SCHEDULE 6. CENSUS OF EDISTRICT, CHEROKEE NATION. 1890.

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Native Americans in the Cherokee and Creek Nations, 1830s-1920s Katja May, 2016-01-20 Illuminating the historical development of race relations from African American Cherokee and Muskeg Creek points of views this book weaves a rich tapestry from oral history accounts manuscript census schedules and ethnohistorical literature The Cherokee and Creek tribes were two of the largest in the Southeast and their forcible removal to Indian Territory affected tens of thousands of Africans and Native Americans This innovative study describes Creek and Cherokee social organization and culture change in the early 19th century uses oral accounts to examine the impact of Removal on black Indian relations and analyzes Creek black Indian political alliances during the Green Peach War and the anti allotment Crazy Snake Uprising Two chapters contain analyses of samples from federal manuscript census schedules of 1900 and 1910 describing demographics intermarriage patterns and education The study also links African American and European American immigration to race relations in Creek and Cherokee history between 1880 and 1920 consulting many sources that have not been used before The comparison between the neighboring Cherokees and Creeks in the Indian Territory shows different approaches to similar problems documenting culture change that affected the two societies The census figures at the beginning of the century are analyzed in terms of four population segments black Indians including freedmen and post 1880 black immigrants so called fullbloods and white Indian mixed bloods The study shows how these categories became metaphors for political and social outlooks and attitudes about race and native Americans The book ends with a detailed comprehensive bibliography containing primary and secondary sources with guides to their locations Ph D dissertation University of California Berkeley 1994 revised with new preface and index Oklahoma Black Cherokees Ty Wilson, Karen Coody Cooper, 2012-06-19 Over the generations Cherokee citizens became a conglomerate people Early in the nineteenth century tribal leaders adapted their government to mirror the new American model While accommodating institutional slavery of black people they abandoned the Cherokee matrilineal clan structure that once determined their citizenship The 1851 census revealed a total population nearing 18 000 which included 1 844 slaves and 64 free blacks What it means to be Cherokee has continued to evolve over the past century yet the histories assembled here by Ty Wilson Karen Coody Cooper and other contributing authors reveal a meaningful story of identity and survival The Source Loretto Dennis Szucs, Sandra Hargreaves Luebking, 2006 Genealogists and other historical researchers have valued the first two editions of this work often referred to as the genealogist's bible The new edition continues that tradition Intended as a handbook and a guide to selecting locating and using appropriate primary and secondary resources The Source also functions as an instructional tool for novice genealogists and a refresher course for experienced researchers More than 30 experts in this field genealogists historians librarians and archivists prepared the 20 signed chapters which are well written easy to read and include many helpful hints for getting the most out of whatever information is acquired Each chapter ends with an extensive bibliography and is further enriched by tables black and white illustrations and examples of documents Eight appendixes include the expected contact information

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