

the Constant & Dialogue

Reinhold
Niebuhr
& American
Intellectual
Culture



MARTIN HALLIWELL

Constant Dialogue Reinhold Niebuhr And American Intellectual Experience

Scott R. Erwin



Constant Dialogue Reinhold Niebuhr And American Intellectual Experience:

William James and the Transatlantic Conversation Martin Halliwell, Joel D. S. Rasmussen, 2014 This volume focuses on the American philosopher and psychologist William James and his engagements with European thought together with the multidisciplinary reception of his work on both sides of the Atlantic since his death James participated in transatlantic conversations in science philosophy psychology religion ethics and literature

Voices of Mental Health Martin Halliwell, 2017-10-02 This dynamic and richly layered account of mental health in the late twentieth century interweaves three important stories the rising political prominence of mental health in the United States since 1970 the shifting medical diagnostics of mental health at a time when health activists advocacy groups and public figures were all speaking out about the needs and rights of patients and the concept of voice in literature film memoir journalism and medical case study that connects the health experiences of individuals to shared stories Together these three dimensions bring into conversation a diverse cast of late century writers filmmakers actors physicians politicians policy makers and social critics In doing so Martin Halliwell's *Voices of Mental Health* breaks new ground in deepening our understanding of the place politics and trajectory of mental health from the moon landing to the millennium

Liberalism in Dark Times Joshua L. Cherniss, 2023-02-21 Today liberals face a predicament how to defend liberal principles when adherence to them seems to constitute a fatal disadvantage against unprincipled opponents The challenge is not new In the early years of the twentieth century liberalism was attacked by critics on both the right and especially the left for being hypocritical naïve irresponsible and impotent It couldn't for example anti-liberalists thought address the acute inequality of imperial rule racial segregation and socio-economic poverty These issues of social justice it was claimed by critics required a politics marked by an uncompromising commitment to ultimate ends and an unrelenting use of power Faced with such sentiments and the practical successes of anti-liberal ideologies i.e. Fascism Nazism and Communism liberals felt pressure to silence their scruples and doubts and embrace the confidence ruthlessness and intransigence exhibited by their opponents But doing so seemed tantamount to abandoning liberal hopes for and commitments to human freedom and all they valued in the first place In *Liberalism for Dark Times* Cherniss tells the story of the liberal response to this challenge in the twentieth century Through a close study of five leading intellectuals engaged in these debates Max Weber Raymond Aron Albert Camus Reinhold Niebuhr and Isaiah Berlin Cherniss reconstructs a distinctive neglected strand of liberal thought This strand defines and defends liberalism as a political ethos a complex of dispositions temperament and sensibility and style which include skepticism openness to experience and careful discriminating judgment that shape how individuals make choices meet challenges understand and pursue possibilities and conduct themselves toward others in the course of political struggle In reconstructing the history of what he calls a tempered liberalism and formulating it as a distinctive political perspective Cherniss offers an alternative to the prevalent ways of thinking about both liberalism's history and the intellectual resources

available to it today *Alexis de Tocqueville and American Intellectuals* Matthew J. Mancini, 2006 Comprehensive in its chronology the work it discusses and the commentators it critically examines *Alexis de Tocqueville and American Intellectuals* tells the surprising story of Tocqueville's reception in American thought and culture from the time of his 1831 visit to the United States to the turn of the twenty-first century **Arendt and America** Richard H. King, 2015-10-20 German Jewish political philosopher Hannah Arendt 1906-75 fled from the Nazis to New York in 1941 and during the next thirty years in America she wrote her best known and most influential works such as *The Human Condition* *The Origins of Totalitarianism* and *On Revolution* Yet despite the fact that a substantial portion of her oeuvre was written in America not Europe no one has directly considered the influence of America on her thought until now In *Arendt and America* historian Richard H. King argues that while all of Arendt's work was haunted by her experience of totalitarianism it was only in her adopted homeland that she was able to formulate the idea of the modern republic as an alternative to totalitarian rule Situating Arendt within the context of U.S. intellectual, political, and social history King reveals how Arendt developed a fascination with the political thought of the Founding Fathers King also re-creates her intellectual exchanges with American friends and colleagues such as Dwight Macdonald and Mary McCarthy and shows how her lively correspondence with sociologist David Riesman helped her understand modern American culture and society In the last section of *Arendt and America* King sets out the context in which the Eichmann controversy took place and follows the debate about the banality of evil that has continued ever since As King shows Arendt's work regardless of focus was shaped by postwar American thought, culture, and politics including the Civil Rights Movement and the Cold War For Arendt the United States was much more than a refuge from Nazi Germany it was a stimulus to rethink the political, ethical, and historical traditions of human culture This authoritative combination of intellectual history and biography offers a unique approach for thinking about the influence of America on Arendt's ideas and also the effect of her ideas on American thought **Isaiah Berlin's Cold War Liberalism** Jan-Werner Müller, 2019-01-21 This book offers a succinct re-examination of Berlin's Cold War liberalism at a time when many observers worry about the emergence of a new Cold War Two chapters look closely at Berlin's liberalism in a Cold War context one carefully analyses whether Berlin was offering a universal political theory and argues that he did indeed already at the time of the Cold War there were worries that Berlin was a kind of relativist It will be of value for scholars of the cold war and of security issues in contemporary Asia as well as students of history and philosophy Presidents, Religions, and Nuclear Decisions Brian K. Muzas, 2025-04-02 This innovative monograph explores how four Cold War presidents made pivotal nuclear decisions significantly influenced by religious heritage and associated philosophies of ethics, government, and human nature Drawing from primary and secondary sources it presents a fresh approach to policy leadership and decision making Of broad interest to scholars of international relations, political science, political philosophy, history, and religious studies this work also appeals to practitioners and analysts of intelligence and foreign affairs It offers valuable insights into

the impetus behind key nuclear choices in thoughtful but accessible terms making it attractive to interested general readers as well Presidents Religions and Nuclear Decisions illuminates the broader implications of religious influence on public policy This comprehensive analysis is compelling reading for those seeking to understand the complex interplay between religion politics and executive decisions in the nuclear arena **Reinhold Niebuhr and Contemporary Politics** Richard

Harries, Stephen Platten, 2010-03-25 A timely collaborative re evaluation of Reinhold Niebuhr s work that reflects on his notable contribution to Christian social ethics the Christian doctrine of humanity and the engagement of Christian thought with contemporary politics **The Theological Vision of Reinhold Niebuhr's "The Irony of American History"** Scott R. Erwin, 2013-06-13 Reinhold Niebuhr remains at the center of a national conversation about America s role in the world and commentators with divergent political and religious positions draw upon his 1951 work The Irony of American History in support of their views In this study Scott R Erwin argues that an appreciation of Niebuhr s theological vision is necessary for understanding the full measure of Irony An appreciation of Niebuhr s theology is important because the majority of individuals reading Irony today fail to acknowledge the central role that his Christian beliefs played in its formulation Niebuhr described his theological vision as being in the battle and above it and in more extensive terms explained it to be a combination of moral resoluteness about the immediate issues with a religious awareness of another dimension of meaning and judgment It was this perspective that led Niebuhr in Irony to assert that America must both take morally hazardous action in combating the aggression of the Soviet Union and engage in critical self evaluation to prevent the country from assuming the most odious traits of its Cold War foe Niebuhr developed this theological vision over the course of the 1930s and 1940s through engagement with Christian doctrine as most readily seen in his academic works such as The Nature and Destiny of Man and engagement with current history as seen in his many journalistic writings during this period By focusing primarily on Niebuhr s writings between 1931 and 1951 Erwin traces the development of his Christian interpretation of human nature and history establishes how it informed his theological vision and reveals how that theological vision underlay his writings on current affairs Such excavation is necessary given the fact that Niebuhr became less explicit about the theological nature of his later writings Indeed rather than clearly advance his theological vision in Irony Niebuhr chose to communicate it implicitly through the historical figure of Abraham Lincoln In multiple writings over the course of his career Niebuhr referred to the sixteenth president as both America s greatest statesman and theologian and ultimately portrayed him as the personification of his own religious beliefs Erwin demonstrates that the study of both Niebuhr s theological vision and his application of this vision throughout his life is instructive as the contemporary generation engages with global problems **Transformed States** Martin Halliwell, 2024-11-15 Transformed States offers a timely history of the politics ethics medical applications and cultural representations of the biotechnological revolution from the Human Genome Project to the COVID 19 pandemic In exploring the entanglements of mental and physical health in an age of biotechnology it views

the post Cold War 1990s as the horizon for understanding the intersection of technoscience and culture in the early twenty first century The book draws on original research spanning the presidencies of George H W Bush and Joe Biden to show how the politics of science and technology shape the medical uses of biotechnology Some of these technologies reveal fierce ideological conflicts in the arenas of cloning reproduction artificial intelligence longevity gender affirmation vaccination and environmental health Interweaving politics and culture the book illustrates how these health issues are reflected in and challenged by literary and cinematic texts from Oryx and Crake to Annihilation and from Gattaca to Avatar By assessing the complex relationship between federal politics and the biomedical industry Transformed States develops an ecological approach to public health that moves beyond tensions between state governance and private enterprise To that end Martin Halliwell analyzes thirty years that radically transformed American science medicine and policy positioning biotechnology in dialogue with fears and fantasies about an emerging future in which health is ever more contested Along with the two earlier books Therapeutic Revolutions 2013 and Voices of Mental Health 2017 Transformed States is the final volume of a landmark cultural and intellectual history of mental health in the United States journeying from the combat zones of World War II to the global emergency of COVID 19

Therapeutic Revolutions Martin Halliwell, 2013-04-19 Therapeutic Revolutions examines the evolving relationship between American medicine psychiatry and culture from World War II to the dawn of the 1970s In this richly layered intellectual history Martin Halliwell ranges from national politics public reports and healthcare debates to the ways in which film literature and the mass media provided cultural channels for shaping and challenging preconceptions about health and illness Beginning with a discussion of the profound impact of World War II and the Cold War on mental health Halliwell moves from the influence of work family and growing up in the Eisenhower years to the critique of institutional practice and the search for alternative therapeutic communities during the 1960s Blending a discussion of such influential postwar thinkers as Erich Fromm William Menninger Erving Goffman Erik Erikson and Herbert Marcuse with perceptive readings of a range of cultural text that illuminate mental health issues among them Spellbound Shock Corridor Revolutionary Road and I Never Promised You a Rose Garden this compelling study argues that the postwar therapeutic revolutions closely interlink contrasting discourses of authority and liberation

Edinburgh Companion to Nineteenth-Century American Letters and Letter-Writing Celeste-Marie Bernier, 2016-02-15 Provides a wide ranging entry point and intervention into scholarship on nineteenth century American letter writing This comprehensive study by leading scholars in an important new field the history of letters and letter writing is essential reading for anyone interested in nineteenth century American politics history or literature Because of its mass literacy population mobility and extensive postal system nineteenth century America is a crucial site for the exploration of letters and their meanings whether they be written by presidents and statesmen scientists and philosophers novelists and poets feminists and reformers immigrants Native Americans or African Americans This book breaks new ground by mapping the voluminous correspondence of these

figures and other important American writers and thinkers Rather than treating the letter as a spontaneous private document the contributors understand it as a self conscious artefact circulating between friends and strangers and across multiple genres in ways that both make and break social ties Key Features Draws together different emphases on the intellectual literary and social uses of letter writing Provides students and researchers with a means to situate letters in their wider theoretical and historical contexts Methodologically expansive intellectually interrogative chapters based on original research by leading academics Offers new insights into the lives and careers of Louisa May Alcott Charles Brockden Brown Emily Dickinson Frederick Douglass Margaret Fuller Henry James Thomas Jefferson Abraham Lincoln Herman Melville Harriet Beecher Stowe and Edgar Allan Poe among many others

Richard Nixon and the Rise of Affirmative Action Kevin L. Yuill, 2006 Nixon's efforts in moving the focus of U S race relations from reform to indemnifying damages Yuill argues at least equal his contributions to the origins of affirmative action through policy innovations Jacket

Virtue and Irony in American Democracy Daniel A. Morris, 2015-07-01 What virtues are necessary for democracy to succeed This book turns to John Dewey and Reinhold Niebuhr two of America's most influential theorists of democracy to answer this question Dewey and Niebuhr both implied although for very different reasons that humility and mutuality are important virtues for the success of people rule Not only do these virtues allow people to participate well in their own governance they also equip us to meet challenges to democracy generated by free market economic policy and practices Ironically though Dewey and Niebuhr quarreled with each other for twenty years and missed the opportunity to achieve political consensus In their discourse with each other they failed to become one out of many a task that is distilled in the democratic rallying cry e pluribus unum This failure itself reflects a deficiency in democratic virtue Thus exploring the Dewey Niebuhr debate with attention to their discursive failures reveals the importance of a third virtue democratic tolerance If democracy is to succeed we must cultivate a deeper hospitality toward difference than Dewey and Niebuhr were able to extend to each other

From Nature to Experience Roger Lundin, 2007 This is Volume Two the second of two volumes which describe techniques for the inspection of railroad track in the United States Track inspection is described from the personal perspective of a retired railroad and Federal Railroad Administration track inspector This volume covers rail flaws crossties continuous welded rail and other structural conditions Volume Two ends with a chapter on new automated inspection systems The book is recommended for new and experienced railroad track inspectors and anyone interested in railroad track safety

A World Made Safe for Differences Christopher Shannon, 2001 In A World Made Safe for Differences Christopher Shannon examines how an anthropological definition of culture shaped the central political and social narratives of the Cold War era In the middle decades of the twentieth century American intellectuals understood culture as a whole way of life and a pattern of values in order to account for and accommodate differences between America and other countries and within America itself Shannon locates the ideological origins of current debates about multiculturalism in the pluralist thought of consensus liberalism The

emphasis on individualism in contemporary identity politics Shannon suggests must be understood as a legacy of the Cold War liberalism of the 1950s rather than the counter culture radicalism of the 1960s *A World Made Safe for Differences* is a highly original and controversial book that will be of great interest to students and scholars of twentieth century American history

Creating the American Mind J. David Hoeveler, 2007-04-09 The nine colleges of colonial America confronted the major political currents of the seventeenth and eighteenth centuries while serving as the primary intellectual institutions for Puritanism and the transition to Enlightenment thought The colleges also confronted the most partisan and divisive cultural movement of the eighteenth century the Great Awakening *Creating the American Mind* is the first book to present a synthetic treatment of the colonial colleges tracing their role in the intellectual development of early Americans through the Revolution Distinguished historian J David Hoeveler focuses on Harvard William and Mary Yale the College of New Jersey Princeton King s College Columbia the College of Philadelphia University of Pennsylvania Queen s College Rutgers the College of Rhode Island Brown and Dartmouth Hoeveler pays special attention to the collegiate experience of prominent Americans including Jefferson Hamilton and Madison Written in clear and engaging prose *Creating the American Mind* will be of great value to historians and educators interested in rediscovering the institutions that first fostered American intellectual thought

Mormonism in Dialogue with Contemporary Christian Theologies David Lamont Paulsen, Donald W. Musser, 2007 This volume brings together for the first time a broad range of scholars from Mormon and other Christian traditions Replacing polemics and apologetics with dialogue these exchanges show how the full spectrum of contemporary theologies can be informed by uniquely Mormon ideas and correlatively how Mormon thought can be illuminated through the study of key ideas of the foremost theologians of the twentieth and twenty first centuries

The Constant Dialogue Martin Halliwell, 2005 In this important new work Martin Halliwell focuses on the tensions between the two dimensions of Reinhold Niebuhr s thought his political role as a radical social critic and his conservative and largely private belief in the values of neo orthodox Christianity In order to better examine Niebuhr s philosophy Halliwell positions him in a series

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