

CONCISE
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DICTIONARY**



A.P. Buddhodatta Mahāthera

Concise Pali English Dictionary

William Edward Soothill, Lewis Hodous



Concise Pali English Dictionary:

Concise Pali-English Dictionary A. P. Buddhadatta, 1992-01-01 *English-Pali Dictionary* Ambalaṅgoda Polvattē Buddhadatta, 1989-01-01 Here is a reprint of the English Pali Dictionary by A P Buddhadatta Mahathera published long ago by the Pali Text Society in Roman script This publication was then considered a notable event in the life of the Society for it was a great improvement on a similar earlier work by Venerable W Piyatissa whose usefulness was reduced for the English speaking readers by the Pali words being given in Sinhalese script This is a considerably enlarged form of a concise English Pali Dictionary compiled by the present author during the second World War The author has coined many new words and has given more than one Pali word for some English verbs which do not exist in the ancient languages like Pali This dictionary though not an exhaustive one has proved much useful to the scholars of the Pali language as it presents well chosen material in a single volume of a manageable size by the same author **CONCISE PALI ENGLISH DICTIONARY** This Concise Pali English Dictionary has been prepared mainly for use by students in schools and colleges The author is not only an eminent Elder of the Buddhist Order but one of the leading Pali scholars recognized both in the East and West as an authority on the subject It is to be observed that the author has kept more or less to the traditional sense of words while not altogether ignoring the meanings given by western scholars in their translations and lexicons Many errors in the latter sources have also been rectified But the basic sense adopted is in nearly every instance the traditionally accepted meaning in accord with the commentaries and the glossaries This perhaps is of special value to beginners as thereby they get introduced to the indigenous tradition thus providing a useful basis on which to build up a more scientific knowledge as the study advances

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compilation of an exhaustive dictionary of Pali based on the voluminous basic material that was being brought to light the work took more than twenty years of devoted labour but before his death in 1922 Rhys Davids had the satisfaction of seeing its first volume published In four volumes issued over 1921-25 the Dictionary contains every Pali word with its Sanskrit root identified and meanings given in English **Concise Pali-English Dictionary** A. P. Buddhadatta Thera, 1949 **Concise**

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The Student's Sanskrit-English Dictionary Vaman Shivram Apte, 1970-01-01 The present Dictionary meets the need of the English knowing reader who is interested in the study of classical as well as modern Sanskrit It covers a very large field Epics such as the Ramayana and Mahabharata Puranas and Upapuranas Smṛti and Nīti literature Darsanas or systems of Philosophy such as Nyaya Vedānta Mīmāṃsā Sāṅkhya and Yoga Grammar Rhetoric Poetry in all its Branches Dramatic and Narrative literature Mathematics Medicine Botany Astronomy Music and other technical or scientific branches of learning Thus it embraces all words occurring in the general post Vedic literature It includes most of the important terms in Grammar It gives quotations and references to the peculiar and remarkable meaning of words especially such as occur in books prescribed for study in the Indian and foreign universities It also renders explanation of important technical terms occurring in different branches of Sanskrit learning To add to its usefulness the work includes three appendices **Concise**

Pali-English dictionary Ambalanogoda Polvatte Buddhadatta, 2002 *Dictionnaires* , *Practical Sanskrit Dictionary* Vaman Shivaram Apte, 1965-01-01 Product Dimensions 27x19x6 cm **A Dictionary of Chinese Buddhist Terms** William

Edward Soothill, Lewis Hodous, 1977 Here is an outstanding work for which two eminent scholars of Chinese Buddhism separated by 2000 miles of ocean collaborated for complete ten years during which the manuscript crossed the Atlantic four times The authors aim has been to provide a key for the student with which to unlock a closed door and which does serve to reveal the riches of the great Buddhist thesaurus in China In the absence of a dictionary of Chinese Buddhist Terms it was small wonder that the translation of Chinese texts has made little progress important thought these are to the understanding of Mahayana Buddhism especially in its Far Eastern development An Analysis of the Pali Canon and a Reference Table of

Pali Literature Russell Webb, Bhikkhu Nyanatusita, 2011-12-01 An Analysis of the Pali Canon is a comprehensive overview of the contents of the works that make up the Tipitaka the Canon of the Theravāda school of Buddhism It also contains an index of the suttas and sections of the Tipitaka as well as an extensive bibliography of the translations of canonical works and secondary literature The second part of this book A Reference Table of Pali Literature is an extensive list of all the works composed in the Indic language known as Pali It lists all the works of the Tipitaka the commentaries and subcommentaries historical chronicles works on medicine cosmology grammar law astrology Bible translations etc It also gives data on the authors time of composition country of origin and includes references to secondary literature that provide more information

on the works listed This book is an essential resource for students and researchers of the Tipitaka and other Pali literature

Pali Buddhist Texts Rune Edvin Anders Johansson,1998 Pali is one of the Middle Indian idioms and the classical language of Theravada Buddhism This book centres on a collection of original texts each selected as an especially important and beautiful formulation of a Buddhist idea

The History of the Buddha's Relic Shrine Parākrama Paṇḍita,Stephen C. Berkwitz,2007 Buddhist chronicles have long been had a central place in the study of Buddhism Scholars however have relied almost exclusively on Pali works that were composed by elites for learned audiences to the neglect of a large number of Buddhist histories written in local languages for popular consumption The Sinhala Thupavamsa composed by Parakama Pandita in thirteenth century Sri Lanka is an important example of a Buddhist chronicle written in the vernacular Sinhala language Furthermore it is among those works that inform public discussion and debate over the place of Buddhism in the Sri Lankan nation state and the role of Buddhist monks in contemporary politics In this book Stephen Berkwitz offers the first complete English translation of the Sinhala Thupavamsa Composed in a literary dialect of Sinhala it contains a richly descriptive account of how Buddhism spread outside of India replete with poetic embellishments and interpolations not found in other accounts of those events Aside from being an important literary work the Sinhala Thupavamsa is a text of considerable historical and religious significance It comprises several narrative strands that relate the life story of the Buddha and the manner in which Buddhist teachings and institutions were established on the island of Sri Lanka in ancient times The central focus of this work concerns the variety of relics associated with the historical Buddha particularly how the relics were acquired and the presumed benefits of venerating them The text also relates the mythological history of the Buddha s previous lives as a bodhisattva and concludes with a prediction about the future Buddha Maitreya Reflection on Buddhist ethics and instruction on the Dharma or the Buddha s teaching are found throughout the work indicating that this historical narrative was meant both to recall the past and give rise to religious practice among contemporary readers and listeners This new translation makes a significant work more widely accessible in the West and adds to our knowledge of how local Buddhist communities imagined and represented their religious and cultural heritages in written works

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