# THE AMERICAN VAMPIRE SERIES



NEW ENGLAND

EDITED BY

LAWRENCE SCHIMEL AND MARTIN H. GREENBERG

# **Blood Lines Vampire Stories From New England**

**J Gordon Melton** 

#### **Blood Lines Vampire Stories From New England:**

**Blood Lines** Lawrence Schimel,1997-09-01 The vampire stories in Blood Lines all take place in New England where the sense of lineage and place is unmatched in any other region of America Reading Vampire Gothic Through Blood Aspasia Stephanou,2014-07-17 Reading Vampire Gothic Through Blood examines the manifestations of blood and vampires in various texts and contexts It seeks to connect through blood fictional to real life vampires to trace similarities differences and discontinuities These movements will be seen to parallel changing notions about embodiment and identity in culture

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**Short Story Index**,1999 **Allure of the Vampire** Corvis Nocturnum,2009 The mere mention of vampires used to be enough to make people think of a nocturnal predator But over the centuries the vampire has changed from monstrous villain to sexual object for both men and women alike Allure of the Vampire examines our intimate attraction to these beings in a detailed manner Now join occult author Corvis Nocturnum as he reveals the fascinating evolution of this icon as it has lured and enticed us in folklore film and books from the days of ancient civilization to the living breathing inhabitants of our modern subculture the vampire community What Do I Read Next? Volume 2 2003 Gale Group, Neil Barron, 2004 This

volume contains descriptions of 1 245 books in nine fiction genres including author or editor s name publication information story type major characters setting plot summary and more The Vampire in Nineteenth-Century Literature Brooke Cameron, Lara Karpenko, 2022-07-04 Against the social and economic upheavals that characterized the nineteenth century the border bending nosferatu embodied the period s fears as well as its forbidden desires This volume looks at both the range among and legacy of vampires in the nineteenth century including race culture social upheaval gender and sexuality new knowledge and technology The figure increased in popularity throughout the century and reached its climax in Dracula 1897 the most famous story of bloodsuckers This book includes chapters on Bram Stoker's iconic novel as well as touchstone texts like John William Polidori's The Vampyre 1819 and Sheridan Le Fanu's Carmilla 1872 but it also focuses on the many Other vampire stories of the period Topics discussed include the long war veteran and aristocratic vampire in Varney the vampire as addict in fiction by George MacDonald time discipline in Eric Stenbock's Studies of Death fragile female vampires in works by Eliza Lynn Linton the gender and sexual contract in Mary Elizabeth Braddon's Good Lady Ducayne cultural appropriation in Richard Burton's Vikram and the Vampire as well as Caribbean vampires and the racialized Other in Florence Marryat's The Blood of the Vampire While drawing attention to oft overlooked stories this study ultimately highlights the vampire as a cultural shape shifter whose role as Other tells us much about Victorian culture and readers fears or desires **Forthcomina** Vampire God Mary Y. Hallab, 2010-03-30 It seems we re awash in vampires these days in Books Rose Arny, 2001 everything from movies television shows and novels to role playing games rock bands and breakfast cereals But what accounts for their enduring popular appeal In Vampire God Mary Y Hallab examines the mythic figure of the vampire from its origins in early Greek and Slavic folklore its transformation by Romantics like Byron Le Fanu and Stoker and its diverse representations in present day popular culture The allure of the vampire Hallab argues lies in its persistent undeadness its refusal to accept its mortal destiny of death and decay Vampires appeal to our fear of dying and our hope for immortality and as a focus for our doubts and speculations vampire literature offers answers to many of our most urgent questions about the meaning of death the nature of the human soul and its possible survival after bodily dissolution Clearly written with wry humor Vampire God is a thoroughly researched ambitious study that draws on cultural anthropological and religious perspectives to explore the significance and function of the vampire in relation to the scientific social psychological and religious beliefs of its time and place **The Vampire** Nick Groom, 2018-10-30 An authoritative new history of the vampire two hundred years after it first appeared on the literary scene Published to mark the bicentenary of John Polidori s publication of The Vampyre Nick Groom's detailed new account illuminates the complex history of the iconic creature The vampire first came to public prominence in the early eighteenth century when Enlightenment science collided with Eastern European folklore and apparently verified outbreaks of vampirism capturing the attention of medical researchers political commentators social theorists theologians and philosophers Groom accordingly traces the vampire from its role as a monster

embodying humankind s fears to that of an unlikely hero for the marginalized and excluded in the twenty first century Drawing on literary and artistic representations as well as medical forensic empirical and sociopolitical perspectives this rich and eerie history presents the vampire as a strikingly complex being that has been used to express the traumas and contradictions of the human condition Library Journal ,2009 Catholicism, Sexual Deviance, and Victorian Gothic Culture Patrick R. O'Malley, 2006-09-21 It has long been recognised that the Gothic genre sensationalised beliefs and practices associated with Catholicism Often the rhetorical tropes and narrative structures of the Gothic with its lurid and supernatural plots were used to argue that both Catholicism and sexual difference were fundamentally alien and threatening to British Protestant culture Ultimately however the Gothic also provided an imaginative space in which unconventional writers from John Henry Newman to Oscar Wilde could articulate an alternative vision of British culture Patrick O Malley charts these developments from the origins of the Gothic novel in the mid eighteenth century through the mid nineteenth century sensation novel toward the end of the Victorian Gothic in Bram Stoker's Dracula and Thomas Hardy's Jude the Obscure O Malley foregrounds the continuing importance of Victorian Gothic as a genre through which British authors defined their culture and what was outside it The Ghost of Carmen Miranda Julie K. Trevelyan, Scott Brassart, 1998 And Other Spooky Gay and Lesbian Tales Things that go bump in the night Ghosts of dead lovers who hang about trying to impart one final wish Tragedies in houses that leave ethereal remnants skulking in the dark Even a haunted space station These talented gay and lesbian ghost stories range from the soulful to the hilarious to the downright horrifying and they never disappoint New England's Gothic Literature Faye Ringel, 1995 This comprehensive comparative approach to the folklore fantasy and horror literature of New England stretches from the earliest European exploration to Stephen King John Updike and Shirley Jackson Includes interviews with Les Daniels Grandt and other horror writers who reside or set their stories in New England Cumulative Book Index ,1998 A world list of books in the English language

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