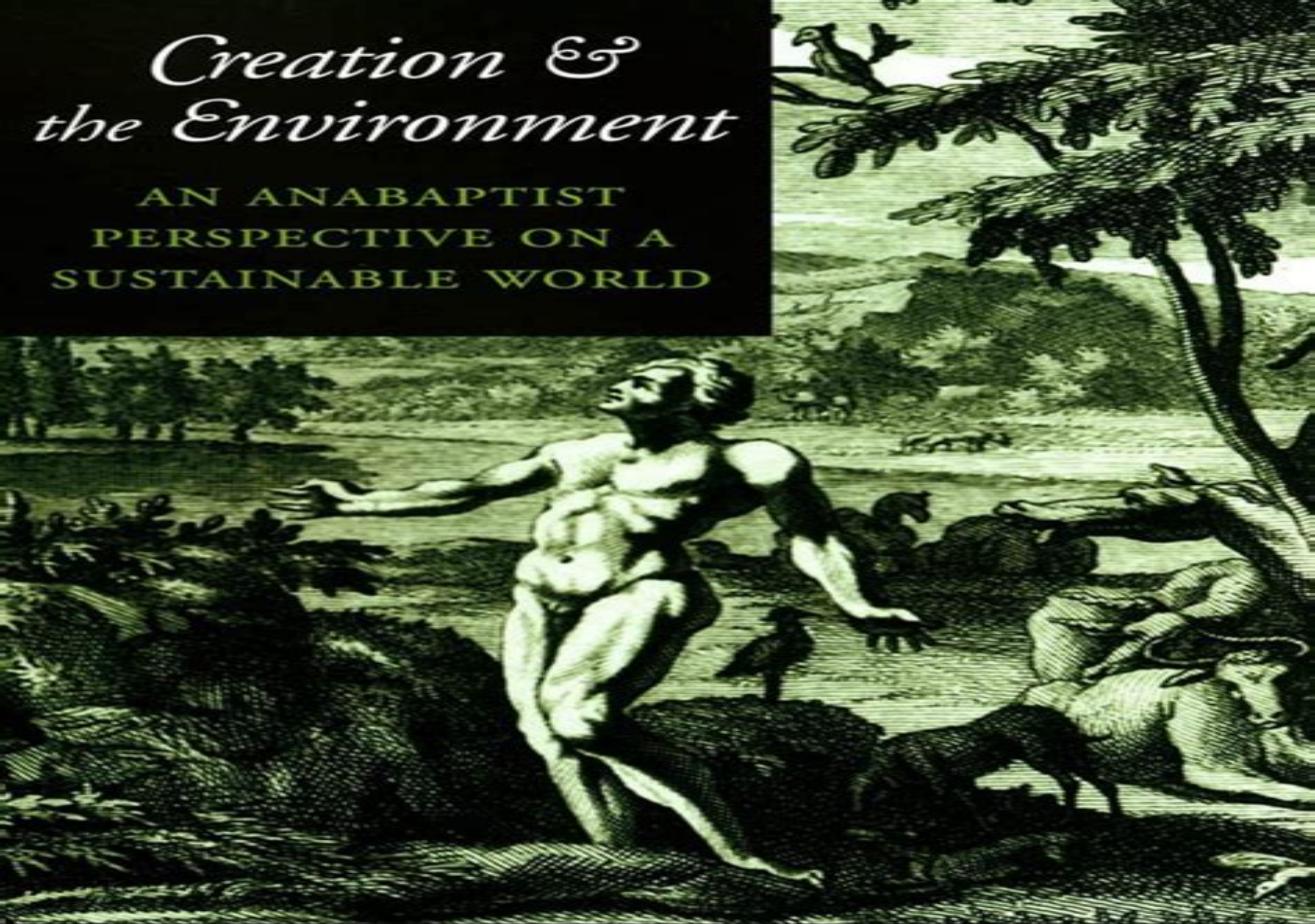


Creation & the Environment

AN ANABAPTIST
PERSPECTIVE ON A
SUSTAINABLE WORLD



Edited by CALVIN REDEKOP

Creation And The Environment An Anabaptist Perspective On A Sustainable World

Willis Jenkins



Creation And The Environment An Anabaptist Perspective On A Sustainable World:

Creation and the Environment Calvin Redekop, 2003-04-01 Recent years have seen a shift in the belief that a religious world view specifically a Christian one precludes a commitment to environmentalism Whether as stewards of God's creation or champions of environmental justice church members have increasingly found that a strong pro ecology stand on environmental issues is an integral component of their faith But not all Christian denominations are latecomers to the issue of environmentalism In *Creation and the Environment* Calvin W Redekop and his co authors explain the unique environmental position of the Anabaptists in particular the Mennonites After a brief survey of the major forces contributing to the world's present ecological crisis *Creation and the Environment* explores the uniquely Anabaptist view of our relationship to what they see as the created order In rural Amish and Mennonite communities they explain the environment especially the land is considered part of the Kingdom God plans to establish on earth In this view the creation is part of the divine order with the redemption of humankind inextricably linked to the redemption and restoration of the material world The well being a purpose of creation and human history are thus seen as completely interdependent Contributors Donovan Ackley III Claremont Graduate School Kenton Brubaker Eastern Mennonite University Thomas Finger Claremont Graduate School Karen Klassen Harder Bethel College Kansas James Harder Bethel College Kansas Lawrence Hart Cheyenne Cultural Center Clinton Oklahoma Theodore Hiebert McCormick Theological Seminary Karl Keener Pennsylvania State University Walter Klaassen Conrad Grebel College David Kline Holmes County Ohio Calvin W Redekop Conrad Grebel College Mel Schmidt Dorothy Jean Weaver Eastern Mennonite University Michael Yoder Northwestern College Iowa

Christianity and Ecological Theology E. M. Conradie, 2006-10-01 There has been a proliferation of publications in the field of Christian ecological theology over the last three decades or so These include a number of recent edited volumes each covering a range of topics and consolidating many of the emerging insights in ecological theology The call for Christian churches to respond to the environmental crisis has been reiterated numerous times in this vast corpus of literature also in South Africa

Encyclopedia of Religion and Nature Bron Taylor, 2008-08-10 An essential and indispensable reference work covering the fascinating relationship between religion and nature

Diaspora in the Countryside Royden Loewen, 2006-01-01 From the 1930s to the 1980s the North American countryside faced a profound cultural transformation in which a once unified rural society became fragmented and dispersed Families wishing to remain on the farm were required to accept new levels of automation while others unwilling or unable to make the change migrated to nearby towns or regional cities The cultural reformulation that resulted saw the emergence of a genuine rural diaspora The growing cultural and physical separation was especially true for close knit ethno religious communities Mennonites in particular Forced into regional cities the kaleidoscopic urban culture further fragmented the Mennonites into disparate social entities In *Diaspora in the Countryside* the phenomena of rural fragmentation is examined by comparing and contrasting two closely related but

distinctive Dutch Russian Mennonite communities located in different parts of the continent Kansas and Manitoba respectively By systematically comparing these communities two distinctive responses to the mid twentieth century Great Disjuncture are made apparent Royden Loewen also contrasts the cultural changes of these farm families to the cultures their kin adopted in nearby towns and cities Loewen charts not only the dispersion of two rural communities but follows their former residents as they reformulate their lives in new settings Ecologies of Grace Willis Jenkins,2013-02-12 Christianity struggles to show how living on earth matters for living with God While people of faith increasingly seek practical ways to respond to the environmental crisis theology has had difficulty contextualizing the crisis and interpreting the responses In Ecologies of Grace Willis Jenkins presents a field shaping introduction to Christian environmental ethics that offers resources for renewing theology Observing how religious environmental practices often draw on concepts of grace Jenkins maps the way Christian environmental strategies draw from traditions of salvation as they engage the problems of environmental ethics He then uses this new map to explore afresh the ecological dimensions of Christian theology Jenkins first shows how Christian ethics uniquely frames environmental issues and then how those approaches both challenge and reinhabit theological traditions He identifies three major strategies for making environmental problems intelligible to Christian moral experience Each one draws on a distinct pattern of grace as it adapts a secular approach to environmental ethics The strategies of ecojustice stewardship and ecological spirituality make environments matter for Christian experience by drawing on patterns of sanctification redemption and deification He then confronts the problems of each of these strategies through critical reappraisals of Thomas Aquinas Karl Barth and Sergei Bulgakov Each represents a soteriological tradition which Jenkins explores as an ecology of grace letting environmental questions guide investigation into how nature becomes significant for Christian experience By being particularly sensitive to the ways in which environmental problems are made intelligible to Christian moral experience Jenkins guides his readers toward a fuller understanding of Christianity and ecology He not only makes sense of the variety of Christian environmental ethics but by showing how environmental issues come to the heart of Christian experience prepares fertile ground for theological renewal **Simply in Season** Mary Beth Lind,Cathleen Hockman-Wert,2015-05-25 **Simply in Season** serves up more than three hundred recipes organized by season along with a popular and expanded fruit and vegetable guide This 10th anniversary edition transforms a beloved cookbook with recipes and stories linking food and faith into a visual masterpiece with colorful photographs to help cooks novice to seasoned learn how to prepare local and seasonal produce Part of the World Community Cookbook series published in cooperation with Mennonite Central Committee Proceeds help support this worldwide ministry of relief development and peace Royalties from the sale of these books go to nourish people around the world What s new in the 10th anniversary edition Colorful photographs of seasonal dishes Expanded fruit and vegetable guide with storage preparation and serving suggestions Labels on gluten free and vegetarian recipes Seasonal menus to guide meal planning **The Hutterites in**

North America Rod Janzen, Max Stanton, 2010-07-18 One of the longest lived communal societies in North America the Hutterites have developed multifaceted communitarian perspectives on everything from conflict resolution and decision making practices to standards of living and care for the elderly This compellingly written book offers a glimpse into the complex and varied lives of the nearly 500 North American Hutterite communities North American Hutterites today number around 50 000 and have common roots with and beliefs akin to the Amish and other Old Order Christians This historical analysis and anthropological investigation draws on existing research primary sources and over 25 years of the authors interaction with Hutterite communities to recount the group s physical and spiritual journey from its 16th century founding in Eastern Europe and its near disappearance in Transylvania in the 1760s to its late 19th century transplantation to North America and into the modern era It explains how the Hutterites found creative ways to manage social and economic changes over more than five centuries while holding to the principles and cultural values embedded in their faith Religious scholars anthropologists and historians of America and the Anabaptist faiths will find this objective yet appreciative account of the Hutterites distinct North American culture to be a valuable and fascinating study both of the religion and of a viable alternative to modern day capitalism

Concise Encyclopedia of Amish, Brethren, Hutterites, and Mennonites

Donald B. Kraybill, 2010-11-01 Donald B Kraybill has spent his career among Anabaptist groups gaining an unparalleled understanding of these traditionally private people Kraybill shares that deep knowledge in this succinct overview of the beliefs and cultural practices of Amish Brethren Hutterites and Mennonites in North America Found throughout Canada Central America Mexico and the United States these religious communities include more than 200 different groups with 800 000 members in 17 countries Through 340 short entries Kraybill offers readers information on a wide range of topics related to religious views and social practices With thoughtful consideration of how these diverse communities are related this compact reference provides a brief and accurate synopsis of these groups in the twenty first century No other single volume provides such a broad overview of Amish Brethren Hutterites and Mennonites in North America Organized for ease of searching with a list of entries a topic finder an index of names and ample cross references the volume also includes abundant resources for accessing additional information Wide in scope succinct in content and with directional markers along the way the Concise Encyclopedia of Amish Brethren Hutterites and Mennonites is a must have reference for anyone interested in Anabaptist groups

A Thousand Pieces of Paradise Lynne Heasley, 2012-04-19 A Thousand Pieces of Paradise is an ecological history of property and a cultural history of rural ecosystems set in one of the Midwest s most historically significant regions the Kickapoo River Valley Whether examining the national war on soil erosion Amish migration a Corps of Engineers dam project or Native American land claims Lynne Heasley traces the history of modern American property debates Her book holds powerful lessons for rural communities seeking to reconcile competing values about land and their place in it

Seeds of the Kingdom Anna L. Peterson, 2005-11-17 In these skeptical and disillusioned times there are still

groups of people scattered throughout the world who are trying to live out utopian dreams These communities challenge the inevitability and morality of dominant political and economic models By putting utopian religious ethics into practice they attest to the real possibility of social alternatives In *Seeds of the Kingdom* Anna L Peterson reflects on the experiences of two very different communities one inhabited by impoverished former refugees in the mountains of El Salvador and the other by Amish farmers in the Midwestern U S What makes these groups stand out among advocates of environmental protection political justice and sustainable development is their religious orientation They aim without apology to embody the reign of God on earth The Salvadoran community is grounded in Roman Catholic social thought while the Amish adhere to Anabaptist tradition Peterson offers a detailed portrait of these communities history social organization religious life environmental values and agricultural practices She discovers both practical and ideological commonalities in these two comparatively successful and sustainable communities including a strong collective identity deep attachment to local landscapes a desire to preserve non human as well as human lives and perhaps unexpectedly a utopian horizon that provides both goals and the hope of reaching them By examining the process by which people struggle to live according to a transcendent value system she sheds light on both the actual and the potential place of religion in public life Peterson argues that the Amish and Salvadoran communities geographically and culturally removed from the industrialized West have relevance for the political and environmental problems of the developed world These communities have succeeded in the face of significant internal and external challenges offering important practical and theoretical lessons on how to achieve ecological sustainability and social justice in the wider world [The Amish and the Media](#) Diane Zimmerman Umble, David L. Weaver-Zercher, 2008-04-21

Of all the religious groups in contemporary America few demonstrate as many reservations toward the media as do the Old Order Amish Yet these attention wary citizens have become a media phenomenon featured in films novels magazines newspapers and television from *Witness* *Amish in the City* and *Devil's Playground* to the intense news coverage of the 2006 Nickel Mines School shooting But the Old Order Amish are more than media subjects Despite their separatist tendencies they use their own media networks to sustain Amish culture Chapters in the collection examine the influence of Amish produced newspapers and books along with the role of informal spokespeople in Old Order communities *Plain Diversity* Steven M. Nolt, Thomas J. Meyers, 2007 Publisher description **Mennonites in Early Modern Poland and Prussia** Peter J. Klassen, 2009-05-25 At a time when religious conflicts and persecution plagued early modern Europe Poland and Prussia were havens for Mennonites and other religious minorities Noted Anabaptist scholar Peter J Klassen examines this extraordinary example of religious tolerance Through extensive archival research in Poland Germany and the Netherlands Klassen unearths rich material that has rarely if ever been studied previously He demonstrates how the interaction of religious political and economic factors created a situation in Poland and Prussia that permitted a diversity of religious beliefs and practices *Mennonites in Early Modern Poland and Prussia* focuses on the large Mennonite community in these

countries Klassen reveals how the Anabaptist groups were treated and explores whether the uncommon religious freedom they enjoyed gave rise to a flourishing of their faith or a falling away from its central tenets Early modern Poland and Prussia are virtually ignored in most studies of the Reformation Klassen brings them to light and life by focusing on an unusual oasis of tolerance in the midst of a Europe convulsed by the wars of religion

Christian Churches and Nigeria's Political Economy of Oil and Conflict Nkem Emerald Osuigwe, 2014-09-18 The received account on African evangelical Christianity regarding social witness in a section of Western scholarship is that it is anti development and a political Such an account heavily draws from an instrumentalist and functionalist assessment of such Christianity without recourse to its emic perspective Using the case study method this book presents an ethnographic examination of this functionalist reading by investigating describing and analysing evangelical Christian theological and socio political consciousness within the context of oil and conflict in Nigeria s Niger Delta region Adopting approaches from practical theology congregational studies and anthropology of religion the author challenges such a reading using data gathered from three congregations in the region His discourse revolves around answers to the following four critical questions What are the underlying theological issues and beliefs of Nigerian evangelical Christians within the context of oil and conflict What is their prevalent praxis within the context of Nigeria s political economy of oil and conflict How accurate is the received account that African evangelical and fundamentalist Christianity lacks social responsibility and is a political and anti development What would a contextual political theology for Nigeria s political economy of oil look like The theological issues are varied and the prevalent praxis nuanced which then serves as a veritable critique of the claim that African evangelical Christianity lacks social responsibility due to its preoccupation with soul winning Whereas such Christianity places much emphasis on the winning of souls as an expression of its spirituality it is neither oblivious nor indifferent to its socio political milieu Rather it sees such spirituality as a form of political praxis Some of the trajectories of the spirituality include a theology of conversion a theology of prayer and an ethics of crude oil with Total Freedom as the nomenclature for the specific theological perspective offered for Nigeria s political economy of oil While locating this theological perspective within the taxonomy of Liberation Theology the affinity and dissonance between the two are identified

The Essential Agrarian Reader Norman Wirzba, 2003-10-10 Eminently quotable and passionately argued essays on living in harmony with the earth and each other by Wes Jackson Wendell Berry and more Library Journal starred review Includes a Foreword by Barbara Kingsolver A compelling worldview with advocates from around the globe agrarianism challenges the shortcomings of our industrial and technological economy Not simply focused on farming the agrarian outlook encourages us to develop practices and policies that promote the health of land community and culture Agrarianism reminds us that no matter how urban we become our survival will always be inextricably linked to the precious resources of soil water and air Combining fresh insights from the disciplines of education law history urban and regional planning economics philosophy religion ecology politics and agriculture these original essays develop a

sophisticated critique of our culture's current relationship to the land while offering practical alternatives. Leading agrarians including Wendell Berry, Vandana Shiva, Wes Jackson, Gene Logsdon, Brian Donahue, Eric Freyfogle, and David Orr explain how our goals should be redirected toward genuinely sustainable communities. These writers call us to an honest accounting and correction of our often destructive ways. They suggest how our society can take practical steps toward integrating soils, watersheds, forests, wildlife, urban areas, and human populations into one great system: a responsible flourishing of our world and culture.

The Oxford Handbook of Christianity and Economics Paul Oslington, 2014. The new interdisciplinary field of Christianity and economics deals with the important and difficult questions that cluster at the boundary of these disciplines, drawing on contemporary theory and empirical findings in both fields with roots in older discourses. This landmark volume surveys the field and advances the discussion. It deploys historical, economic, and theological analysis to search for answers.

Biodiversity Conservation Ethics in Major Religions H. S. A. Yahya, 2010-10. Covering three broader issues: biodiversity, conservation, religious doctrine, and environment, the book *Biodiversity Conservation Ethics in Major Religions* is the result of a unique approach. It attempts to initiate scientific discourse through the fabric of religions. Spread across 15 chapters, the book covers the essence of 10 religions on biodiversity, encompassing a wide range of issues related to conservation. The book promises to be a useful resource for biodiversity students, researchers, and protected area managers, and also for religious scholars who are invited to look at the broader themes of religions beyond theology.

Tongues and Trees Aaron Jason Swoboda, 2019-05-21. This book develops a Pentecostal ecological theology, ecotheology, by utilizing key pneumatological themes that emerge from the Pentecostal tradition. It examines the salient Pentecostal and Charismatic voices that have stimulated ecotheology in the Pentecostal tradition and situates them within the broader context of Christian ecumenical ecotheologies: Roman Catholic, Orthodox, Protestant, and Ecofeminist. The author advances a novel approach to Pentecostal ecotheology through a pneumatology of the Spirit: baptized creation, the charismatic creational community, the holistic ecological Spirit, and the eschatological Spirit of ecological mission. Significantly, this book is the first substantive contribution to a Pentecostal pneumatological theology of creation with a particular focus on the Pentecostal community and its significance for the broader ecumenical community. Furthermore, it offers a fresh theological approach to imagining and sustaining earth-friendly practice in the twenty-first century Pentecostal church.

Train Up a Child Karen Johnson-Weiner, 2007. *Train Up a Child* explores how private schools in Old Order Amish communities reflect and perpetuate church community values and identity. Here, Karen M. Johnson-Weiner asserts that the reinforcement of those values among children is imperative to the survival of these communities in the modern world. Surveying settlements in Indiana, Michigan, Ohio, Pennsylvania, and New York, Johnson-Weiner finds that although Old Order communities have certain similarities in their codes of conduct, there is no standard Old Order school. She examines the choices each community makes about pedagogy, curriculum, textbooks, even school design, to strengthen religious ideology, preserve the social and linguistic markers of Old

Order identity and protect their own community's beliefs and values from the influence of the dominant society In the most comprehensive study of Old Order schools to date Johnson Weiner provides valuable insight into how variables such as community size and relationship with other Old Order groups affect the role of these schools in maintaining behavioral norms and in shaping the Old Order's response to modernity

The Amish and the State Donald B. Kraybill, 2003-07 In this new edition of *The Amish and the State* Donald Kraybill brings together legal scholars and social scientists to explore the unique series of conflicts between a traditional religious minority and the modern state In the process the authors trace the preservation and the erosion of religious liberty in American life Kraybill begins with an overview of the Amish in North America and describes the negotiation model used throughout the book to interpret a variety of legal conflicts Subsequent chapters deal with specific aspects of religious freedom over which the Amish and the state have clashed Focusing on the period from 1925 to 2001 in the United States the authors examine conflicts over military service and conscription Social Security and taxes education health care land use and zoning regulation of slow moving vehicles and other first amendment issues New concluding chapters by constitutional expert William Ball who defended the Amish before the Supreme Court in 1972 in the landmark *Wisconsin v Yoder* case and law professor Garret Epps assess the Amish contribution to preserving religious liberty in the United States

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