

FOURTH EDITION

CONSTITUTIONAL AND POLITICAL HISTORY OF PAKISTAN

HAMID KHAN

Constitutional And Political History Of Pakistan

Tahir Kamran

Constitutional And Political History Of Pakistan:

Constitutional and Political History of Pakistan Hamid Khan, 2001 This book analyses constitutional development in Pakistan from its conception to the present day It provides a case by case account of constitution making in Pakistan and the inclusion of all pertinent documentation makes this essential reading for the student of law and politics It also provides a liberal humanitarian reading of the travails of law members and the role of politicians and bureaucrats in the implementation Islam and Pakistan's Political Culture Farhan Mujahid Chak, 2014-09-04 This book explores the ideological of the law rivalry which is fuelling political instability in Muslim polities discussing this in relation to Pakistan It argues that the principal dilemma for Muslim polities is how to reconcile modernity and tradition It discusses existing scholarship on the subject outlines how Muslim political thought and political culture have developed over time and then relates all this to Pakistan's political evolution present political culture and growing instability. The book concludes that traditionalist and secularist approaches to reconciling modernity and tradition have not succeeded and have in fact led to instability and that a revivalist approach is more likely to be successful Constitutionalism in Islamic Countries: Between Upheaval and Continuity Rainer Grote, Tilmann J. Röder, 2012-02-16 Constitutionalism in Islamic Countries Between Upheaval and Continuity offers a comprehensive analysis of the issues associated with the theory and practice of constitutionalism in Islamic countries This collection of essays is written by leading constitutional and comparative law scholars and constitutional practitioners and essays provide readers with an overview of the constitutional developments in countries in the Islamic world an understanding of the potential and actual impact of Islam and Sharia on the notion of modern constitutionalism and insight into the ways in which Western ideals may be reconciled with Islamic tradition Ahmadi and Christian Socio-Political Responses to Pakistan's Blasphemy Laws Qaiser Julius, 2017-09-30 The roots of Pakistan's blasphemy laws can be traced back to the British colonial rule in India but their harsher clauses were added to the Pakistan Penal Code during a wave of intense Islamization in the 1980s Everyone in Pakistan is threatened by the misuse of these laws even Muslims however a disproportionate number of victims targeted by these laws have come from two minority groups the Ahmadis and Christians Dr Qaiser Julius focuses on how these two groups have been affected by Pakistan's blasphemy laws their different reactions to these laws and more specifically why they are responding differently despite living under the same circumstances In this well structured and understandable study Julius provides a valuable tool for Christians to understand what it means to be a minority in a hostile culture This thorough analysis presents a way forward for the Research Handbook on the Christian church in Pakistan providing hope amidst the discrimination and persecution Politics of Constitutional Law Mark Tushnet, Dimitry Kochenov, 2023-11-03 This Research Handbook deals with the politics of constitutional law around the world using both comparative and political analysis delivering global treatment of the politics of constitutional law across issues regions and legal systems Offering an innovative critical approach to an array of

key concepts and topics this book will be a key resource for legal scholars and political science scholars Students with interests in law and politics constitutions legal theory and public policy will also find this a beneficial companion

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available online for subscribing institutions www statesmansyearbook com Prospects for Peace in South Asia Rafig Dossani, Henry S. Rowen, 2005 Dossani s book addresses the largely hostile often violent relations between India and Pakistan that date from their independence in 1947 State and Nation-Building in Pakistan Roger D. Long, Gurharpal Singh, Yunas Samad, Ian Talbot, 2015-10-08 Religion violence and ethnicity are all intertwined in the history of Pakistan The entrenchment of landed interests operationalized through violence ethnic identity and power through successive regimes has created a system of authoritarian clientalism This book offers comparative historicist and multidisciplinary views on the role of identity politics in the development of Pakistan Bringing together perspectives on the dynamics of state building the book provides insights into contemporary processes of national contestation which are crucially affected by their treatment in the world media and by the reactions they elicit within an increasingly globalised polity It investigates the resilience of landed elites to political and social change and in the years after partition looks at the impact on land holdings of population transfer It goes on to discuss religious identities and their role in both the construction of national identity and in the development of sectarianism The book highlights how ethnicity and identity politics are an enduring marker in Pakistani politics and why they are increasingly powerful and influential An insightful collection on a range of perspectives on the dynamics of identity politics and the nation state this book on Pakistan will be a useful contribution to South Asian Politics South Asian History and Islamic Studies Courting Constitutionalism Moeen Cheema, 2021-12-16 Presents a deeply contextualized account of public law and judicial review in Pakistan **Constitutional and Political History of Uganda** George W. Making States Work United Nations University, 2005 The point of departure for this collection of Kanyeihamba, 2002 articles is the idea that there is a link between international peace and strong states respectful of human rights and robust civil societies Presented by Chesterman New York U School of Law US Ignatieff Harvard U s John F Kennedy School of Government US and Thakur United Nations Universi Pakistan's Stability Paradox Ashutosh Misra, Michael E. Clarke, 2013-03 Pakistan with the second largest Muslim population in the world is a crucial country in the international system This book identifies the factors that contribute both to Pakistan's perceived instability and its resilience It examines the drivers of Pakistan chronic instability and addresses the implications of its current political and security predicaments for regional international and its own security The Statesman's Yearbook 2024 Palgrave Macmillan, 2024-01-03 Now in its 160th edition The Statesman's Yearbook continues to be the reference work of choice for accurate and reliable information on every country in the world Covering political economic social and cultural aspects the Yearbook is also available online for subscribing institutions The Dynamics of Judicial Independence Lorne Neudorf, 2017-02-22 This book examines the legal principle of judicial independence in comparative perspective with the goal of advancing a better understanding of the idea of an independent judiciary more generally From an initial survey of judicial systems in different countries it is clear that the understanding and practice of judicial independence take a variety of forms Scholarly literature likewise provides a range

of views on what judicial independence means with scholars often advocating a preferred conception of a model court for achieving true judicial independence as part of a rule of law system This book seeks to reorient the prevailing approach to the study of judicial independence by better understanding how judicial independence operates within domestic legal systems in its institutional and legal dimensions It asks how and why different conceptualisations of judicial independence emerge over time by comparing detailed case studies of courts in two legally pluralistic states which share inheritances of British rule and the common law By tracing the development of judicial independence in the legal systems of Malaysia and Pakistan from the time of independence to the present the book offers an insightful comparison of how judicial independence took shape and developed in these countries over time From this comparison it suggests a number of contextual factors that can be seen to play a role in the evolution of judicial independence. The study draws upon the significant divergence observed in the case studies to propose a refined understanding of the idea of an independent judiciary termed the pragmatic and context sensitive theory which may be seen in contradistinction to a universal approach While judicial independence responds to the core need of judges to be perceived as an impartial third party by constructing formal and informal constraints on the judge and relationships between judges and others its meaning in a legal system is inevitably shaped by the judicial role along with other features at the domestic level The book concludes that the adaptive and pragmatic qualities of judicial independence supply it with relevance and legitimacy within a domestic legal system **Constitution-Making** and Transnational Legal Order Gregory Shaffer, Tom Ginsburg, Terence C. Halliday, 2019-04-18 Constitutions are no longer exclusively national projects but increasingly result from broader transnational processes that form a transnational legal order The Asian Yearbook of Human Rights and Humanitarian Law ,2020-07-27 The Asian Yearbook of Human Rights and Humanitarian Law aims to publish peer reviewed scholarly articles and reviews as well as significant developments in human rights and humanitarian law It examines international human rights and humanitarian law with a global reach though its particular focus is on the Asian region The focused theme of Volume 4 is India and Human Rights

Pakistan in Crisis Ashok Kapur,2006-04-14 With these questions in mind Professor Kapur charts the continuous power struggles of Pakistan's ruling elites Using a historical and comparative approach he shows how the search for democracy and national identity has been hindered by army intervention political intrigue and the failure of Islam to unite the various ethnic factions While pessimistic about the chances for democracy in Pakistan he hopes that the democratic pluralism and broad based political activity emerging in much of Eastern Europe and the Third World will inspire ordinary Pakistanis to transform their country into a nation in spirit as well as in name

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