

MASS CULTURE

THE POPULAR ARTS IN AMERICA

EDITED BY *Bernard Rosenberg*
AND *David Manning White*

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Mass Communication, Popular Taste and Organized Social Action

By PAUL F. LAZARFIELD and ROBERT K. MERTON

PROBLEMS INVOLVING THE ATTENTION of men change, and they change not at random but largely in accord with the altering demands of society and economy. . . . As a host of recent confessions, books and articles indicate, the role of radio, print and film in society has become a problem of interest to many and a source of concern to some. This shift in public interest appears to be the product of several social trends.

SOCIAL CONCERN WITH THE MASS MEDIA

Many are alarmed by the ubiquity and potential power of the mass media. It is widely felt that the mass media comprise a powerful instrument which may be used for good or for ill and that, in the absence of adequate controls, the latter possibility is on the whole more likely. For these are the media of propaganda, and Americans stand in peculiar dread of the power of propaganda. As the British observer, William Empson, recently remarked of us: "They believe in machinery more passionately than we do; and modern propaganda is a scientific machine; so it seems to them obvious that a mere reasoning man can't stand up against it. All this produces a curiously glibish attitude toward anyone who might be doing propaganda. 'Don't let that man come near. Don't let him tempt me, because if he does I'm sure to fall.'"

The ubiquity of the mass media promptly leads many to an almost magical belief in their enormous power. But there is another and, probably, a more realistic basis for widespread concern with the social role of the mass media; a basis which has to do with the changing types of social control exercised by powerful interest groups in society. Increasingly, the chief power groups, among which organized business occupies the most spectacular place, have come to adopt techniques for manipulating mass public through propaganda in place of more direct means of control.

Art And Social Life Literary Taste Culture And Mass Communication Volume 3

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Literary Taste, Culture, and Mass Communication Peter Hobley Davison, Rolf Meyersohn, Edward Shils, 1978 **British Marxist Criticism** Victor N. Paananen, 2021-12-12 British Marxist Criticism provides selective but extensive annotated bibliographies introductory essays and important pieces of work from each of eight British critics who sought to explain literary production according to the principles of Marxism **Art and Social Life** Peter Davison, Rolf Meyersohn, Edward Shils, 1978 *Books in Series*, 1985 Vols for 1980 issued in three parts Series Authors and Titles **Culture and Everyday Life** David Inglis, 2004-08-02 Culture is unquestionably a central topic in the contemporary social sciences In order to understand how people think feel value act and express themselves it is necessary to examine the cultures they create and are in turn created by Here David Inglis shows how the study of culture can be transformed by focusing in on how cultural forces shape influence structure and occasionally disrupt the day to day activities of individuals Reconsidering different views on culture what it is how it operates and how it relates to other aspects of the human and non human world this new book covers key areas such as high culture versus popular culture modern and postmodern culture globalization and culture culture and nature Specific issues covered range from the everyday aspects of sportive play artistic production and the mass media to car culture and global cuisine and students are introduced to some of the major thinkers on culture from Matthew Arnold to Bakhtin and Bourdieu Written in a concise student friendly manner theoretical arguments are illustrated with examples from film architecture and daily life making this an informative and indispensable introduction for those wishing to understand the complexities of culture [The New Cambridge Bibliography of English Literature: Volume 4, 1900-1950](#) George Watson, I. R. Willison, 1972-12-07 More than fifty specialists have contributed to this new edition of volume 4 of The Cambridge Bibliography of English Literature The design of the original work has established itself so firmly as a workable solution to the immense problems of analysis articulation and coordination that it has been retained in all its essentials for the new edition The task of the new contributors has been to revise and integrate the lists of 1940 and 1957 to add materials of the following decade to correct and refine the bibliographical details already available and to re shape the whole according to a new series of conventions devised to give greater clarity and consistency to the entries *Monographic Series Library of Congress*, 1979 [The British Library General Catalogue of Printed Books 1976 to 1982](#) British Library, 1983 *Library of Congress Catalogs Library of Congress*, 1980 *Books in Print Supplement*, 1988 **The Future of the Arts** David B. Pankratz, Valerie B. Morris, 1990 This volume presents the work of social scientists public policy analysts policy makers and arts funding decision makers The contributors seek to address serious issues confronting the future of the arts in America by defining the role of social science research in the formulation of public policies The chapters reflect the diverse disciplinary perspectives and methodologies which make up the broad enterprise of arts research and cover a wide array of current issues in arts research and public policy including the current state of arts and arts education research arts participation by

ethnic cultures baby boomers and older adults emerging patterns of aesthetic choice public arts policy in the future and conditions for the growth and effective use of arts research Academics and students in political science policy analysis sociology economics arts administration and education policy makers and arts administrators will find *The Future of the Arts* a valuable resource The contributors conclude that the future of the arts in America will be shaped by a wide array of forces The challenge is in avoiding passive reactivity to these trends assessing their short term and long term influences and strategically developing policy options that are within the decision making control of leadership sectors in the complex arts policy world Until recently the political context of public arts policy has hindered the development and utilization of arts research In many ways this book illustrates the promise of research based policy formulation for the arts in America

American Book Publishing Record ,2003 **Books in Print** ,1994 **Seven Writers of the English Left** ,1981

Subject Guide to Books in Print ,1997 **The Cambridge History of American Literature: Volume 3, Prose Writing, 1860-1920** Sacvan Bercovitch,Cyrus R. K. Patell,1994 Multi volume history of American literature **The Publishers' Trade List Annual** ,1985 *The Lively Arts* Michael Kammen,1996-03-21 He was a friend of James Joyce Pablo Picasso e e cummings John Dos Passos Irving Berlin and F Scott Fitzgerald and the enemy of Ezra Pound H L Mencken and Ernest Hemingway He was so influential a critic that Edmund Wilson declared that he had played a leading role in the liquidation of genteel culture in America Yet today many students of American culture would not recognize his name He was Gilbert Seldes and in this brilliant biographical study Pulitzer Prize winning historian Michael Kammen recreates a singularly American life of letters Equally important Kammen uses Seldes s life as a lens through which to bring into sharp focus the dramatic shifts in American culture that occurred in the half century after World War I Born in 1893 Seldes saw in his lifetime an astonishing series of innovations in popular and mass culture silent films and talkies the phonograph and the radio the coming of television and the proliferation of journalism aimed at mainstream America in such venues as Vanity Fair The Saturday Evening Post and Esquire His monthly column in Esquire was called The Lively Arts Seldes was more than a witness to these changes however he was the leading champion of popular culture in his time and a skilled practitioner as well Kammen the first scholar to enjoy access to Seldes s unpublished papers illuminates his immense influence as the earliest cultural critic to insist that the lively arts vaudeville musical revues film jazz and the comics should be taken just as seriously as grand opera the legitimate theatre and other manifestations of high culture As he traces Seldes s remarkable evolution from an acknowledged aesthete and highbrow to a cultural democrat with a passion for the popular arts Kammen recaptures the critic s prescience wit and generosity for a newly expanded audience We witness Seldes s triumphs and travails as managing editor of The Dial the most influential literary magazine of its time and read of New York s endlessly feuding publications and literary rivalries Kammen offers wonderfully detailed accounts of The Dial s introduction of The Wasteland in its November 1922 issue Seldes s review of Ulysses for The Nation one of the first if not the very first to appear

in the U S and the complete story of the writing publication and critical reception of *The Seven Lively Arts* Seldes's most influential book And Kammen also covers Seldes's astonishingly versatile later career as a freelance writer on every conceivable subject historian novelist playwright filmmaker radio scriptwriter the first program director for CBS Television and the founding dean of the Annenberg School of Communications at the University of Pennsylvania One of popular culture's earliest and most eloquent champions Seldes was nonetheless publicly worried as early as 1937 that the popularity of radio film and television would mean the demise of the private art of reading By 1957 he was warning that with the shift of all entertainment into the area of big business we are being engulfed into a mass produced mediocrity At a time when many thoughtful Americans despair of popular culture *The Lively Arts* revisits the opening salvos in the ongoing debate over democratization versus dumbing down of the arts It offers a penetrating and timely analysis of Gilbert Seldes's pioneering conviction that the popular and the great arts must not only co exist but enrich one another if we are to realize the innovation and intensity of American culture at its best

African Oral Literature Howard James Jordan, 2024-04-10 *African Oral Literature* Its Philosophical Thoughts Conveyed in Yoruba Society explores the ways that the Yoruba people of Nigeria have made remarkable contributions to the world's civilization Yoruba philosophical religious tenets artistic tenets ideas and icons have helped to transform religious beliefs and practices and the arts When considering the study of Yoruba oral traditions one learns how its philosophical concepts are the bases for an interpretation of what constitutes their aesthetic performance in art forms This book introduces distinguished Yoruba cultural historians documenting the full spectrum which extends beyond the visual art form Through oral tradition the effigy with its ako naturalism is not judged for its photographic realism but for its efficacy within the context of the ako traditional ceremony which is intended to make the end of this life and the beginning of the next one honorable and dignifying for one's parents where good will is needed by those still on earth About the Author Howard James Jordan was born in Philadelphia Pennsylvania in 1948 He is a lifetime member of the following associations The Buffalo Soldiers 24th Infantry Regiment of New Jersey The Buffalo Soldiers 9th Disabled American Veterans DVA and Veterans of Foreign Wars Dept of New Jersey Howard's hobbies include writing reading history dancing roller skating horseback riding traveling wood carving and painting He also taught art in Nigeria Secondary Schools was a research assistant at Nigerian University and taught special education in Philadelphia Public Schools

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