining of both individual identities and collective understandings of their position within a broader national experience Indeed the archaeological West is one clearly characterized by mobility rather than stasis The archaeologies presented in this volume explore the impact of that pervasive human mobility on the West a world of

transience impermanence seasonal migration and accelerated trade and technology at scales ranging from the local to the global By documenting the challenges of both local community building and global networking they provide an archaeology of the West that is ultimately from the West      **Leaving Mesa Verde** Timothy A. Kohler, Mark D. Varien, Aaron M. Wright, 2010-10-15 It is one of the great mysteries in the archaeology of the Americas the depopulation of the northern Southwest in the late thirteenth century AD Considering the numbers of people affected the distances moved the permanence of the departures the severity of the surrounding conditions and the human suffering and culture change that accompanied them the abrupt conclusion to the farming way of life in this region is one of the greatest disruptions in recorded history Much new paleoenvironmental data and a great deal of archaeological survey and excavation permit the fifteen scientists represented here much greater precision in determining the timing of the depopulation the number of people affected and the ways in which northern Pueblo peoples coped and failed to cope with the rapidly changing environmental and demographic conditions they encountered throughout the 1200s In addition some of the scientists in this volume use models to provide insights into the processes behind the patterns they find helping to narrow the range of plausible explanations What emerges from these investigations is a highly pertinent story of conflict and disruption as a result of climate change environmental degradation social rigidity and conflict Taken as a whole these contributions recognize this era as having witnessed a competition between differing social and economic organizations in which selective migration was considerably hastened by severe climatic environmental and social upheaval Moreover the chapters show that it is at least as true that emigration led to the collapse of the northern Southwest as it is that collapse led to emigration

The Archaeology of Politics Andrew M. Bauer, Peter G. Johanson, 2011-05-25 The Archaeology of Politics is a collection of essays that examines political action and practice in the past through studies and analyses of material culture from the perspective of anthropological archaeology Contributors to this volume explore a variety of multi scalar relationships between past peoples places objects and environments At stake in this volume is what it is that constitutes politics its social and cultural location fields of analysis its materiality and sociology and especially its position and possibilities as a conceptual and analytical category in archaeological investigations of past socio cultural worlds Our primary goals are twofold the problematization and re conceptualization of politics from its understanding as a reified essence or structure of political forms e g a State to a fluid dynamic and culturally inflected set of practices and second to consider politics entanglement with the materiality of socio cultural worlds at multiple scales through the demonstration of innovative analytical approaches to the material record The volume is a tightly integrated group of essays exploring an assortment of case studies that offer new theoretical insight to archaeological and historical analyses of politics      *The Archaeology and Ethnohistory of Araucanian Resilience* Jacob J. Sauer, 2014-09-13 This volume examines the processes and patterns of Araucanian cultural development and resistance to foreign influences and control through the combined study of historical and ethnographic

records complemented by archaeological investigation in south central Chile This examination is done through the lens of Resilience Theory which has the potential to offer an interpretive framework for analyzing Araucanian culture through time and space Resilience Theory describes the capacity of a system to absorb disturbances and reorganize while undergoing change so as to still retain the same function The Araucanians incorporated certain Spanish material culture into their own rejected others and strategically restructured aspects of their political economic social and ideological institutions in order to remain independent for over 350 years

**Engaged Anthropology** Michelle Hegmon, B. Sunday Eiselt, 2005-01-01 This collection of essays is based on the 2005 Society for American Archaeology symposium and presents research that epitomizes Richard I Ford's approach of engaged anthropology This transdisciplinary approach integrates archaeological research with perspectives from ethnography history and ecology and engages the anthropologist with Native partners and with socio natural landscapes Research papers largely focus on the U S Southwest but also consider other areas of North America issues related to museums collections and indigenous approaches to materials research

**Companion to Social Archaeology** Lynn Meskell, Robert W. Preucel, 2008-04-15 The Companion to Social Archaeology is the first scholarly work to explore the encounter of social theory and archaeology over the past two decades Grouped into four sections Knowledges Identities Places and Politics each of which is prefaced with a review essay that contextualizes the history and developments in social archaeology and related fields Draws together newer trends that are challenging established ways of understanding the past Includes contributions by leading scholars who instigated major theoretical trends

**Material Agency** Carl Knappett, Lambros Malafouris, 2008-12-15 Agency is a key theme that cross cuts a wide raft of disciplines in the humanities social sciences and beyond yet it is invariably discussed separately behind closed disciplinary doors Within archaeology agency has been characterized as a uniquely human attribute and a means of incorporating individual intentionality into theoretical discourse In other domains however notions of non human and material agency have been finding currency and it is our aim to introduce some of these themes into archaeology and develop a non anthropocentric approach to agency It is anticipated that such a perspective will not only help us achieve more convincing interpretations of the past giving a more active role to material culture but also throw new light on the changing role of artifacts in the present and the future This book is a groundbreaking attempt to address questions of non human and material agency from a wide range of perspectives and disciplines archaeology anthropology sociology cognitive science philosophy and economics The editors and authors demonstrate that a distributed relational approach to agency incorporating both humans and artifacts has important ramifications for how we understand material culture

**Where Do Cities Come From and Where Are They Going To? Modelling Past and Present Agglomerations to Understand Urban Ways of Life** Francesca Fulminante, John William Hanson, Scott G. Ortman, Luis M. A. Bettencourt, 2021-01-25 Over the last decade there has been a surge of interest in urbanization and economic development sparked by the realization that making urban life sustainable is one of the greatest

challenges facing us in the 21st century this is now one of the core sustainable development goals of the United Nations This has exerted considerable pressure on researchers to come up with more scientific ways of studying urbanism and economic activity over the long run which has resulted not only in the development of new theoretical frameworks but also in the collection of vast amounts of data from a range of settings This has led to the realization that although there are significant differences between settlements in different settings there are nonetheless important regularities and commonalities between a diverse group of settlements in range of geographical and historical contexts including both ancient and modern ones This suggests that a common feature of settlements is their ability to generate increased social connectivity greater division of labour and specialization and enhanced technological invention and innovation albeit with costs to levels of equality quality of life and standards of living as well as impacts on the environment which cannot be separated from the emergence of confederations and states and the creation of settlement systems hierarchies and networks We believe that this field of enquiry now stands at a critical juncture Although it is now feasible to talk about many aspects of ancient and modern urbanism with relative confidence such as the numbers of cities or their sizes much of the discussion of these themes within historical and archaeological circles has been on a discursive or qualitative level while it is often difficult to harmonize the different models that have been applied to date into a consistent empirical and theoretical framework A new approach to settlements throughout different contexts should now be within our grasp however thanks to both the ease with which information can be disseminated and the facilities that recent developments in IT offer us to model analyse and statistically test data

## **Archaeologies Of The Pueblo Revolt Identity Meaning And Renewal In The Pueblo World** Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Archaeologies Of The Pueblo Revolt Identity Meaning And Renewal In The Pueblo World**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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