# CREATION AND GOSPEL

THE NEW SITUATION IN EUROPEAN THEOLOGY

GUSTAF WINGREN

with introduction and bibliography by Henry Vander Goot

TORONTO STUDIES IN THEOLOGY

# <u>Creation And Gospel The New Situation Of European</u> <u>Theology</u>

**Christine Helmer, Bo Kristian Holm** 

#### **Creation And Gospel The New Situation Of European Theology:**

**Creation and Gospel** Gustaf Wingren, 2004-04-27 Taken from a series of lectures given by Professor Gustaf Wingren in 1979 this volume addresses creation under natural law gospel and the Church and law and the gospel in an attempt to rediscover a positive meaning for creation without obscuring the uniqueness of the Christ event **Again** Bengt Kristensson Uggla, 2017-01-26 One of the most influential Swedish theologians of the twentieth century Gustaf Wingren's career spanned more than forty years of upheaval both in his field and around the globe Provocative and challenging Wingren revelled in a good argument and this attitude set the tone for much of his scholarship A Swedish Lutheran he made his name through his research into the theology of Martin Luther breaking away from both traditional interpretations of Luther and the theology of his famous teachers Karl Barth and Anders Nygren before shifting his focus onto systematic theology In a fresh take Bengt Kristensson Uggla delves into the influence of Wingren's second wife Greta Hofsten on the direction of his theology Hofsten a left wing political activist who was searching for a new language of faith wove Wingren's work together with her own political philosophy to create an unusual kind of Christian socialism Her thinking had a profound effect on Wingren causing him to recontextualise his older work entirely In Becoming Human Again Uggla examines how Wingren's combative nature often served him well as a theologian driving him to engage with innovations in the field and re examine his older views Theology in a Global Context Hans Schwarz, 2005-11 In this book Hans Schwarz leads us into the web of Christian theology s recent past from Kant and Schleiermacher to Mbiti and Zizoulas pointing out all the theologians of the last two hundred years who have had a major impact beyond their own context With an eye to the blending of theology and biography Schwarz draws the lines of connection between theologians their history and wider theological movements Publisher Eugen Rosenstock-Huessy M. Darrol Bryant, Hans R. Huessy, 1986 A collection of 17 essays on the little known thinker Eugen Rosenstock Huessy one of the first academics to resign his post in Germany when Hitler came to power <u>Lutheran Identity and Political Theology</u> Carl-Henric Grenholm, Goran Gunner, 2015-03-26 Lutheran tradition has in various ways influenced attitudes to work the economy the state education and health care One reason that Lutheran theology has been interpreted in various ways is that it is always influenced by surrounding social and cultural contexts In a society where the church has lost a great deal of its cultural impact and authority and where there is a plurality of religious convictions the question of Lutheran identity has never been more urgent However this question is also raised in the Global South where Lutheran churches need to find their identity in a relationship with several other religions Here this relationship is developed from a minority perspective Is it possible to develop a Lutheran political theology that gives adequate contributions to issues concerning social and economic justice What is the role of women in church and society around the world Is it possible to interpret Lutheran theology in such a way that it includes liberating perspectives These are some of the questions and issues discussed in this book Dietrich Bonhoeffer's Christian

Humanism Jens Zimmermann, 2019 An innovative study of the theology of Dietrich Bonhoeffer which elucidates that his work teaches and represents a Christian humanism that is also present in the wider Christian tradition *Acts of Interpretation* S. A. Cummins, Jens Zimmermann, 2018-09-25 This book features essays by biblical scholars and theologians offering broad reflections on key interpretive issues rich readings of challenging biblical texts and interaction with the Christian exegetical tradition from Melito of Sardis to Dietrich Bonhoeffer The contributors to this volume are leading figures in the theological interpretation of Scripture Mindful of the Bible's role in relation to God's purposes people and world these essays together offer acts of interpretation that aim to advance the faithful and fruitful correlation of Scripture theology and culture Contributors Craig G Bartholomew Hans Boersma S A Cummins Peter Enns Stephen E Fowl Joel B Green Edith M Humphrey Charles Raith II Christopher R Seitz Robert W Wall Jens Zimmermann Voegelin and the Theologian John C. Kirby, William M. Thompson, 1983 A search by ten authors for Voegelin's theological identity It includes a general introduction with a review of the critical literature on Voegelin's work and nine essays that deal with various aspects of his <u>Lutherrenaissance Past and Present</u> Christine Helmer, Bo Kristian Holm, 2015-06-17 This volume makes a thought distinctive contribution to the upcoming 500th anniversary of Luther's reformation by looking back to the previous centennial in 1917 and tracing forward the enduring impact of the questions raised by Lutheran scholars then to contemporary research in religious studies history and theology The great flourishing of interest in Luther's religious experience and thought in Berlin at the turn of the twentieth century was known as the Lutherrenaissance an extraordinarily generative moment of scholarly creativity within the Lutheran tradition Thinkers such as Holl Harnack and Otto took up questions that would reverberate throughout twentieth century religious and theological inquiry on the nature of history for instance dialectical theology and the guestion of mysticism in religious experience. The Lutherrenaissance also planted the seeds of a political theology that contributed to the alliance of Lutheran theologians with National Socialism Contributors to this volume attentive to both to the rich contributions of the Lutherrenaissance and its darker consequences open an unprecedented conversation across the century Then and now the study of religion and theology were in periods of transition then and now scholars were working at the very foundations of the various disciplines of religious inquiry across the social sciences and humanities Contributors aim to bring the critical insights of that period to bear on key questions in the study of religion and theology today with particular attention to the global context within which present day scholars work It exemplifies new perspectives in Luther scholarship today the rich and fertile grounds of the Lutheran tradition in its engagement with unprecedented global circumstances Mending the World? Niclas Blader, Kristina Helgesson Kjellin, 2017-06-16 Religion has played a major role in history affecting the course of events and influencing individuals Today one frequently hears the expression the return of religion but opinions differ as to how this return is to be understood It is clear that modernity and postmodernity have not meant that religion is dead or relegated to society s backyards Religion is still of vital importance for

many people It has to some extent changed shape but has not lost its legitimacy and attractiveness to broad groups Religion is public visible and has a sought for voice but it is also wrestling with extremism ignorance and preconceptions Just like ideologies religions are capable of activating diametrically opposite traits in humans It is this dual tension that is implicit in the question mark in this book s title Mending the World This book s aim is to help explore whether how and in what ways religion church and theology can contribute constructively to the future of a global society In thirty one chapters researchers from around the world address the relation between religion and society The Encyclopedia of Christianity Erwin Fahlbusch, Geoffrey William Bromiley, 1999 The Encyclopedia of Christianity is the first of a five volume English translation of the third revised edition of Evangelisches Kirchenlexikon Its German articles have been tailored to suit an English readership and articles of special interest to English readers have been added The encyclopedia describes Christianity through its 2000 year history within a global context taking into account other religions and philosophies A special feature is the statistical information dispersed throughout the articles on the continents and over 170 countries Social and cultural coverage is given to such issues as racism genocide and armaments while historical content shows the development of biblical and apostolic traditions This comprehensive work while scholarly is intended for a wide audience and will set the standard for reference works on Christianity Outstanding reference sources 2000 American Libraries May 2000 Comp by the Reference Sources Committee RUSA ALA Doctrine James Wm. McClendon JR., 2011-07-01 Christian doctrine McClendon tells us is no laundry list of propositions to be believed but is rather an essential practice of the church Doctrines are those shared convictions which the church must teach and live out if it is to be the church The author rejects the prevailing assumptions stemming from the rationalism of the Enlightenment and redefines theology as a discipline within the context of particular religious beliefs and practices of concrete believing communities McClendon ties the reading of Scripture to the community s understanding of itself and its own mission **Key Theological Thinkers** Svein Rise, 2016-04-22 The 20th and 21st Centuries have been characterized by theologians and philosophers rethinking theology and revitalizing the tradition This unique anthology presents contributions from leading contemporary theologians including Rowan Williams Fergus Kerr Aidan Nichols G R Evans and Tracey Rowland who offer portraits of over fifty key theological thinkers in the modern and postmodern era Distinguished by its broad ecumenical perspective this anthology spans arguably one of the most creative periods in the history of Christian theology and includes thinkers from all three Christian traditions Protestant Catholic and Orthodox Each individual portrait in this anthology includes a biographical introduction an overview of theological or philosophical writing presentation of key thoughts and contextual placing of the thinker within 20th Century religious discourse Overview articles explore postmodern theology radical orthodoxy ecumenical theology feminist theology and liberation theology A final section includes portraits of important thinkers who have influenced Christian thought from other fields not least from Continental philosophy and literature A Companion to Kierkegaard Jon Stewart, 2015-12-21 A

COMPANION TO KIERKEGAARD Companions to important thinkers help readers focus on the main drift of their texts with the help of a dig into their origin and some account of their reception This one digs deeper and over a wider terrain than most But it does more Besides guiding us to the staples of theology and philosophy in Kierkegaard's background it also looks forward to a future as if Kierkegaard too might be taken by the arm and told that here was something that should interest him about politics social life psychology education literary theory deconstruction theatre It is as much a sign of the extraordinary richness of Kierkegaard's literary palette as of the now wide currency of his thought that its elements can become topics in their own right with Kierkegaard their inspiration Ion Stewart and his authors are to be congratulated for bringing this unique thinker into our living presence on such a scale and with so many things to talk about Alastair Hannay Professor Emeritus University of Oslo Born in Copenhagen in 1813 S ren Kierkegaard produced a remarkable amount of work during his fairly short life When he died in 1855 he left behind a complex and interdisciplinary legacy that continues to spark academic debate Edited by one of the world's leading Kierkegaard scholars A Companion to Kierkegaard provides the most comprehensive single volume overview of Kierkegaard studies currently available Featuring contributions from an international array of scholars the collection covers all the major topics within the broad field of Kierkegaard research including philosophy theology aesthetics art literary theory social sciences and politics Kierkegaard's contribution to each of these disciplines is illustrated through examination of the sources he drew upon the reception of his ideas and the unique conceptual insights he brought to each topic A Companion to Kierkegaard demystifies the complex field of Kierkegaard studies providing the ideal entry point into his writing for readers at all levels This collection will be an essential tool for students and scholars from across the disciplines who are interested in learning more about this important and influential The Earth Is God's William Dyrness, 2004-08-19 Noting that Christians in the 20th century have not been able to thinker make up their minds whether God and our corporate lives have anything to do with each other Dyrness explores the century s theological trends Citing the impact of contemporary hermeneutics Dyrness shows how the Bible still functions as a master narrative wherein Christians can find themselves Dyrness addresses various aspects of contemporary culture constructing a theology of embodiment that connects culture and worship in concrete ways For all those concerned with issues of religion and culture particularly of the raging Culture Wars The Earth is God's offers an informed Evangelical view that is at once Gustaf Wingren and the Swedish Luther Renaissance Mary Elizabeth Anderson, 2006 The balanced and hopeful Swedish Luther Renaissance began at the turn of the twentieth century and flourished through three generations of theologians who brought the challenges of their own day to their study of Luther The last of these theologians Gustaf Wingren saw an increasing and deadly disjunction between faith and life in the church Reading Luther he found two lively intersections Christian vocation and proclamation Using the methodology of his mentors Wingren breathed new life into the Reformer s work and developed a Lutheran theology for his place and time The Christian Church Hans

Schwarz, 2007-04-01 With thoroughness and clarity Hans Schwarz presents a historical and systematic understanding of the church its worship and piety its traditions and doctrines its forms and structures This skilled assessment outlines the impact of the church today and analyzes its prospects for the future Passionate Embrace Elisabeth Gerle, 2018-01-01 Protestant ethics has often been associated with work and duty excluding sensuality sexuality and other pleasures In an age of body worship as well as body loathing Elisabeth Gerle explores new paths embarking on a conversation with Martin Luther in dialogue with contemporary theologians on attitudes towards desire ethics and politics She draws on Eros theology to challenge traditional Lutheran stereotypes such as the dichotomies between different forms of love as well as between spirit and body Gerle argues that Luther's spiritual breakthrough where grace and gifts of creation became central provides new meaning to sex and desire as well as to work body and ordinary life Women are seen in a new light as companions autonomous ethical agents part of the priesthood of all This had revolutionary consequences in Europe at the time and it represents a challenge to contemporary theologies with a nostalgic appetite for austerity asceticism and female submission Luther's erotic and genderfluid language is a healthy challenge to oppressive political structures centred on greed profit and competition A revised Scandinavian creation theology and a deep sense of the incarnational mystery are resources for contemporary theology and ethics Who Do I Say That You Are? William Schumacher, 2010-01-04 The question of what it means to be a human creature lies at the heart of contemporary wrestling with anthropology and especially anthropology from a theological perspective Through both historical and systematic engagement with the so called Finnish school of Tuomo Mannermaa this study explores and assesses the anthropological dimension of their theology of theosis or deification Mannermaa initiated a minor revolution in Luther studies and in contemporary Lutheran theology by interpreting Luther s doctrine of justification to be a close analog to the Eastern Orthodox doctrine of theosis but his eeumenical interests led him to minimize or overlook key themes in Luther and sharp distinctions between Luther and Orthodox theologians Mannermaa s colleague Simo Peura then developed this thesis with specific reference to anthropology in a way reminiseent of the sixteenth century reformer Andreas Osiander On closer inspection the project of Mannermaa and his Finnish colleagues fails to understand adequately both Luther's sources and his own theological development In this study a theological anthropology which is more consistent with Luther's theology is developed an anthropology which is determined by God's address to his human creatures what God himself says we are and what he makes us by that word Such an answer to the anthropological question refuses to flee from creation but instead upholds the complex and paradoxical nature of human beings as creatures sinners and saints What it means to be human has become the major topic in theology philosophy and the social sciences in our time On the basis of Luther's understanding this study proposes a view of humanity in which God's word determines what human identity and human existence are The Creator's address to his creatures makes their existence possible and frees them to be human and nothing less Schumacher's proposal will command careful study and discussion throughout the

world Robert A Kolb Concordia Seminary Saint Louis Missouri Schumacher provides the most comprehensive appraisal of the Finns to date He shows that Luther s is not an alternative view of divination to that of medieval theologians but a subversion of it No ontic category is as real or definitive of the sinful human as God s justifying word It is that word alone which imparts grace and new life Schumacher s work is required reading for any scholar of Reformation studies who wants to understand Luther on his own terms Mark C Mattes Grand View University Des Moines Iowa The Problem of Self-Love in St.

Augustine Oliver O'Donovan,2006-11-01 The primal destruction of man was self love There is no one who does not love himself but one must search for the right love and avoid the warped Indeed you did not love yourself when you did not love the God who made you These three sentences set side by side show why the problem of self love in St Augustine of Hippo constitutes a problem Self love is loving God it is also hating God Self love is common to all men it is restricted to those who love God Mutually incompatible assertions about self love jostle one another and demand to be reconciled from the Introduction In saying that self love finds its only true expression in love of God Augustine is formulating in one of many possible ways a principle fundamental to his metaphysical and ethical outlook namely that moral obligation derives from an obligation to God which is at the same time a call to self fulfillment from the Conclusion

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