

John Stuart Mill

Considerations on Representative Government

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John Stuart Mill



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All speculations concerning forms of government bear the impress more or less exclusive of two conflicting theories respecting political institutions or to speak more properly conflicting conceptions of what political institutions are By some minds government is conceived as strictly a practical art giving rise to no questions but those of means and an end Forms of government are assimilated to any other expedients for the attainment of human objects They are regarded as wholly an affair of invention and contrivance Being made by man it is assumed that man has the choice either to make them or not and how or on what pattern they shall be made Government according to this conception is a problem to be worked like any other question of business The first step is to define the purposes which governments are required to promote The next is to inquire what form of government is best fitted to fulfill those purposes Having satisfied ourselves on these two points and ascertained the form of government which combines the greatest amount of good with the least of evil what further remains is to obtain the concurrence of our countrymen or those for whom the institutions are intended in the opinion which we have privately arrived at To find the best form of government to persuade others that it is the best and having done so to stir them up to insist on having it is the order of ideas in the minds of those who adopt this view of political philosophy They look upon a constitution in the same light difference of scale being allowed for as they would upon a steam plow or a threshing machine To these stand opposed another kind of political reasoners who are so far from assimilating a form of government to a

machine that they regard it as a sort of spontaneous product and the science of government as a branch so to speak of natural history According to them forms of government are not a matter of choice We must take them in the main as we find them Governments can not be constructed by premeditated design They are not made but grow Our business with them as with the other facts of the universe is to acquaint ourselves with their natural properties and adapt ourselves to them The fundamental political institutions of a people are considered by this school as a sort of organic growth from the nature and life of that people a product of their habits instincts and unconscious wants and desires scarcely at all of their deliberate purposes Their will has had no part in the matter but that of meeting the necessities of the moment by the contrivances of the moment which contrivances if in sufficient conformity to the national feelings and character commonly last and by successive aggregation constitute a polity suited to the people who possess it but which it would be vain to attempt to superinduce upon any people whose nature and circumstances had not spontaneously evolved it

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