

Stefanie Eifler  
Kriminalität  
im Alltag

# Eine handlungstheoretische Analyse von Gelegenheiten

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# Alltag Und Kriminalität

**RD Boyd**



## **Alltag Und Kriminalität:**

Kriminalität im Alltag Stefanie Eifler, 2009-01-15 Warum verschaffen sich Akteure Vorteile auf Kosten anderer Warum nehmen oder behalten sie Wertgegenstände die ihnen nicht gehören oder nicht zustehen wenn sich im Rahmen alltäglicher Handlungsvollzüge spontan die Gelegenheit dazu bietet Die vorliegende Studie geht dieser Frage nach und verfolgt das Ziel solche als kriminell bezeichneten Aktivitäten angesichts günstiger Gelegenheiten zu erklären und aus der sozialen Situation von Akteuren heraus zu verstehen Auf der Grundlage des Modells der Frame Selektion werden die wichtigsten kriminalsoziologischen Theorien in den Bezugsrahmen eines Makro Mikro Makro Modells soziologischer Erklärungen integriert und auf die Selektion kriminellen Handelns bezogen Am Beispiel von Gelegenheiten zu Fundunterschlagungen und ungerechtfertigten Bereicherungen wird dieser integrative Ansatz einer empirischen Analyse unterzogen Die Studie in der eine Stichprobe der Allgemeinbevölkerung postalisch befragt wurde führt zu dem Ergebnis dass kriminelles Handeln angesichts von Gelegenheiten als rationales Handeln aufgefasst werden kann welches weniger durch instrumentelle Anreize als vielmehr durch nicht instrumentelle Anreize in Verbindung mit kognitiven Strategien der Rechtfertigung strukturiert ist

*Alltag und Kriminalität* Martin Scheutz, 2001      **Alltagsvorstellungen von Kriminalität** Michael Walter, Harald Kania, Hans-Jörg Albrecht, 2004      **Sicherer Alltag?** Bernd Dollinger, Henning Schmidt-Semisch, 2015-10-07 Das vorliegende Buch nimmt Formen alltäglicher Routinen in den Blick die meist nicht hinterfragt werden Sie sind in sich evident und geben keinen Anlass zur Infragestellung So betrachtet ist der Alltag zumindest subjektiv sicher Er ist soziale Kontrolle die vergessen wurde Neuere Sicherheitsdiskurse und Praktiken führen zu einer Erschütterung dieses Zusammenhangs Ihre Legitimation beziehen sie aus alltäglichen Ereignissen wie Terrorismus dramatischer Gewalttätigkeit oder organisierter Kriminalität Allerdings weisen sich die aktuellen Formen sozialer Kontrolle insbesondere durch einen Zugriff auf alltägliche Lebenszusammenhänge aus Sie sind subtil ausgerichtet und überwachen Muster der Lebensführung auf unscheinbare Art und Weise Durch diese besondere Kontrolle aus der Ferne greifen sie in die Konstitution von Alltag ein Die Beiträge des Bandes greifen diese Zusammenhänge für unterschiedliche Bereiche des Alltags auf      Kriminalität und Alltag Dirk Blasius, 1978

*Organised Crime in Europe* Cyrille Fijnaut, Letizia Paoli, 2007-01-21 This volume represents the first attempt to systematically compare organised crime concepts as well as historical and contemporary patterns and control policies in thirteen European countries These include seven old EU Member States Denmark France Germany Italy The Netherlands Spain and the United Kingdom two new members the Czech Republic and Poland a candidate country Turkey and three non EU countries Albania Russia and Switzerland Based on a standardised research protocol thirty three experts from different legal and social disciplines provide insight through detailed country reports On this basis the editors compare organised crime patterns and policies in Europe and assess EU initiatives against organised crime Its informed analyses and unprejudiced assessments will make *Organised Crime in Europe* an indispensable resource for scholars students

practitioners and policy makers interested in understanding the complex phenomenon of organised crime and its related control policies in Europe

**Crime, Enlightenment, and Punishment** Stephan Sander-Faes, 2025-05-01 This book studies the social consequences of bureaucratic and scientific change during the transition to modern states and societies in the Age of Enlightenment as it explores how the Habsburg Empire deployed new ways and means to integrate existing structures into supra regional systems of order Exemplarily focused on Lower Austria the book ties together the bustling imperial capital of Vienna and its hinterlands where there was little economic political and social change before 1850 Previously unused archival materials such as administrative paperwork and printed wanted notes in combination with published educational and legal texts allow for the analysis of how bureaucratic procedures social norms and scientific change contributed to increasing exchange between Vienna regional hubs such as Krems and Zwettl and individual seigniorial holdings Conceiving of these dynamics as a patchwork in progress this study investigates state making dynamics by transposing centralising norms and practices into everyday administration It looks carefully at the intersections of local central authority offering a way beyond binary centre periphery assumptions This volume will be of interest to scholars of the history of state making in and beyond Europe Its up to date discussion of the pertinent historiography will also be useful for undergraduate and graduate students and teachers of comparative politics

Urbanization and Crime Eric A. Johnson, 2002-07-18 This 1995 book contributes to both modern German history and to the sociological understanding of crime in modern industrial and urban societies Its central argument is that cities in themselves do not cause crime It focuses on the problems of crime and criminal justice during Germany's period of most rapid urban and industrial growth a period when Germany also rose to world power status From 1871 to 1914 German cities despite massive growth socialist agitation and non ethnic German immigration were not particularly infested with crime Yet the conservative political and religious elites constantly railed against the immoral nature of the city and the German governmental authorities police and court officials often overreacted against city populations In so doing they helped to set Germany on a dangerous authoritarian course

*Crime, Jews and News* Dan Vyleta, 2007 Examines the discourse in the press on Jewish crime at the turn of the 19th century in an epoch when criminal and court room reports became very popular and attracted a wide audience The period 1895-1914 was marked by the development of criminal science which attempted to find psychological and physical abnormalities identifying the born criminal and by a rise in racist antisemitism Theories of a Jewish propensity to crime were circulated Remarkably racial antisemitism affected the press accounts on Jewish criminals or Jewish accomplices defense attorneys etc of non Jewish criminals only to a small degree Of all the antisemitic narratives on Jewish criminality the antisemitic press used mainly the image of the Jew as a rational and cunning criminal actor coolly acting out a crime that was collective and conspiratorial in nature Even when reporting on sexual crimes and white slave trafficking the papers never stressed sexual motives of Jewish defendants but only their callous greed Dwells on the ritual murder trial of Hilsner in

Bohemia and shows the extent to which the perception of this case and even the course of the trial were affected by the press. The reports of the antisemitic press on Jewish criminality were intended for antisemitic believers and did not affect non-antisemites; however, this press had a great number of readers. In the Nazi period, the narrative on Jewish criminality acquired blatantly racial motifs. Crime, Jews and News Daniel Mark Vyleta, 2007-01-01. Crimes committed by Jews, especially ritual murders, have long been favorite targets in the antisemitic press. This book investigates popular and scientific conceptualizations of criminals current in Austria and Germany at the turn of the last century and compares these to those in the contemporary antisemitic discourse. It challenges received historiographic assumptions about the centrality of criminal bodies and psyches in late nineteenth and early twentieth century criminology and argues that contemporary antisemitic narratives constructed Jewish criminality not as a biologically racial defect but rather as a coolly manipulative force that aimed at the deliberate destruction of the basis of society itself. Through the lens of criminality, this book provides new insight into the spread and nature of antisemitism in Austria-Hungary around 1900. The book also provides a re-evaluation of the phenomenon of modern Ritual Murder Trials by placing them into the context of wider narratives of Jewish crime. Gewalt im Alltag und organisierte Kriminalität Mark Pieth, 2002. Trotz Kriminalitätsraten, die im internationalen Vergleich nach wie vor relativ tief liegen, empfindet die Öffentlichkeit die Probleme, die mit der Alltagsgewalt und der organisierten Kriminalität verbunden sind, als schwer wiegende Bedrohung gegen den Staat und das Privatleben der Bürger. Das NFP 40 hatte zum Ziel, die beiden Phänomene und deren Wechselwirkungen in vorwiegend interdisziplinär ausgerichteten und praxisnahen Forschungsprojekten zu untersuchen. Das zweite Ziel der Forschungsarbeiten im NFP 40 war die Entwicklung und Berprfung von Präventions- und Interventionsmassnahmen in den beiden zu erforschenden. Die Sinnprovinz der Kriminalität Henning Schmidt-Semisch, Henner Hess, 2014-01-13. Was Kriminalität ist, das ist theoretisch und politisch höchst umstritten. Die entsprechenden Differenzen und Streitigkeiten werden in Kriminalitätsdiskursen thematisiert und ausgetragen, die sich zu einer Sinnprovinz der Kriminalität formieren, d.h. zu spezifischen Formen der Aufmerksamkeit, der Erfahrung, der Erklärung, der Reaktion etc. hinsichtlich sozialer Phänomene. Zugleich aber ist diese Sinnprovinz der Kriminalität nichts Starres, sondern dynamisch und in stetem Wandel begriffen. Die Beiträge dieses Bandes thematisieren solche Dynamiken in unterschiedlichen Bereichen des sozialen Feldes der Kriminalität. Kriminalität und Devianz in der Perspektive Sozialer Arbeit Nadine Feldhaus, Annika Gaßmüller, Gesa Ledebur, Lena Ott, Imke Sundermann, Nina Oelkers, 2022-10-18. Kriminalität ist eine der zentralen Konfliktkonstellationen im Verhältnis zwischen Individuum und Gesellschaft. In der Sozialen Arbeit eine wirksame Akteurin ist. Soziale Arbeit ist vielfältig mit Fragen der Devianz befasst und folgt dabei einer spezifischen ureigenen Perspektive, die sich von denen anderer Disziplinen wie z.B. der Psychologie, Medizin oder der Kriminologie unterscheidet. Sie ist an der Bearbeitung von Devianz und Kriminalität als Ausdruck eines Konfliktes zwischen Individuum und Gesellschaft maßgeblich beteiligt. Neben der wissenschaftlichen Betrachtung von Devianz und Kriminalität richtet sich die spezifische Disziplin

re Perspektive Sozialer Arbeit auch auf die praktische Tätigkeit z.B. im Sinne von Sozialisation, Erziehung, Bildung und Resozialisierung. Dieser Band behandelt grundlegend die Perspektive Sozialer Arbeit auf Devianz im Allgemeinen und Kriminalität sowie Kriminalisierung. Im Besonderen Kernfrage ist, wie im Kontext Sozialer Arbeit als Wissenschaft und praktische Tätigkeit mit Normverletzung und der Zurechnung dieser Verletzung auf einzelne Personen oder Gruppen professionell und institutionell verfahren werden soll.

**Literatur und Kriminalität** Jörg Schönert, 2013-03-01 Keine ausführliche Beschreibung für Literatur und Kriminalität verfügbar

**The Civilization of Crime** Eric Arthur Johnson, Eric H. Monkkonen, 1996 Along with most of the rest of Western culture has crime itself become more civilized. This book exposes as myths the beliefs that society has become more violent than it has been in the past and that violence is more likely to occur in cities than in rural areas. The product of years of study by scholars from North America and Europe, *The Civilization of Crime* shows that however violent some large cities may be, now both rural and urban communities in Sweden, Holland, England and other countries were far more violent during the late Middle Ages than any cities are today. Contributors show that the dramatic change is due in part to the fact that violence was often tolerated or even accepted as a form of dispute settlement in village dominated premodern society. Interpersonal violence declined in the seventeenth and eighteenth centuries as dispute resolution was taken over by courts and other state institutions and the church became increasingly intolerant of it. The book also challenges a number of other historical sociological theories among them that contemporary organized crime is new and addresses continuing debate about the meaning and usefulness of crime statistics.

**CONTRIBUTORS** Esther Cohen, Herman Diederiks, Florike Egmond, Eric A. Johnson, Michele Mancino, Eric H. Monkkonen, Eva Sterberg, James A. Sharpe, Pieter Spierenburg, Jan Sundin, Barbara Weinberger

**Erzählte Kriminalität** Jörg Schönert, 2012-01-02 Keine ausführliche Beschreibung für Erzählte Kriminalität verfügbar

**Kriminalität** Hans-Jürgen Kerner, Günther Kaiser, 2013-03-07 Dieses Buch ist ein bedeutender Beitrag zur Standortbestimmung der terrororientierten Forschung in der Kriminologie. Die Beiträge befassen sich mit der Frage, wie Kriminalität als Erscheinung im Leben von Individuen auftritt, sich ausprägt und gegebenenfalls strukturiert, welche typischen Verlaufsgestalten sich formen, wie Rückfälligkeit sich entwickelt, bis hin zu einer sog. kriminellen Karriere. Vorformen der Kriminalität wie Frühdelinquenz und Randbereiche wie Alkohol, Drogenkonsum, psychiatrisch relevante Auffälligkeiten werden mit einbezogen. Die Beiträge erstrecken sich auch auf methodologische und methodische Grundsatzfragen des empirischen Zugangs zur Verbrechenswirklichkeit, der erfahrungswissenschaftlichen Erfassung des Täters in seinen sozialen Bezügen, der forensischen Begutachtung und der therapeutischen Behandlung.

**Sagenhafter Alltag** Johannes Stehr, 1998

**Alltagsgewalt, Kriminalität und Entwicklung** Jan-Oliver Ruhnke, 2007

**Rethinking German History (Routledge Revivals)** Richard J. Evans, 2015-08-11 In *Rethinking German History* first published in 1987, Richard J. Evans argues for a social historical approach to the German past that pays equal attention to objective social structures and subjective values and experiences. If German history has been seen as an exception to the

normal development of Western society this is not least because historians have until recently largely failed to look beyond the world of high politics institutions organizations and ideologies to broader historical problems of German society and German mentalities By applying and adapting approaches learned from French and British social history as they have been developed over the last quarter of a century it is possible to achieve a rethinking of German history which does away with many of the textbook myths that have encrusted the historiography of Germany for so long This book will be valuable for students of German history and politics and brings together essays widely used in teaching Its broad coverage of social history will also be useful to all those interested in contemporary historiography or the comparative study of European history

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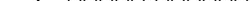
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