

Conservatism

A Contribution to the Sociology
of Knowledge

Volume II

Karl Mannheim

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Conservatism A Contribution To The Sociology Of Knowledge

Volker Meja, David Kettler



Conservatism A Contribution To The Sociology Of Knowledge:

Conservatism Karl Mannheim, 2013-07-04 First published in 1986 This is Volume XI of Mannheim's collected works The present edition of *Conservatism* rests on a typescript of the text found among the papers after his death in 1980 of Paul Kecskemeti who played an important role in the posthumous publication of several works of Mannheim *Research Handbook on the Sociology of Knowledge* Fran Collyer, 2025-07-15 This timely Handbook celebrates and contributes to the recent revitalisation of the sociology of knowledge A diverse group of leading experts from the global North and South provide a state of the art overview of a field which is developing rapidly with the growth of poststructuralist postcolonial and feminist approaches **The Anthem Companion to Karl Mannheim** Volker Meja, David Kettler, 2017-12-15 The Hungarian born Karl Mannheim became recognized as a pathbreaking sociologist in Germany when he published *Ideologie und Utopie* 1929 and in the English speaking world upon publication of *Ideology and Utopia* 1936 a book in which he explored the possibilities of an approach to political thought by way of sociology of knowledge Eighty years later and viewed from varied substance rich perspectives worldwide the many facets of Mannheim's original work are examined in their bearing on numerous other questions in political theory cultural studies and social analysis The Anthem Companion to Karl Mannheim is an international collection of original articles on the classical sociologist and documents the current revitalization of the reception of this social thinker Using learning from Mannheim as their motif the chapters in this volume favor fresh negotiations with his works including the writings published posthumously in recent decades *Athanasius Raczyński (1788-1874). Aristocrat, Diplomat, and Patron of the Arts* Michał Mencfel, 2022-04-04 This book depicts the long rich life and wide ranging work of Count Athanasius Raczyński 1788-1874 By exploring his complex personality his processes of thought and his accomplishments it reveals a man at once a wealthy aristocrat a Pole in the Prussian diplomatic service an active participant in and perceptive observer and critical commentator on political life a connoisseur and art collector of European renown and the author of ground breaking studies on German and Portuguese art in short a distinguished and fascinating nineteenth century figure *Liberalism Versus Conservatism* François B. Gérard, 2000 Everyone eschews labels yet we all seem to possess them in the minds of legions of politicians marketers and even the ever peering government We are being targeted daily by flaming liberals left wing liberals right wing conservatives compassionate conservatives religious conservatives and liberals pinko liberals middle of the road liberals conservatives and liberals pinko liberals middle of the road liberals and conservatives and of course by neoconservatives and neoliberals The search is on for kindred souls the types who will open their wallets to support whatever it is the hucksters are peddling But what to these concepts mean and do their torchbearers grasp the underlying philosophies or do they care This bibliography lists over hundreds of entries under each category which are then indexed by title an author *The Art and Science of Sociology* Roland Robertson, John Simpson, 2016-07-06 A festschrift honoring the work of Edward A Tiryakian consisting of a large number of essays

Ideology and Utopia Karl Mannheim, 2013-07-04 Ideology and Utopia argues that ideologies are mental fictions whose function is to veil the true nature of a given society They originate unconsciously in the minds of those who seek to stabilise a social order Utopias are wish dreams that inspire the collective action of opposition groups which aim at the entire transformation of society Mannheim shows these two opposing elements to dominate not only our social thought but even unexpectedly to penetrate into the most scientific theories in philosophy history and the social sciences This new edition contains a new preface by Bryan S Turner which describes Mannheim's work and critically assesses its relevance to modern sociology The book is published with a comprehensive bibliography of Mannheim's major works

Reflections on Conservatism Doğançan Özsel, 2011-09-22 In comparison to other political doctrines conservatism is an understudied subject and there are few books that bring together works of scholars studying conservatism from different perspectives Reflections on Conservatism is among these few pieces and is written for those who are interested in conservative thinking and conservative movements in different countries In Reflections on Conservatism readers will find 13 articles covering a wide range of aspects on conservatism Six of these articles offer analyses of certain theoretical aspects of conservatism and focus on issues such as the definition of conservatism the theme of inequality in conservative thinking and the applicability of conservative principals to postcolonial politics Following these there are seven articles that focus on conservative movements or thinkers from different countries Here readers will find detailed discussions on the contemporary state of British and US conservatisms as well as Sarkozy's UMP There are also other articles that present the portrayal of post war cultural conservatism in Denmark Antall's conservatism in Hungary and radical conservative trends in Turkey

Conservatism Jerry Z. Muller, 2020-05-05 At a time when the label conservative is indiscriminately applied to fundamentalists populists libertarians fascists and the advocates of one or another orthodoxy this volume offers a nuanced and historically informed presentation of what is distinctive about conservative social and political thought It is an anthology with an argument locating the origins of modern conservatism within the Enlightenment and distinguishing between conservatism and orthodoxy Bringing together important specimens of European and American conservative social and political analysis from the mid eighteenth century through our own day Conservatism demonstrates that while the particular institutions that conservatives have sought to conserve have varied there are characteristic features of conservative argument that recur over time and across national borders The book proceeds chronologically through the following sections Enlightenment Conservatism David Hume Edmund Burke and Justus M ser The Critique of Revolution Burke Louis de Bonald Joseph de Maistre James Madison and Rufus Choate Authority Matthew Arnold James Fitzjames Stephen Inequality W H Mallock Joseph A Schumpeter The Critique of Good Intentions William Graham Sumner War T E Hulme Democracy Carl Schmitt Schumpeter The Limits of Rationalism Winston Churchill Michael Oakeshott Friedrich Hayek Edward Banfield The Critique of Social and Cultural Emancipation Irving Kristol Peter Berger and Richard John Neuhaus Hermann L bbe and Between Social Science

and Cultural Criticism Arnold Gehlen Philip Rieff The book contains an afterword on recurrent tensions and dilemmas of conservative thought **Karl Mannheim and the Legacy of Max Weber** David Kettler, Colin Loader, Volker Meja, 2016-04-22 This book focuses on the important work of Karl Mannheim by demonstrating how his theoretical conception of a reflexive sociology took shape as a collaborative empirical research programme The authors show how contemporary work along these lines can benefit from the insights of Mannheim and his students into both morphology and genealogy It returns Mannheim's sociology of knowledge inquiries into the broader context of a wider project in historical and cultural sociology whose promising development was disrupted and then partially obscured by the expulsion of Mannheim's intellectual generation This inspired volume will appeal to sociologists concerned with the contemporary relevance of his work and who are prepared for a fresh look at Weimar sociology and the legacy of Max Weber

Encyclopedia of Social Theory Austin Harrington, Barbara L. Marshall, Hans-Peter Müller, 2006 The Encyclopedia of Social Theory contains over 500 entries varying from concise definitions of key terms and short biographies of key theorists to comprehensive surveys of leading concepts debates themes and schools The object of the Encyclopedia has been to give thorough coverage of the central topics in theoretical sociology as well as terms and concepts in the methodology and philosophy of social science Although 106 theorists are given entries the emphasis of the work is on the elucidation of ideas rather than intellectual biography The Encyclopedia covers the leading contemporary domains of debate on social theory and the classical legacies of social thinkers from the nineteenth and early twentieth centuries giving proper balance to both the European and North American traditions and to important new developments in the global self understanding of sociology Social theory has become one of the most vigorous specialisms of sociology in recent years This is in part due to the considerable overlaps of social theory with other disciplinary areas such as cultural and media studies anthropology and political theory and to the cross disciplinary nature of theoretical approaches such as feminism and psychoanalysis and new fields such as postcolonial studies The editors have therefore worked to produce in the Encyclopedia of Social Theory a first call reference for students and researchers across the social sciences and humanities with an interest in contemporary theory and the modern history of ideas The Encyclopedia has been authored by leading international specialists in the field under the direction of a well balanced editorial team It is comprehensively cross referenced and all larger entries carry bibliographies There is a full index *The Cambridge History of Modern European Thought* Warren Breckman, Peter Eli Gordon, 2019 In these well nigh encyclopedic volumes Warren Breckman and Peter E Gordon engage in a daunting feat They offer compact and informative introductions to essays on very many crucial dimensions of thought in the nineteenth and twentieth centuries And they furnish along with their own substantive chapters contributions from an array of prominent scholars of intellectual and cultural history all of whom demonstrate impressive expertise in their varied areas of inquiry The result is an important work of both scholarly and general interest Back cover [Skepsis and Antipolitics: The Alternative of](#)

Gustav Landauer ,2022-12-12 Gustav Landauer was an unconventional anarchist who aspired to a return to a communal life His antipolitical rejection of authoritarian assumptions is based on a radical linguistic scepticism that could be considered the theoretical premise of his anarchism The present volume aims to add to the existing scholarship on Landauer by shedding new light on his work focussing on the two interrelated notions of skepsis and antipolitics In a time marked by a deep doubt concerning modern politics Landauer s alternative can help us to more seriously address the struggle for a different articulation of our communitarian and ecological needs The History of European Conservative Thought Francesco

Giubilei,2019-06-11 Modern conservatism was born in the crisis of the French Revolution that sought to overturn Christianity monarchy tradition and a trust in experience rather than reason In the name of reason and progress the French Revolution led to the guillotine the dictatorship of Napoleon Bonaparte and a decade of continental war Today Western Civilization is again in crisis with an ever widening progressive campaign against religion tradition and ordered liberty Francesco Giubilei s cogent reassessment of some of conservatism s greatest thinkers could not be timelier Within these pages English speaking readers will come across some familiar names Burke Disraeli Chesterton and Scruton Americans get their own chapter too including penetrating examinations of John Adams Richard Weaver Henry Regnery Robert Nisbet Russell Kirk William F Buckley Jr and Barry Goldwater But perhaps most interesting is Giubilei s coverage of the continental European tradition largely Catholic monarchical traditionalist and anti Jacobin anti Communist and anti Fascist Giubilei offers insightful intellectual portraits of statesmen and philosophers like Count Klemens von Metternich the man who restored Europe after the Napoleonic Wars Eric Voegelin the German political philosopher who made his career in America and traced recurrent strains of leftism to an early Christian heresy Joseph de Maistre the leading French counterrevolutionary philosopher George Santayana a Spaniard who became an American philosopher and conservative pragmatist Jose Ortega y Gasset who warned of the revolt of the masses and a wide variety of Italian thinkers whose conservatism was forged against a Fascist ideology that presented itself as a force for stability and respect for the past but that was fundamentally modernist and opposed to conservatism Unique and written by one of Italy s youngest and brightest conservative thinkers Francesco Giubilei s History of European Conservative Thought is sure to enlighten and inform **Veteran MPs and Conservative Politics in the**

Aftermath of the Great War Richard Carr,2016-03-03 Between 1918 and 1939 448 men who performed uniformed service in the First World War became Conservative MPs This relatively high profile cohort have been under explored as a distinct body yet a study of their experiences of the war and the ways in which they and the Conservative Party represented those experiences to the voting public reveals much about the political culture of Interwar Britain and the use of the Great War as political capital Radicalised ex servicemen have thus far been considered a rather continental phenomenon historiographically And whilst attitudes to Hitler and Mussolini form part of this analysis the study also explores why there were fewer such types in Britain The Conservative Party it will be shown played a crucial part in such a process with British

politics serving as a contested space for survivors' interpretations of what the war should mean **Essays from the "No Happy End" Workshop, Bard College, February 13-15, 2000** David Kettler, 2002 *Orientalism, Postmodernism and Globalism* Professor Bryan S Turner, 2002-11-01 It is often thought that the development of capitalism and the modernization of culture have brought about a profound decline of religious belief and commitment. The history of Christianity in the last two decades appears to be a good illustration of this general process of secularization with the undermining of belief and commitment as Western cultures became industrial and urban. However, in the twentieth century we have seen that Islam continues to be a dominant force in politics and culture not only in the Orient but in Western society. In this challenging study of contemporary social theory, Bryan Turner examines the recent debate about orientalism in relation to postmodernism and the process of globalization. He provides a profound critique of many of the leading fissures in classical orientalism. His book also considers the impact of the notion of the world in sociological theory. These cultural changes and social debates also reflect important change in the status and position of intellectuals in modern culture who are threatened not only by the levelling of mass culture but also by the new opportunities posed by postmodernism. He takes a critical view of the role of sociology in these developments and raises important questions about the global role of English intellectuals as a social stratum. Bryan Turner's ability to combine these discussions about religion, politics, culture, and intellectuals represents a remarkable integration of cultural analysis in cultural studies.

Utopia and Democracy Zsolt Czigányik, Iva Dimovska, 2025-09-26 This book provides a comprehensive review of the relationship between utopia and democracy, challenging the tendency in Western scholarship to assume that an ideal society is inherently democratic. Taking an interdisciplinary approach, the book covers an extensive range of historical periods and genres and places emphasis on an understudied issue in the field: namely, the role of Eastern and Central Europe in the study of utopianism. The various chapters reflect on the frequently overlooked role utopian thought plays in the development of democratic political structures despite the fact that the history of classical utopianism demonstrates a multitude of non-democratic patterns. With contributions from political theory, history, cultural, and literary studies, the volume explores a range of contexts demonstrating how utopias offer both a critique and an inspiration for the evolution of democratic societies.

Essays on Wittgenstein and Austrian Philosophy, 2022-07-04 *Essays on Wittgenstein and Austrian Philosophy* is presented for the 60th birthday of professor Christoph Nyíri. The essays presented here for the first time are focused on Austrian intellectual history and on Wittgenstein's philosophy, the two main areas of Professor Nyíri's interests. Typically, the contributors are outstanding scholars of the field, including among others David Bloor, Lee Congdon, Newton Garver, Wilhelm L. Tterfields, Joachim Schulte, Barry Smith. The volume is of primary interest for Wittgenstein scholars and those studying the 19th and 20th century Austrian intellectual history. As the volume is presented for Professor Nyíri, the papers collected here reflect his interests in Wittgenstein and Austrian philosophy. Beginning with an introductory chapter on Nyíri's achievements in this field of scholarship, the volume is

in four parts The first part contains essays on Austrian philosophy broadly understood more precisely on its socio historical context Barry Smith and Wolfgang Grassl on the relation between Marxism and Arnold Hauser s philosophy and sociology of art Lee Congdon and Neurath s connection to naturalistic epistemologies Thomas Uebel The second part presents Wittgenstein s philosophy in context Jaakko Hintikka s paper argues that Wittgenstein s probable dyslexia can be seen as an external influence on and a source of his philosophy David Bloor discusses Wittgenstein s philosophy in the context of Edmund Burke s conservatism which can be read as a background of Nyiri s influential interpretation of Wittgenstein as a conservative philosopher Newton Garver also touches on the problem of conservatism while discussing passages of On Certainty in the context of Kant Moore and T S Eliot Klaus Puhl s essay connects Wittgenstein s remarks on rule following to Freud s concept of retroactivity and argues that rules emerging from empirical regularities can be seen as retroactive constructions The papers in the third part of the volume offer close readings of Wittgenstein s works Rudolf L the offers two readings of Wittgenstein s criticism of philosophy in the Tractatus can be read in two ways with different consequences among them is the appearance of philosophy inspired by art rather than the sciences Joachim Schulte offers an interpretation of Wittgenstein s use of natural history that can accommodate all of his remarks containing this concept Herbert Hrachovec discusses the relation of pictorial and linguistic representations in Wittgenstein s Nachlass arguing that there is no pronounced opposition between the two The forth part of the book containing three papers in German continues the close inspection of Wittgenstein s later works Wilhelm L tterfelds reconstructs Wittgenstein s philosophy of time as pointing out memory being the very source of time Katalin Neumer inspects Wittgenstein s frequent references to photographs in the context of aspect seeing and compares them with other remarks on theatre painting and music She concludes that there are no philosophically important structural differences between them Peter Keicher s paper offers a comprehensive view on Wittgenstein s prefaces in the context of his various book projects The volume ends with a select bibliography of Professor Nyiri s works

Essays on the Sociology of Knowledge Karl Mannheim, 2013-07-04 First published in 1952 This is Volume V of Mannheim s collected works When Karl Mannheim died early in 1947 in his fifty third year he left a number of unpublished manuscripts in varying stages of completion The present volume is the sequel to Freedom Power and Democratic Planning which was published in 1950 It contains six essays which Mannheim wrote and published in German scientific magazines between 1923 and 1929 elaborations of one dominant theme the Sociology of Knowledge which at the same time represents one of Mannheim s main contributions to sociological theory

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