

Conceptualizing Society

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Conceptualizing Society

Paul A. Erickson, Liam Donat Murphy



Conceptualizing Society:

Conceptualizing Society Adam Kuper, 1992 For a century European social anthropology has been one of the most stimulating and creative influences within the social sciences Social theory has had to grapple with the varieties of human experience reported by ethnographers and out of their ethnographic experience social anthropologists have constructed unique theoretical insights The contributors to this volume leading figures in European social anthropology today reanimate this great tradition They confront the models current in the social sciences with the diverse often exotic experiences and models of their subjects But if the broad project is accepted theoretical strategies are the subject of urgent debate The authors in this volume advocate diverse approaches to social theory ranging from the action based models of network theorists through the subtleties of the neo structuralists to the daring experiments of the new cognitivists Their lively debates refer to fascinating case studies drawn from wide ethnographic experience Conceptualizing Society represents a significant contribution to social theory It will be required reading for all social anthropologists and for all those whose concern with social theory transcends the most parochial span

Conceptualizing Society Adam Kuper, 2002-03-11 The social anthropologists represented in this volume share the view that together ethnography and theoretically informed comparison constitute a single plausible enterprise and they reject both the postmodernist criticism of ethnography as epistemologically problematic and the opposing view that no theory could possibly do justice to the insights and complex descriptions of ethnography In this volume the first papers taken from the first conference of the newly formed European Association of Social Anthropologists the contributors discuss the various models at the disposal of the modern ethnographer Their concerns range through structuralism postmodernism and world systems theory and the volume as a whole offers a lively account of the state of general theory in social anthropology today

Kōsō-ryoku: Conceptualizing Capability Noboru Konno, 2024-06-03 This book examines conceptualizing capability k s ryoku the most important ability for thriving in the era of innovation A new approach formative conceptualizing capability is proposed as the core knowledge methodology for innovation and management which is a fundamental human ability that goes beyond the boundaries between cognitive and tangible realities to shape concepts and drive innovation Traditional studies on imagination in Western philosophy are combined with knowledge creation theory based on Eastern way of thinking The book argues the capability should be at the core of innovation management offering insights and principles for navigating the challenges of the present age Japan has experienced the world's earliest capitalist setback and is stuck in a prolonged stagnation The author maintains however that what is needed in this coming chaotic era is not only imagination as it would be called in English but also the power of creating k s the Japanese term for formative concept The author has a proven track record in research and practice on knowledge creation theory innovation management design thinking and scenario planning He has reorganized and set forth in this book the perspectives he has proposed under the theme of k s ryoku to present a new methodology of knowledge for

living in the twenty first century **Nature and Society** Philippe Descola, Gisli Palsson, 2003-12-16 The contributors to this book focus on the relationship between nature and society from a variety of theoretical and ethnographic perspectives Their work draws upon recent developments in social theory biology ethnobiology epistemology sociology of science and a wide array of ethnographic case studies from Amazonia the Solomon Islands Malaysia the Mollucan Islands rural communities from Japan and north west Europe urban Greece and laboratories of molecular biology and high energy physics The discussion is divided into three parts emphasising the problems posed by the nature culture dualism some misguided attempts to respond to these problems and potential avenues out of the current dilemmas of ecological discourse **Conceptualizing Development** Otto Diederik van den Muijzenberg, Willem Wolters, 1988 *Troubling Sociological Concepts* Martyn Hammersley, 2020-08-26 Sociology addresses challenging social issues and seeks new ways to understand them However much sociological terminology suffers from multiple vague or uncertain meanings This is true of many of the central terms that sociologists use such as power ideology culture social class and even society The result is that the conclusions reached by sociological investigations are frequently subject to discrepant interpretations and their validity is difficult to assess The chapters in this book address several of the key terms employed by sociologists examining the concepts associated with them in depth from both an historical and an analytical perspective The aim is not to develop an entirely new framework but rather to document the various meanings associated with these terms and to suggest ways in which they could be refined or developed for the purposes of sociological analysis Since the concepts addressed are of wide relevance *Troubling Sociological Concepts* will be of interest and use to researchers and students across the social sciences *The Making of a Court Society* Rita Costa Gomes, 2003-04-10 This 2003 book is an important full length study of the Portuguese royal court in the fourteenth and fifteenth centuries It describes the fundamental importance of the court in defining the social position of kings and shows how kings and nobles redefined one another despite many celebrated political rivalries within the broader Iberian context The book contains a detailed comparative analysis of the way royal courts were organized and of the status professional and gender groups inside the Portuguese court The characteristics of the court society as a whole however were rooted mostly in the dynamics of hierarchy and interdependence in the specific ways the different parts and the individuals were bonded to each other These bonds are discussed in light of later medieval concepts and theories The book also describes the constant displacement of this complex community within Portugal and how life at court was shaped by ceremonial duties and common activities Identity and Affect John R. Campbell, Alan Rew, 1999-02-20 When forces of globalisation and local culture converge distinctive social habitats are created Drawing on case studies of South Asian East African Melanesian and European societies *Identity and Affect* provides a contextual analysis of the formation and expression of local identities and of the affective self constitution of social agents The contributors examine in particular the growing fragmentation of social relations in these areas and the impact this is having on individuals and communities who forced into

an increasingly outward orientation are initiating processes of cultural redefinition and social realignment The different effects of colonialism on identity formation are examined in studies of communalism in Sri Lanka untouchables in India cargo cults in New Guinea and the substitution of food exchange for cannibalism in Kaluana Focusing on Italians in London and south Asians in East Africa the formation and experience of belonging to cultural diaspora is explored from the perspective of the individual and the social collectivity The authors conclude with an exploration of some of the defining experiences of modernity specifically how individuals in industrial capitalist societies have come to see their identity as dependent on modern forms of industrial public sector work

Theorizing Society in a Global Context A. Krossa,2012-11-29 Using Europe as an example this book readdresses and updates the concept of society exploring society in the context of both globalization and conflict theory to develop a new theory of society for our times

Readings for a History of Anthropological Theory Paul A. Erickson,Liam Donat Murphy,2013-01-01 This comprehensive anthology offers over 40 readings that are critical to the understanding of anthropological theory and the development of anthropology as an academic discipline The fourth edition maintains a strong focus on the four field roots of the discipline in North America but has been reorganized with a new section on twenty first century theory including coverage of postcolonial and public anthropology New key terms and introductions accompany each reading and a revamped glossary makes the book more student friendly Used on its own or together with the overview text A History of Anthropological Theory Fourth Edition this anthology offers a flexible and unrivaled introduction to anthropological theory that reflects not only the history but also the changing nature of the discipline today For additional resources visit the Teaching Theory page at www.utpteachingculture.com

Readings for a History of Anthropological Theory, Fifth Edition Paul A. Erickson,Liam D. Murphy,2016-10-19 The fifth edition of this bestselling reader builds a strong foundation in both classical and contemporary theory with a sharpened focus on gender and anthropology and the anthropology of new media and technology Short introductions and key terms accompany every reading and light annotations have been added to aid students in reading original articles Used on its own or together with A History of Anthropological Theory Fifth Edition this anthology offers a flexible and unrivalled introduction to anthropological theory that reflects not only the history but also the changing nature of the discipline today

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[Conceptualizing the West in International Relations Thought](#) J. O'Hagan,2002-04-09 West is a concept widely used in international relations but we rarely

reflect on what we mean by the term Conceptions of and what the West is vary widely This book examines conceptions of the West drawn from writers from diverse historical and intellectual contexts revealing both interesting parallels and points of divergence It also reflects on implications of these different perceptions of how we understand the role of the West and its interactions with other civilizational identities **Handbook of the Anthropocene** Nathanaël Wallenhorst, Christoph Wulf, 2023-08-21 This Handbook is a collection of contributions of more than 300 researchers who have worked to grasp the Anthropocene this new geological epoch characterised by a modification of the conditions of habitability of the Earth for all living things in its biogeophysical and socio political reality These researchers also sought to define a historical and prospective anthropology that integrates social economic cultural and political issues as well as of course environmental ones What are the anthropological changes needed to ensure that our human adventure will be able to continue in the Anthropocene And what are the educational and political issues involved Anthropocene is fast becoming a widely used term but thus far there been no reference work explaining the thoughts of the greatest experts of the present day on this subject at the intersection of biogeophysical and socio political knowledge A scientific and political concept but which is also the conceptual vehicle for conveying the scientific community s sense of concern this complex term is explained by international experts as they reflect on scientific arguments taking place in earth system science the social sciences and the humanities What these researchers from different disciplines have in common is a healthy concern for the future and how to prepare for it in the Anthropocene and also the identification of possible anthropological changes This Handbook encourages readers to immerse themselves in reflections on the human adventure through descriptions of our differing heritages and the future that is in the process of being written **Subcultural Mosaics and Intersubjective Realities** Robert Prus, 1997-01-09 The author builds on the broader interpretive constructionist ethnographic and pragmatist traditions particularly those developed within symbolic interaction to provide an agenda to refocus revitalize and synthesize the social or human sciences Robert Prus offers a set of primary assumptions that centrally respect the unique and uniquely enabling features of the human condition as well as considers a reformulation of the cultural problematic By viewing human group life as a subcultural mosaic that is more or less continuously in the making a systematic research agenda for attending to the entire realm of human involvement is developed one that opens every single arena of human endeavor to ethnographic inquiry **The Power of Perspective** Knut Mikkjel Rio, 2007 Introduction Kinship and sand drawing The totalising third party The spirals of marriage Of yams and men The intentionality of ceremonial agency Displaying life after death The phenomenology of Ambrym exchange Conclusions Denying the gift **On Society** Anthony Elliott, Bryan S. Turner, 2013-08-26 Society is one of the most frequently used words in public life it is also a foundational term in the social sciences In our own time however the idea has never been so much in dispute and so little understood For some critics society is simply too consensual for a world of intensive discord For others the idea of society is oppressive the very notion so some argue is dismissive of the infinite

social differences that shape global realities In this erudite and original book two of the world's leading social theorists focus on unravelling the different meanings of society as a way of introducing the reader to contemporary debates in social theory The authors argue provocatively that all ideas of society can be assigned to one of three analytical categories or some combination of these structure solidarity or creation and develop a fresh characterization of the nature of the social as a means of understanding global transformations By integrating abstract problems of social theory with empirical examples and political analysis *On Society* provides lucid interpretations of classical and contemporary social theory The book also critiques recent social theories that simply equate the demise of society with globalization the communications revolution or multiculturalism and in so doing provides an original insight into today's world

The Anthropology of Love and Anger Joanna Overing, Alan Passes, 2002-01-04 *The Anthropology of Love and Anger* questions the very foundations of western sociological thought In their examination of indigenous peoples from across the South American continent the contributors to this volume have come to realise that western thought does not possess the vocabulary to define even the fundamentals of indigenous thought and practice The dualisms of public and private political and domestic individual and collective even male and female in which western anthropology was founded cannot legitimately be applied to peoples whose sociality is based on an aesthetics of community For indigenous people success is measured by the extent to which conviviality all that is peaceful harmonious and sociable has been attained Yet conviviality is not just reliant on love and good but instead on an even balance between all that is constructive love and all that is destructive anger With case studies from across the South American region ranging from the so called fierce Yanomami of Venezuela and Brazil to the Enxet of Paraguay and with discussions on topics from the efficacy of laughter the role of language anger as a marker of love and even homesickness *The Anthropology of Love and Anger* is a seminal fascinating work which should be read by all students and academics in the post colonial world

Political Communication Sarah Sanderson King, Donald P. Cushman, 1993-01-07 Using the theatric metaphors of a passion play in Poland simultaneous ethnic dramas in Yugoslavia a heroic poem in Armenia and a bunraku puppet play in the People's Republic of China the authors of this book chronicle the massive confrontation by citizens through the Socialist Block with their communist governments in 1990-91 These historic and dynamic communication processes are analyzed and placed in theoretic perspective by three communication scholars from a political rhetorical and strategic interaction perspective

Sociology and Its Publics Terence C. Halliday, Morris Janowitz, 1992-10-15 Sociology faces troubling developments as it enters its second century in the United States A loss of theoretical coherence and a sense of disciplinary fragmentation a decline in the quality of its recruits the cooptation of its clients a muted public voice and sinking prestige in governmental circles these are only a few of the trends signalling a need for renewed debate about how sociology is organized In this volume some of the most authoritative voices in the field confront these conditions offering a variety of perspectives as they challenge sociologists to self examination

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