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Concise Encyclopedia Of Western Philosophy

Ninian Smart



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The Concise Encyclopedia of Western Philosophy and Philosophers J.O. Urmson, Jonathan Rée, 1989 **The Concise Encyclopedia of Western Philosophy**, 2005 **The Concise Encyclopedia of Western Philosophy and Philosophers** J. J. O, 2017-07-22 **The Concise Encyclopedia of Western Philosophy and Philosophers** By J O **The Concise Encyclopedia of Western Philosophy and Philosophers** J. O. Urmson, 1972 **"The" Concise Encyclopedia of Western Philosophy and Philosophers** James Opie Urmson, 1991 **The Concise Encyclopedia of Western Philosophy and Philosophers ; Edited by J.O. Urmson** , 1960 **The Concise Encyclopedia of Western Philosophy And philosophers** , 1960 **The Concise Encyclopedia of Western Philosophies and Philosophers** James Opie Urmson, 1985 **Encyclopedia of Philosophy** Donald M. Borchert, 2006 This volume includes an appendix containing entries from Albert the Great to Xenophon a thematic outline of contents bibliographies and an index to the reference set

The Blackwell Dictionary of Western Philosophy Nicholas Bunnin, Jiyuan Yu, 2009-01-27 *The Blackwell Dictionary of Western Philosophy* The Blackwell Dictionary of Western Philosophy The style is fresh and engaging and it gives a broad and accurate picture of the western philosophical tradition It is a pleasure to browse in even if one is not looking for an answer to a particular question David Pears Its entries manage to avoid the obscurities of an exaggerated brevity without stretching themselves out as if seeking to embody whole miniature essays In short it presents itself as a model of clarity and clarification Alan Montefiore **The Philosopher's "I"** J. Lenore Wright, 2012-02-01 This book examines philosophers autobiographies as a genre of philosophical writing Author J Lenore Wright focuses her attention on five philosophical autobiographies Augustine s *Confessions* Descartes *Meditations* Rousseau s *The Confessions* Nietzsche s *Ecce Homo* and Hazel Barnes s *The Story I Tell Myself* In the context of first person narration she shows how the philosophers in question turn their attention inward and unleash their analytical rigor on themselves Wright argues that philosophical autobiography makes philosophical analysis necessary and that one cannot unfold without the other Her distinction between the ontological and rhetorical dimensions of the self creates a rich middle ground in which questions of essence and identity bear upon existence **Moral Writings** H. A. Prichard, 2002-08-01 to follow **Kant on Causality, Freedom, and Objectivity** William Leonard Harper, Ralf Meerbote, 1984 *Kant on Causality Freedom and Objectivity* was first published in 1984 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Kant s account of causation is central to his views on objective truth and freedom The Second Analogy of Experience in the *Critique of Pure Reason* where he provides his defense of the causal principle has long been the focus of intense philosophical research In the past twenty years there have been two major periods of interest in Kantian themes The first coincided with a general turn away from positivism by analytic philosophers and resulted in a fruitful interchange between Kant scholars and those who applied Kantian ideas to

contemporary philosophical problems In recent years a new surge of interest in Kant's work occurred along with the developing controversy over realism generated by the work of Dummett and Putnam Scholars now appreciate the extent to which the Kantian causal principle is illuminated by the philosopher's argument that his transcendental idealism supports an empirical realism And in turn Kant's views on objectivity causation and freedom are especially relevant to the philosophical concerns raised by the new debate over realism The eight papers in this book are drawn from two conferences that honored Lewis White Beck an influential Kant scholar Together with the introductory essay by the editors they show the continuing relevance of Kant's analysis for the present day philosophy of causation Why We Think the Things We Think Alain Stephen, 2015-10-08 Why We Think the Things We Think provides plenty of food for thought for both the amateur philosopher and enlightened thinker to digest **World Philosophies** Ninian Smart, 2013-12-19 World Philosophies presents in one volume a superb introduction to all the world's major philosophical and religious traditions Covering all corners of the globe Ninian Smart's work offers a comprehensive and global philosophical and religious picture In this revised and expanded second edition a team of distinguished scholars assembled by the editor Oliver Leaman have brought Ninian Smart's masterpiece up to date for the twenty first century Chapters have been revised by experts in the field to include recent philosophical developments and the book includes a new bibliographic guide to resources in world philosophies A brand new introduction which celebrates the career and writings of Ninian Smart and his contribution to the study of world religions helps set the work in context **Comparative Religious And Philosophies : Anthropomorphism And Divinity** Mahinder N. Gulati, 2008 **Mathematics Education and Philosophy** Paul Ernest, 2003-09-02 Currently there is a great deal of interest in philosophical issues in the teaching and learning of both mathematics and science education In this book Ernest has collected together papers from the foremost researchers and practitioners in the philosophy of mathematics education and related areas together with a selection of papers from the International Congress of Mathematics Education held in Quebec in 1992 Throughout the outstanding feature of the collection is its multidisciplinary approach to the field of study This book is the second in Paul Ernest's Studies in Mathematics Education series Dictionary of Visual Discourse Barry Sandywell, 2016-04-22 This substantial and ambitious dictionary explores the languages and cultures of visual studies It provides the basis for understanding the foundations and motivations of current theoretical and academic discourse as well as the different forms of visual culture that have come to organize everyday life The book is firmly placed in the context of the visual turn in contemporary thought It has been designed as an interdisciplinary or transdisciplinary introduction to the vocabularies and grammars of visuality that inform thinking in the arts and humanities today It also offers insight into the philosophical frameworks which underpin the field of visual culture A central theme that runs throughout the entries is the task of moving away from a narrow understanding of visuality inherited from traditional philosophy toward a richer cultural and multi sensorial philosophy of concrete experience The dictionary incorporates intertextual links that encourage readers

to explore connections between major themes theories and key figures in the field In addition the author s introduction provides a comprehensive and critical introduction which documents the significance of the visual turn in contemporary theory and culture It is accompanied by an extensive bibliography and further reading list As both a substantive academic contribution to this growing field and a useful reference tool this book offers a theoretical introduction to the many languages of visual discourse It will be essential reading for graduate students and scholars in visual studies the sociology of visual culture cultural and media studies philosophy art history and theory design film and communication studies

Methods of Legal Reasoning Jerzy Stelmach, Bartosz Brozek, 2006-09-03 Anyone reflecting on the methodology of legal reasoning faces a difficult task The number of methodological theories in jurisprudence and the vast literature on the subject are not the only problems that have to be taken into account Perhaps the most striking difficulty concerning the methodology of legal argument is the heated debate between jurists legal theorists and philosophers of law that has been recurring since at least nineteenth century Therefore a justification is needed for writing yet another book concerning the methods of legal reasoning a book that aims to cover a lot of what has already been proposed in legal theory We believe that there is such a justification First the perspective that we adopt in the present book is unique at least in some respects We venture to look at the methodology of legal reasoning from the outside i e from a more general philosophical perspective while taking into account the hardness of law This perspective enables us to ask questions about the justification for the methods of legal argument presented Second we do not want to defend one paradigmatic conception of legal reasoning On the contrary we put forward the thesis that there is a plurality of argumentative methods The plurality however does not lead to relativism in legal decision making Third we reject any hierarchy of the methods of legal reasoning and take the view that one can speak only of the precision and flexibility of different methodologies

Nature Exposed to Our Method of Questioning Amy Ione, 2002 *Nature Exposed to our Method of Questioning* explores how we create our cultural assumptions about personhood culture and nature The following four questions frame the study 1 How do premodern modern and postmodern perspectives in art religion philosophy and science differ and interpenetrate 2 What does it mean to integrate questions ideas values and beliefs as we create our living environments 3 What are symbols and metaphors and how do they contribute to the human dialogue 4 How do purpose intention and consciousness foster creativity and influence our perceptions of human living Three conclusions emerged in exploring these questions 1 Models of earlier eras are not comprehensive enough to speak about the nature of our contemporary environment 2 Human models are creative human inventions 3 We benefit in defining open models rather than models which attempt to be universal in an all inclusive fashion

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