

# **Altruism in New Religious Movements**

**The Jesus Army and  
the Friends of the Western Buddhist Order  
in Britain**

***Keishin INABA***

# Altruism In New Religious

**Iraklis Ioannidis**



## **Altruism In New Religious:**

Altruism in New Religious Movements □□□□,2004-12

*Altruism in World Religions* Suzanne Neusner, Bruce

Chilton,2005-11-08 In 1830 philosopher Auguste Comte coined the term altruism to provide a general definition for the act of selflessly caring for others But does this modern conception of sacrificing one's own interests for the well being of others apply to the charitable behaviors encouraged by all world religions In *Altruism in World Religions* prominent scholars from an array of religious perspectives probe the definition of altruism to determine whether it is a category that serves to advance the study of religion Exploring a range of philosophical and religious thought from Greco Roman philia to Judaism Christianity and Islam from Hinduism in India to Buddhism and the religions of China and Japan the authors find that altruism becomes problematic when applied to religious studies because it is in fact a concept absent from religion Chapters on Judaism Christianity and Islam reveal that followers of these religions cannot genuinely perform self sacrificing acts because God has promised to reward every good deed Moreover the separation between the self and the other that self sacrifice necessarily implies runs counter to Buddhist thought which makes no such distinction By challenging our assumptions about the act of self sacrifice as it relates to religious teachings the authors have shown altruism to be more of a secular than religious notion At the same time their findings highlight how charitable acts operate with the values and structures of the religions studied

**The Oxford Handbook of the Sociology of Religion** Peter Clarke,2011-02-04

The Oxford Handbook of the Sociology of Religion draws on the expertise of an international team of scholars providing both an entry point into the sociological study and understanding of religion and an in depth survey into its changing forms and content in the contemporary world The role and impact of religion and spirituality on the politics culture education and health in the modern world is rigorously discussed and debated The study of the sociology of religion forges interdisciplinary links to explore aspects of continuity and change in the contemporary interface between society and religion Using a combination of theoretical methodological and content led approaches the fifty seven contributors collectively emphasise the complex relationships between religion and aspects of life from scientific research to law ecology to art music to cognitive science crime to institutional health care and more The developing character of religion irreligion and atheism and the impact of religious diversity on social cohesion are explored An overview of current scholarship in the field is provided in each themed chapter with an emphasis on encouraging new thinking and reflection on familiar and emergent themes to stimulate further debate and scholarship The resulting essay collection provides an invaluable resource for research and teaching in this diverse discipline

**The Invention of Altruism** Thomas Dixon,2008-05-08

This volume explores how Victorian philosophers scientists clergymen and novelists debated the meaning of the new term altruism Including a reappraisal of Charles Darwin's ideas and insights into the rise of popular socialism this study is highly relevant to

contemporary debates about altruism evolution religion and ethics

A Comparative Study of Altruism in New Religious

Movements with Special Reference to the Jesus Army and the Friends of the Western Buddhist Order Keishin Inaba, 2000

*Altruism and Christian Ethics* Colin Grant, 2000-11-16 Separated from its anchorage in religion ethics has followed the social sciences in seeing human beings as fundamentally characterised by self interest so that altruism is either naively idealistic or arrogantly self sufficient Colin Grant contends that as a modern secular concept altruism is a parody on the self giving love of Christianity so that its dismissal represents a social levelling that loses the depths that theology makes intelligible and religion makes possible The Christian affirmation is that God is characterised by self giving love agape then expected of Christians Lacking this theological background the focus on self interest in sociobiology and economics and on human realism in the political focus of John Rawls or the feminist sociability of Carol Gilligan finds altruism naive or a dangerous distraction from real possibilities of mutual support This book argues that to dispense with altruism is to dispense with God and with the divine transformation of human possibilities

**The Practice of Altruism** International Association for the History of Religions. Congress, 2006 The study of altruism and altruistic behavior has caught the attention of social scientists especially in recent years What motivates individuals to cultivate attitudes and actions that promote the wellbeing of others at the expense of or at the risk of negative consequences for their own In our contemporary global society marked by conflict and violence among different sectors of the population in various regions of the world and wherein religion can be a factor that exacerbates such conflict and violence harnessing the power of religion towards directions of reconciliation creativity and altruistic action remains a crucial task for humankind This volume addresses a question especially relevant in our day do people who profess religious commitment or affiliation in a particular religious community tend to nurture altruistic kinds of attitude and action more than others Social scientists present results of their empirical studies on Japanese society as well as on North American European Indian and Thai societies to focus on this issue and offer insightful reflections on the relationship between religion and society

Bibliography of Japanese New Religious Movements Peter B Clarke, 2013-12-16 Containing some 1500 entries this new bibliography will be widely welcomed for its comprehensive brief and for the sub section profiling principal NRMs converging history beliefs and practices main publications branches worldwide and membership

**Beyond the Dichotomy Between Altruism and Egoism** Emilian Mangone, 2020-06-01 The birth of the social sciences and specifically of sociology begets some open questions among which the debate on altruism and the concept of social solidarity The term altruism was firstly used by Auguste Comte It is one of the few terms born within the scientific field that will enter the common language roughly maintaining the same meaning For the positivist Comte altruism represented the powerful impulse to the intellectual and moral development of humanity to which we must strive as a future state The term commonly means all those actions whose benefits fall on others and not on the agent actor In short for Comte altruism means to live for others vivre pour autrui The centrality of altruism as part of the reflections of social sciences can be found in many classic authors Durkheim for example explains the foundations of social solidarity in modern society

precisely through the opposition between altruism and egoism and defines its implications in the book *Le Suicide* in 1897 also identifying what will later become the main typology of suicide by contrasting altruistic suicide with egoistic suicide Likewise both Weber and Marx while not using the term altruism as such refer to it indirectly The former when describing the ethics of love for the charismatic authority as opposed to legal and rational authority the latter when corroborating his polemics against Christian charity The interest in altruism as an object of study of social sciences however is progressively waning especially in Europe From the second half of the last century theoretical and empirical studies show the indifference of social scientists towards this object except for the Russian American sociologist Sorokin who in 1949 founded the Harvard Research Center in Creative Altruism In recent years however the topic seems to take renewed vigor especially in the United States with the birth in 2012 of the section Altruism Morality Social Solidarity within the American Sociological Association It considered these three aspects as a single field of disciplinary specialization since they are significantly dependent on socio cultural reality This is the situation in the United States In Europe there is a renewed interest in studies on altruism especially in French language sociology above all starting from the numerous contributions to reading and re reading work on Marcel Mauss's on gift of 1925 and in following the anti utilitarian movement and studies of the school of social representations of Moscovici which leads to the definition of the elementary forms of altruism The book aims to analyze the concept of altruism starting from classical philosophy up to the systems of ideas of contemporaneity considering the approaches and authors of reference in an interdisciplinary and transdisciplinary way The representations of altruism and egoism in contemporary society are constantly changing following the transformations of society itself Having abandoned the idea that the factors leading to altruism or egoism lay only in human nature we find them in people's conduct freedom relationships their associative forms and society The attention is thus turned to two elements of the daily life of individuals culture and social relations The book tries therefore through the meso theories developed in recent decades which study the relationships between life world and social system to describe the links between altruism egoism culture and social relations We will pay particular attention to the relationality of individuals in an attempt to overcome the dichotomy altruism egoism by reading some aspects little considered by previous studies or contemplated only indirectly or marginally The ultimate goal is to highlight how positive actions are necessary for the contemporary society and how social sciences must go back and study positive socio cultural actions and phenomena not only negative as a way to promote them for the well being of the society

**Handbook of East Asian New Religious Movements** Lukas Pokorny, Franz Winter, 2018-04-24 This Handbook has won the ICAS Edited Volume Accolade 2019 Brill warmly congratulates editors Lukas Pokorny and Franz Winter and their authors with this award A vibrant cauldron of new religious developments East Asia China Taiwan Korea Japan and Vietnam presents a fascinating arena of related research for scholars across disciplines Edited by Lukas Pokorny and Franz Winter the Handbook of East Asian New Religious Movements provides the first comprehensive and reliable guide to explore

the vast East Asian new religious panorama Penned by leading scholars in the field the assembled contributions render the Handbook an invaluable resource for those interested in the crucial new religious actors and trajectories of the region

**Altruism in the Context of Economic Rationalistic Ideologies and Systems of Healthcare and Welfare Delivery. A Multi-Disciplinary Approach** Donald Gates,2006-03 This work examines the two apparently contradictory concepts of Altruism and Economic Rationalism in the context of Health and Welfare Delivery It is multi disciplinary and employs a number of disciplines including Sociology Economics Theology Religion Ecclesiology History and Political Science

Understanding Social Change Anthony Francis Heath,John Ermisch,Duncan Gallie,2005-02-17 These essays not only describe the major changes in British society in recent years but seek to understand and explain what is happening They consider the wide variety of mechanisms that underlie these changes in particular processes of social interaction The ill understood nature of these mechanisms may be a major reason why so much social reform has proved ineffective By highlighting the complexities of the causal mechanisms sociological research can make a major contribution to policy and public debate While these papers do not claim that sociology will provide all the answers they demonstrate that it has made real progress in understanding the social changes that Britain has experienced in recent decades Bibliography of Japanese New Religions, with Annotations and an Introduction to Japanese New Religions at Home and Abroad Peter Bernard Clarke,1999 Containing some 1500 entries this new bibliography will be widely welcomed for its comprehensive brief and for the sub section profiling principal NRMs converging history beliefs and practices main publications branches worldwide and membership

**Does Altruism Exist?** David Sloan Wilson,2015-01-01 Argues that altruism is an inherent factor of group functionality and discusses how studying group function can promote positive changes to the human condition **New Religious Movements in Asia and the Pacific Islands** Robert C. Salazar,1994 **Promising Practices: Women Volunteers in Contemporary Japanese Religious Civil Society** Paola Cavaliere,2015-01-27 Based upon a survey of five faith based volunteer groups Promising Practices offers valuable insights and fresh perspectives into the ways women s participation in religious civic organizations may work as a gateway toward participatory democracy By approaching women s faith based volunteering as a social practice the book engages with three of the most important dimensions of civil society gender religion and democracy Cavaliere teases out the complexity of interactions among these three dimensions of civic life through stories of individual women who volunteer for three different religious organizations The volume examines how faith based volunteering is experienced by women in contemporary Japan and how it becomes a site of empowering and disempowering practices through which women balance the benefits and the costs of personal shifts socio economic changes and democratic transformation Altruism and Altruistic Love Stephen G. Post,Lynn G. Underwood,Jeffrey P.

Schloss,William B. Hurlbut,2002-03-28 The concept of altruism or disinterested concern for another s welfare has been discussed by everyone from theologians to psychologists to biologists In this cutting edge book evolutionary neurological

developmental psychological social cultural and religious aspects of altruistic behavior are examined by renowned researchers The result is a collaborative and provocative look at one of humanity's essential and defining characteristics

**The Altruistic Species** Andrew Michael Flescher, 2007-10 What motivates altruism How essential is altruism to the human experience Is altruism readily accessible to the ordinary person Exploring these questions through the lenses of biology psychology philosophy and religion this book argues for the existence of altruism against competing theories that view benevolence as self interest in disguise The authors consider the role of genetics and evolutionary biology psychological states that induce altruistic behavior philosophical theories of altruism in normative ethics such as Kantian utilitarian and Aristotelian models of moral action and accounts of love of the neighbor in Christianity and Buddhism Using the insights of these varying perspectives the authors offer a new comprehensive definition of altruism that affirms humanity's benevolent nature

*Altruism or the Other as the Essence of Existence* Iraklis Ioannidis, 2021-03-22 Iraklis Ioannidis offers fresh yet radical philosophical insights into the much contested topic of altruism Whereas the debate on altruism since time immemorial consists in trying to determine whether we are biologically altruistic or not Ioannidis explores altruism otherwise Following Nietzsche he traces altruism to the phenomenon of promising or giving one's word His analysis provokes us to think that our possibility to exist cannot be realized without this event Ioannidis passage to altruism attempts to perform altruism while exploring it By reversing the axioms of classical phenomenology what he calls unbracketing he welcomes in his writing space any discourse any human expression which could help the philosophical investigation

*The Cambridge Companion to Nineteenth-Century Thought* Gregory Claeys, 2019-08-22 Leading historians introduce the most influential trends in thought which originated or developed in the nineteenth century

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