



Conditions Of War

LL Leslie



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Ethics and the Laws of War Antony Lamb, 2013-05-29 This book is an examination of the permissions prohibitions and obligations found in just war theory and the moral grounds for laws concerning war Pronouncing an action or course of actions to be prohibited permitted or obligatory by just war theory does not thereby establish the moral grounds of that prohibition permission or obligation nor does such a pronouncement have sufficient persuasive force to govern actions in the public arena So what are the moral grounds of laws concerning war and what ought these laws to be Adopting the distinction between jus ad bellum and jus in bello the author argues that rules governing conduct in war can be morally grounded in a form of rule consequentialism of negative duties Looking towards the public rules the book argues for a new interpretation of existing laws and in some cases the implementation of completely new laws These include recognising rights of encompassing groups to necessary self defence recognising a duty to rescue and considering all persons neither in uniform nor bearing arms as civilians and therefore fully immune from attack thus ruling out targeted or named killings This book will be of much interest to students of just war theory ethics of war international law peace and conflict studies and Security Studies IR in general Report of the United States Housing Corporation United States. Bureau of Industrial Housing and Transportation, 1920 Taking the Profits Out of War United States. Congress. House. Committee on Military Affairs, 1935

The Story of International Relations, Part Two Jo-Anne Pemberton, 2020-02-04 This book is the second volume in a trilogy that traces the development of the academic subject of International Relations or what was often referred to in the interwar years as International Studies In this volume the author begins with the 1932 Mission to China and conference in Milan examines the International Studies Conference reviews the Hoover Plan the MacDonald Plan the fate of the World Disarmament Conference and the League of Nations role in the discipline This one of a kind project takes on the task of reviewing the development of IR aptly published in celebration of the discipline s centenary The American Culture of War Adrian R. Lewis, 2006-12-21 The American Culture of War presents a sweeping critical examination of every major American war since 1941 Timely incisive and comprehensive it is a unique and invaluable survey of over sixty years of American military history **Vietnam** United States. Congress. Senate. Committee on the Judiciary. Subcommittee to Investigate Problems Connected with Refugees and Escapees, 1971 *Review of Industrial and Trade Conditions in Foreign Countries by American Consular Officers* , 1917 The Medical Department of the U.S. Army in the World War U.S. Surgeon-general's Office, United States. Surgeon-General's Office, 1927 SUCCESS BY PRINCIPLES OF WAR Dr. Ataalp PINARER, 2024-05-17 The principles of war can help people achieve their goals and create a template to be taken as an example **Essays in War-Time** Havelock Ellis, 2018-09-21 Reproduction of the original Essays in War Time by Havelock Ellis *The Code of Federal Regulations of the United States of America* , 1973 The Code of Federal Regulations is the codification of the general and permanent rules published in the Federal Register by the executive departments and agencies of the Federal

Government **Catholic and Reformed Traditions in International Law** Paulo Emílio Vauthier Borges de Macedo, 2017-08-28 This book compares the respective concepts of the law of nations put forward by the Spanish theologian Francisco Suárez and by the Dutch jurist Hugo Grotius. This comparison is based on the fact that both thinkers developed quite similar notions and were the first to depart from the Roman conception which persisted throughout the entire Middle Ages and the early Renaissance. In Rome, *jus gentium* was a law that applied to foreigners within the Empire and one which was often mistaken for Natural Law itself. These two features can be found even in the works of writers such as Francisco de Vitoria and Alberico Gentili. In Suárez and Grotius, the law of nations is applicable to an extra-national domain and inarguably becomes positive law. Yet it also contains an ethical element that prevents it from transforming into a mere reflection of state interests. This work argues that this resemblance is hardly a coincidence. Grotius has read Suárez and that influence has modified the foundations of his early thoughts on *jus gentium*. This should not be taken to imply that the Dutch jurist wasn't original. In both authors, the definition of the law of nations pursues his own internal logic. Nevertheless, Suárez's oeuvre allowed Grotius to solve a fundamental problem touched on in his early writings that had remained unanswered. Accordingly, his oeuvre promises to clarify one of the most significant moments in the History of International Law.

The Origins of the Russian Civil War Geoffrey Swain, 2013-11-26 Concentrating on the turbulent months from February 1917 to November 1918, Geoffrey Swain explores the origins of the Civil War against the wider background of revolutionary Russia. He examines the aims of the anti-Bolshevik insurgents themselves but he also shows how far the fear of civil war governed the action of the Provisional Government and even the plans of the Bolsheviks. If the war itself can seem a fairly straightforward line-up of revolutionaries and counter-revolutionaries, this study reveals how complex were the motives of the people who precipitated it.

The Constitution in Wartime Mark Tushnet, 2005-01-26 Essays by leading constitutional scholars on the relationship between war powers and the Constitution in general and in the aftermath of September 11th.

Can War Be Justified? Andrew Fiala, Jennifer Kling, 2023-02-21 Can war be justified? Pacifists answer that it cannot; they oppose war and advocate for nonviolent alternatives to war. But defenders of just war theory argue that in some circumstances when the effectiveness of nonviolence is limited, wars can be justified. In this book, two philosophers debate this question, drawing on contemporary scholarship and new developments in thinking about pacifism and just war theory. Andrew Fiala defends the pacifist position while Jennifer Kling defends just war traditions. Fiala argues that pacifism follows from the awful reality of war and the nonviolent goal of building a more just and peaceful world. Kling argues that war is sometimes justified when it is a last ditch necessary effort to defend people and their communities from utter destruction and death. Pulling from global traditions and histories, their debate will captivate anyone who has wondered or worried about the morality of political violence and military force. Topics discussed include ethical questions of self-defense and other defense, the great analogy between individuals and states, evolving technologies and methods of warfighting, moral injury and post-traumatic stress disorder, broader political and

communal issues and the problem of regional security in a globalizing world The authors consider cultural and religious issues as well as the fundamental question of moral obligation in a world saturated in military conflict The book was written in the aftermath of the war on terrorism and includes reflection on lessons learned from the past decades of war as well as hopes for the future in light of emerging threats in Europe and elsewhere The book is organized in a user friendly fashion Each author presents a self contained argument which is followed by a series of responses replies and counter arguments Throughout the authors model civil discourse by emphasizing points of agreement and remaining areas of disagreement The book includes reader friendly summaries a glossary of key concepts and suggestions for further study All of this will help students and scholars follow the authors dialogue so they may develop their own answer to the question of whether war can be justified

Key Features Summarizes the debate between pacifism and just war theory Considers historical and traditional sources as well as contemporary scholarship and applications Models philosophical dialogue and civil discourse while seeking common ground Discusses issues of concern in contemporary warfighting and peacemaking while offering an analysis of the war on terrorism

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