

The Conditioned Imagination from Shakespeare to Conrad

Echeruo, Michael J.C.

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Conditioned Imagination The From Shakespeare To Conrad

Maik Nwosu,Obiwu



Conditioned Imagination The From Shakespeare To Conrad:

The Conditioned Imagination from Shakespeare to Conrad Michael J. C. Echeruo, 1978 *The Conditioned Imagination from Shakespeare to Conrad* Michael J. C. Echeruo, 1978-01-01 *The Jewish Persona in the European Imagination* Leonid Livak, 2010-09-10 This book proposes that the idea of the Jews in European cultures has little to do with actual Jews but rather is derived from the conception of Jews as Christianity's paradigmatic Other eternally reenacting their morally ambiguous New Testament role as the Christ bearing and killing chosen people of God Through new readings of canonical Russian literary texts by Gogol Turgenev Chekhov Babel and others the author argues that these European writers Christian secular and Jewish based their representation of Jews on the Christian exegetical tradition of anti Judaism Indeed Livak disputes the classification of some Jewish writers as belonging to Jewish literature arguing that such an approach obscures these writers debt to European literary traditions and their ambivalence about their Jewishness This work seeks to move the study of Russian literature and Russian Jewish literature in particular down a new path It will stir up controversy around Christian Jewish cultural interaction the representation of otherness in European arts and folklore modern Jewish experience and Russian literature and culture **Joseph Conrad** Robert D. Hamner, 1990 Issues of racial discrimination imperialist exploitation and accuracy of observation have long interested Conrad's critics As a European writing about imperialism in exotic lands Conrad offered a vivid but subjective account of the confrontations between the cultures and peoples of East and West Though some in Africa have condemned his novels as racist the books have been used as models for the work of recent generations of native writers This collection of essays places Conrad's work under the scrutiny of an international array of scholars who explore the response to Conrad in contemporary times as well as during his own era *The Critical Imagination in African Literature* Maik Nwosu, Obiwu, 2015-06-09 In African studies the Echeruoan ideal is understood as an intervention or intellectual engagement characterized by a broadness of vision as well as a depth of analysis The essays gathered in this volume celebrate that ideal and honor Echeruo's contribution to the African intellectual tradition Editors Nwosu and Obiwu explore the driving forces in the literature of Africa and the African diaspora Contributors examine such themes as migration and exile trauma and repression violence and rebellion and gender and human rights Showcasing a rich diversity of cultural and academic backgrounds this volume inaugurates a new paradigm for further examination of African literature as world literature and for analysis of African literature through the lens of psychoanalytic semiotics While varied in modes of inquiry the essays are unified in their ambition to explore new theoretical directions reinvigorating the conversation around how African literature is read and studied **Pragmatic Perspectives on Postcolonial Discourse** Christoph Schubert, Laurenz Volkmann, 2016-06-22 In sociolinguistic research on Englishes world wide little has been published on the pragmatics of postcolonial varieties This interdisciplinary volume closes this research gap by providing integrative investigations of postcolonial discourses probing the interstices between linguistic methodologies and literary

text analysis The literary texts under discussion are conceptualized as media both reflecting and creating reality so that they provide valuable insights into postcolonial discourse phenomena The contributions deal with the issue of how postcolonial Englishes such as those spoken in India Nigeria South Africa and the Caribbean have produced different pragmatic conventions in a complex interplay of culture specific and global linguistic practices They show the ways in which hybrid communicative situations based on ethnic cultural and linguistic diversity result in similarly hybrid social and communicative routines The central pragmatic paradigms discussed here include im politeness speech act conventions conversational maxims deixis humour code switching and mixing Othering and linguistic exclusion **Joseph Conrad's Heart of**

Darkness Gene M. Moore, 2010-04-10 Heart of Darkness Joseph Conrad s fictional account of a journey up the Congo river in 1890 raises important questions about colonialism and narrative theory This casebook contains materials relevant to a deeper understanding of the origins and reception of this controversial text including Conrad s own story An Outpost of Progress together with a little known memoir by one of Conrad s oldest English friends a brief history of the Congo Free State by Sir Arthur Conan Doyle and a parody of Conrad by Max Beerbohm A wide range of theoretical approaches are also represented examining Conrad s text in terms of cultural historical textual stylistic narratological post colonial feminist and reader response criticism The volume concludes with an interview in which Conrad compares his adventures on the Congo with Mark Twain s experiences as a Mississippi pilot *The ^ADialect of Modernism* Michael North, 1998-01-22 The Dialect of Modernism uncovers the crucial role of racial masquerade and linguistic imitation in the emergence of literary modernism Rebelling against the standard language and literature written in it modernists such as Joseph Conrad Gertrude Stein T S Eliot Ezra Pound and William Carlos Williams reimagined themselves as racial aliens and mimicked the strategies of dialect speakers in their work In doing so they made possible the most radical representational strategies of modern literature which emerged from their attack on the privilege of standard language At the same time however another movement identified with Harlem was struggling to free itself from the very dialect the modernists appropriated at least as it had been rendered by two generations of white dialect writers For writers such as Claude McKay Jean Toomer and Zora Neale Hurston this dialect became a barrier as rigid as the standard language itself Thus the two modern movements which arrived simultaneously in 1922 were linked and divided by their different stakes in the same language In *The Dialect of Modernism* Michael North shows through biographical and historical investigation and through careful readings of major literary works that however different they were the two movements are inextricably connected and thus cannot be considered in isolation Each was marked for good and bad by the other **After Innocence** Terry Otten, 2010-11-23 The fear of falling the awareness of lost innocence lost illusions lost hopes and intentions of civilization in decline these are the themes which link literature to theology both concerned with the shape of human destiny Otten discusses the continuing viability of the myth of the Fall in literature He relates a wide variety of romantic and modern works to fundamental issues in modern Christianity **The**

Business of Satirical Prints in Late-Georgian England James Baker, 2017-04-06 This book explores English single sheet satirical prints published from 1780 1820 the people who made those prints and the businesses that sold them It examines how these objects were made how they were sold and how both the complexity of the production process and the necessity to sell shaped and constrained the satiric content these objects contained It argues that production sale and environment are crucial to understanding late Georgian satirical prints A majority of these prints were after all published in London and were therefore woven into the commercial culture of the Great Wen Because of this city and its culture the activities of the many individuals involved in transforming a single satirical design into a saleable and commercially viable object were underpinned by a nexus of making selling and consumption Neglecting any one part of this nexus does a disservice both to the late Georgian satirical print these most beloved objects of British art and to the story of their late Georgian apotheosis a story that James Baker develops not through the designs these objects contained but rather through those objects and the designs they contained in the making

The African Imagination F. Abiola Irele, 2001-09-27 This collection of essays by one of Africa's leading scholars examines African literary traditions in the broad sense and places the work of individual authors in context Here F Abiola Irele presents probing critical readings of the works of Chinua Achebe Kamau Brathwaite Amadou Hapae Ba and Amadou Kourouma among others In addition to discussing texts central to the evolving canon of African literature *The African Imagination* addresses both the growing presence of African writing in the global literary marketplace and the relationship between African intellectuals and the West

Constructions of 'the Jew' in English Literature and Society Bryan Cheyette, 1995-10-26 Combining cultural theory discourse analysis and new historicism with readings of the works of major contemporary authors this study concludes that the Jew is characterized unstereotypically as the embodiment of uncertainty within English literature and society

Routledge Encyclopedia of Language Teaching and Learning Michael Byram, 2000 This handbook deals with all aspects of contemporary language teaching and its history Produced for language teaching professionals it is also useful as a reference work for academic studies at postgraduate level

Exploring Stereotyped Images in Victorian and Twentieth-century Literature and Society John Morris, 1993

Conrad and Imperialism Benita Parry, 1983-06-18

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Barbaric Intercourse Martha Banta, 2003-01-15 *Barbaric Intercourse* tells the story of a century of social upheaval and the satiric attacks it inspired in leading periodicals in both England and America Martha Banta explores the politics of caricature and cartoon from 1841 to 1936 devoting special attention to the original *Life* magazine For Banta *Life* embodied all the strengths and weaknesses of the Progressive Era whose policies of reform sought to cope with the frenetic urbanization of New York the racist laws of the Jim Crow South and the rise of jingoism in the United States *Barbaric Intercourse* shows how *Life*'s take on these trends and events resulted in satires both cruel and enlightened Banta also deals extensively with London's *Punch* a sharp critic of American nationalism and draws from images and writings in magazines as

diverse as Puck The Crisis Harper s Weekly and The International Socialist Review Orchestrating a wealth of material including reproductions of rarely seen political cartoons she offers a richly layered account of the cultural struggles of the age from contests over immigration and the role of the New Negro in American society to debates over Wall Street greed women s suffrage and the moral consequences of Western expansionism **Shakespeare Quarterly** ,1980 Provides image and full text online access to back issues Consult the online table of contents for specific holdings *Beyond Pug's Tour* ,2022-06-08 At a time when the world Europe especially is once more threatened by murderous conflicts between groups of people claiming ethnic and national identity as a basis for sovereignty over specific territories it is timely to consider the part that literature has played and is playing in the creation of ethnic and national stereotypes What role do such stereotypes have in literature How are they created From what materials are they constructed What purpose do ethnic and national stereotypes serve Can it ever be a useful one Are they avoidable Can we live without them What can be done about the deleterious effects they may be thought to produce Stereotyping is worldwide is there a tribe race and nation in existence which escapes being stereotyped by its neighbours In what sense are these stereotypes accurate How are these stereotypes reflected in and reinforced by literature Should and can literature do anything about them In *Beyond Pug s Tour National and Ethnic Stereotyping in Theory and Literary Practice* literary scholars as well as academics engaged in sociological and psychological research consider these and other questions by examining the work of specific authors and the circumstances in which stereotyping plays such a crucial part

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