



A Concordance to Pascal's
PENSÉES

Concordance To Pascals Pensees

D. Adamson



Concordance To Pascals Pensees:

Pascal: Philosophical Fragments Blaise Pascal, Roger Ariew, 2025-09-18 This volume provides a selection of the most philosophically relevant passages from Pascal's Pensées in Roger Ariew's updated translations Also included are a chronology of Pascal's life and times a fascinating history of the text of the Pensées and a selected bibliography **The Polemics of Libertine Conversion in Pascal's Pensées** John F. Boitano, 2002 **A Theory of the Aphorism** Andrew Hui, 2019-03-19 An engaging look at the aphorism the shortest literary form across time languages and cultures Aphorisms or philosophical short sayings appear everywhere from Confucius to Twitter the Buddha to the Bible Heraclitus to Nietzsche Yet despite this ubiquity the aphorism is the least studied literary form What are its origins How did it develop How do religious or philosophical movements arise from the enigmatic sayings of charismatic leaders And why do some of our most celebrated modern philosophers use aphoristic fragments to convey their deepest ideas In *A Theory of the Aphorism* Andrew Hui crisscrosses histories and cultures to answer these questions and more With clarity and precision Hui demonstrates how aphorisms ranging from China Greece and biblical antiquity to the European Renaissance and nineteenth century encompass sweeping and urgent programs of thought Constructed as literary fragments aphorisms open new lines of inquiry and horizons of interpretation In this way aphorisms have functioned as ancestors allies or antagonists to grand systems of philosophy Encompassing literature philology and philosophy the history of the book and the history of reading *A Theory of the Aphorism* invites us to reflect anew on what it means to think deeply about this pithiest of literary forms Pascal and Rhetoric Erec R. Koch, 1997 Volition, Rhetoric, and Emotion in the Work of Pascal Thomas Parker, 2013-05-13 This study identifies and analyzes a compelling theory and practice of persuasion that integrates the complexity of human desire It demonstrates how the philosophical component in Pascal's description of the will makes a seamless integration into a vehicle of persuasion and poetics providing a privileged viewpoint for understanding the author's complete works arguing that the notion of will is of fundamental importance in Pascal's anthropology as well as in his rhetoric This avenue of interpretation is both fruitful and difficult because the word *volonte* means very different things in Pascal and in modern French Beginning by contextualizing the notion of *volonte* and explaining its expanded use in the seventeenth century lexicon the author then endeavors to show that Pascal borrows an essentially Augustinian paradigm of desire to create a depiction of the will divided against itself surreptitiously yearning for what its bearer does not want **Pensées** Blaise Pascal, 2022 The definitive English language scholarly translation of the Pensées by Blaise Pascal 1623-1662 based upon the definitive French scholarly edition edited by Philippe Sellier Also includes two shorter texts the Exchange with M de Sacy and The Life of Monsieur Pascal by Pascal's sister Gilberte Prier In addition to a preface and an introduction there is a comprehensive apparatus criticus The text was originally produced by a team of international Pascal scholars who translated individual sections and was revised by the General Editor The introduction situates the Sellier edition in the history of Pascal scholarship and

highlights the advance its reordering of the fragments and of the folders or bundles represents both the translation itself and the notes allow for a deeper reading of the text *Pascal and Disbelief* David Wetsel, 1994 Although Blaise Pascal's *Penses* have occupied a uniquely privileged niche in the literary canon in France for over three centuries they had long slumbered in America It is just in the last thirty years that critical theorists in this country have been discovering in them texts rich in modernist and post modernist readings Still critics here have largely ignored the renewal in traditional Pascal studies that has occurred in France over the last four decades *Pascal and Disbelief* introduces American readers to the recent developments in Pascal scholarship particularly the return of the *Penses* to their original status as the working draft of Pascal's never completed Apology for the Christian Religion All sources including critical commentary and little known seventeenth century texts are presented both in their original French and in English translation This new work aims to answer a question that has puzzled readers since the *Penses* first appeared in 1670 To whom is Pascal's call to Christian conversion really addressed David Wetsel asserts that the answer lies in a series of fragments he believes represent Pascal's draft of a preface to the Apology He argues based on these fragments that Pascal's call to conversion was directed not at the erudite atheists or resolute skeptics of his time but at those seekers who had not yet fallen into hardened disbelief This conclusion depends on an essential distinction that Pascal makes throughout the *Penses* between two forms of disbelief the alterable and the incorrigible This distinction Wetsel maintains is deeply rooted in Pascal's allegiance to the Augustinian doctrines of election and predestination For Pascal the truly hardened incorrigible disbelievers must be numbered among the damned The seekers however would be susceptible to the shock tactics he employs in the first half of the Apology By approaching the *Penses* from the vista of the contemporary study of the history of religions Wetsel seeks to contribute to a rapprochement between modernist and traditionalist Pascal studies and thereby initiate a new dialogue between theology and critical theory

Catholic Particularity in Seventeenth-Century French Writing Richard Parish, 2011-07-28 le christianisme est trange Pascal's assertion that Christianity is strange provides the theme for Richard Parish's exploration of Catholic particularity as it was expressed in the writing of the French seventeenth century This was a period of quite exceptional fertility in a range of genres apologetics sermons devotional manuals catechisms martyr tragedies lyric poetry polemic and spiritual autobiography Parish examines a broad cross section of this corpus with reference to the topics of apologetics physicality language discernment polemics and salvation and draws evidence both from canonical figures Pascal Bossuet Fnelon St Francis de Sales Madame Guyon and from less easily available texts Parish aims to consider all those distinctive features that the heritage of the Catholic Reformation brought to the surface in France and to do so in support of the numerous ways in which Christian doctrine could be understood as being strange it is by turns contrary to expectations paradoxical divisive carnal and inexpressible These features are exploited imaginatively in the more conventional literary forms didactically in pulpit oratory and empirically in the accounts of personal spiritual experience In addition they are

manifested polemically in debates surrounding penance authority inspiration and eschatology and often push orthodoxy to its limits and beyond in the course of their articulation This volume provides an unsettling account of a belief system to which early modern France often unquestioningly subscribed and shows how the element of cultural assimilation of Catholic Christianity into much of Western Europe only tenuously contains a subversive and counter intuitive creed The degree to which that remains the case will be for the reader to decide The Cambridge History of Literary Criticism: Volume 3, The Renaissance George Alexander Kennedy, Glyn P. Norton, 1989 This 1999 volume was the first to explore as part of an unbroken continuum the critical legacy both of the humanist rediscovery of ancient learning and of its neoclassical reformulation Focused on what is arguably the most complex phase in the transmission of the Western literary critical heritage the book encompasses those issues that helped shape the way European writers thought about literature from the late Middle Ages to the late seventeenth century These issues touched almost every facet of Western intellectual endeavour as well as the historical cultural social scientific and technological contexts in which that activity evolved From the interpretative reassessment of the major ancient poetic texts this volume addresses the emergence of the literary critic in Europe by exploring poetics prose fiction contexts of criticism neoclassicism and national developments Sixty one chapters by internationally respected scholars are supported by an introduction detailed bibliographies for further investigation and a full index **Pascal Geometer** Stephen C. Bold, 1996 **Discourses of the Fall** Sara E. Melzer, 2023-12-22 Here is a unique and penetrating postmodernist invitation to reread Pascal's *Pensées* With a full control on two centuries of Pascalian hermeneutics Sara Melzer leads her readers into a passionate quest far beyond the worn out search for a paleontological reconstruction of the *Pensées*'s hypothetical final form She rightly and deeply understands Pascal's writing critique as the complex story of the Fall of Truth into language Such a perspective gives to Pascal's fragments a rejuvenated life a newness a dramatic and powerful voice for our own culture In brief a welcome breeze of fresh air in the Pascalian world Edouard Morot Sir The University of North Carolina at Chapel Hill By approaching Pascal's *Pensées* from the point of view of contemporary critical theory Melzer sheds new light on this well known work Her argument is clear lucid and cogent She has a firm grasp of the major issues at stake in debates among literary critics I think this is an important work that will be of interest not only to Pascal specialists but also to people who work in the general area of literary theory One of the genuine strengths of the book is the author's ability to discern the theological implications of issues that preoccupy literary theorists This is particularly important at a time when students of theology and religion are becoming more and more interested in literary theory They will find this analysis of Pascal very suggestive Mark Taylor Williams College Here is a unique and penetrating postmodernist invitation to reread Pascal's *Pensées* With a full control on two centuries of Pascalian hermeneutics Sara Melzer leads her readers into a passionate quest far beyond the worn out search for a paleontologic

Why Read Pascal? Paul J. Griffiths, 2021-05-07 Blaise Pascal 1623-1662 is known in the English speaking world principally

for the wager an argument that it is rational to do what will affect belief in God and irrational not to and more generally for the Pens es a collection of philosophical and theological fragments of unusual emotional and intellectual intensity collected and published after his death He thought and wrote however about much more than this mathematics physics grace freedom and predestination the nature of the church the Christian life what it is to write and read the order of things the nature and purpose of human life and more He was among the polymaths of the seventeenth century and among the principal apologists of his time for the Catholic faith against both its Protestant opponents and its secular critics Why Read Pascal engages all the major topics of Pascal s theological and philosophical writing It provides discussion of Pascal s literary style his linked understandings of knowledge and of the various orders of things his anthropology with special attention to his presentation of affliction death and boredom his politics and his understanding of the relation between Christianity and Judaism Pascal emerges as a literary stylist of a high order a witty and polemical writer never have the Jesuits been more thoroughly eviscerated and perhaps above all else as someone concerned to show to Christianity s cultured despisers that the fabric of their own lives implies the truth of Christianity if only they can be brought to look at what their lives are like Why Read Pascal is the first book in English in a generation to engage all the principal themes in Pascal s theology and philosophy The book takes Pascal seriously as an interlocutor and as a contributor of continuing relevance to Catholic thought but it also offers criticisms of some among the positions he takes showing in doing so how lively his writing remains for us now

Christian-Muslim Relations. A Bibliographical History. Volume 9 Western and Southern Europe (1600-1700), 2017-12-05
 Christian Muslim Relations a Bibliographical History 9 CMR 9 covering Western and Southern Europe in the period 1600 1700 is a further volume in a general history of relations between the two faiths from the seventh century to the early 20th century It comprises a series of introductory essays and also the main body of detailed entries which treat all the works surviving or lost that have been recorded These entries provide biographical details of the authors descriptions and assessments of the works themselves and complete accounts of manuscripts editions translations and studies The result of collaboration between numerous leading scholars CMR 9 along with the other volumes in this series is intended as a basic tool for research in Christian Muslim relations Section Editors Clinton Bennett Luis F Bernab Pons Jaco Beyers Karoline Cook Lejla Demiri Martha Frederiks David D Grafton Stanis aw Grod Alan Guenther Emma Loghin Gordon Nickel Claire Norton Reza Pourjavady Douglas Pratt Radu P un Peter Riddell Umar Ryad Mehdi Sajid Cornelia Soldat Karel Steenbrink Davide Tacchini Ann Thomson Carsten Walbiner The Composition of Pascal's Apologia Anthony R. Pugh, 1984 Phantom of Chance John D Lyons, 2011-11-30 Provides a new account of the crucial shift from the classical and medieval conception of Fortune to the modern notion of chance or randomness *The Evangelical Counter-Enlightenment* William R. Everdell, 2021-05-21 This contribution to the global history of ideas uses biographical profiles of 18th century contemporaries to find what Salafist and Sufi Islam Evangelical Protestant and Jansenist Catholic Christianity and Hasidic Judaism have in

common Such figures include Muhammad Ibn Abd al Wahab Count Nikolaus Zinzendorf Jonathan Edwards John Wesley Jean Jacques Rousseau and Israel Ba'al Shem Tov The book is a unique and comprehensive study of the conflicted relationship between the evangelical movements in all three Abrahamic religions and the ideas of the Enlightenment and Counter Enlightenment Centered on the 18th century the book reaches back to the third century for precedents and context and forward to the 21st for the legacy of these movements This text appeals to students and researchers in many fields including Philosophy and Religion their histories and World History while also appealing to the interested lay reader **Blaise Pascal**

D. Adamson, 1994-12-19 This chronological survey explores Pascal's 1623-62 achievement as mathematician physicist and religious thinker it also has a chapter on his life His work on conic sections the probability calculus number theory cycloid curves and hydrostatics is considered in detail Analyses of the Provincial Letters and the Thoughts bring out the many distinctive features thematic and technical of each text Pascal's lesser known works are also studied There is a chapter on the Wager argument A wide ranging bibliography completes the book *Exemplum* John D. Lyons, 2014-07-14 Examples crucial links between discourse and society's view of reality have until now been largely neglected in literary criticism In the first book length study of the rhetoric of example John Lyons situates this figure by comparing it with more frequently studied tropes such as metaphor and synecdoche discusses meanings of the terms example and exemplum and proposes a set of descriptive concepts for the study of example in early modern literature Tracing its paradoxical nature back to Aristotle's Rhetoric Lyons shows how exemplary rhetoric is caught between often competing aims of persuasive general statement and accurate representation In French and Italian texts of the sixteenth and seventeenth centuries this dual task was rendered still more challenging by a transition to new sources of examples as the age of discovery brought increased emphasis on observation The writers of this period were aware of a crisis in exemplary rhetoric a situation in which serious questions were raised about how authors and audience would find a common ground in interpreting representative instances Lyons's focus on the strategy of example leads to new readings of six major writers Machiavelli Marguerite de Navarre Montaigne Pascal Descartes and Marie de Lafayette Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Blaise Pascal* Mary Ann Caws, 2017-05-15 Few people have had as many influences on as many different fields as true Renaissance man Blaise Pascal At once a mathematician philosopher theologian physicist and engineer Pascal's discoveries experiments and theories helped usher in a modern world of scientific thought and methodology In this singular book on this singular genius distinguished scholar Mary Ann Caws explores the rich contributions of this extraordinary thinker interweaving his writings

and discoveries with an account of his life and career and the wider intellectual world of his time Caws takes us back to Pascal's youth when he was a child prodigy first engaging mathematics through the works of mathematicians such as Father Mersenne She describes his early scientific experiments and his construction of mechanical calculating machines she looks at his correspondence with important thinkers such as Ren Descartes and Pierre de Fermat she surveys his many inventions such as the first means of public transportation in Paris and she considers his later religious exaltations in works such as the Memorial Along the way Caws examines Pascal's various modes of writing whether he is arguing with the strict puritanical modes of church politics assuming the personality of a naïve provincial trying to understand the Jesuitical approach offering pithy aphorisms in the Pensées or meditating on thinking about thinking itself Altogether this book lays side by side many aspects of Pascal's life and work that are seldom found in a single volume his religious motivations and faith his scientific passions and his practical savvy The result is a comprehensive but easily approachable account of a fascinating and influential figure

Pascal John R Cole, 1995-10 Searches for the man Blaise who has been shadowed into near invisibility by the hero Pascal the 17th century French scientist who underwent a conversion in midlife and became saintly Knits the two halves of his life together by examining his upbringing and family relationships finding in his love for God a substitute or at least compensation for the loss of his parents Annotation copyright by Book News Inc Portland OR

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