CONSTRUCTIVE CONSCIOUS CONTROL OF THE INDIVIDUAL (Chaterson 1946)

by F. Matthias Alexander

INTRODUCTION

by Professor John Dewey

THE principle and procedure set forth by Mr. Alexander are crucially needed at present. Strangely, this is the very reason why they are hard to understand and accept. For although there is nothing esoteric in his teaching, and although his exposition is made in the simplest English, free from technical words, it is difficult for anyone to grasp its full force without having actual demonstration of the principle in operation. And even then, as I know from personal experience, its full meaning dawns upon one only slowly and with new meanings continually opening up. Since I can add nothing to the clear and full exposition that Mr. Alexander has himself given, it has occurred to me that the most useful form this introductory word can take is an attempt to explain wherein lies the difficulty in grasping his principle.

The chief difficulty, as I have said, lies in the fact that it is so badly needed. The seeming contradiction in this statement is just one instance of the vicious circle which is frequently pointed out and fully dealt with in the pages of the text. The principle is badly needed, because in all matters that concern the individual self and the conduct of its life there is a defective and lowered sensory appreciation and judgment, both of ourselves and of our acts, which accompanies our wrongly-adjusted psycho-physical mechanisms. It is precisely this perverted consciousness which we bring with us to the reading and comprehension of Mr. Alexander's pages, and which makes it hard for us to realize his statements as to its existence, causes, and effects. We have become so used to it that we take it for granted. It forms, as he has so clearly shown, our standard of rightness. It influences our every observation, interpretation, and judgment. It is the one factor which enters into our every act and thought.

Consequently, only when the results of Mr. Alexander's lessons have changed one's sensory appreciation and supplied a new standard, so that the old and the new condition can be compared with each other, does the concrete force of his teaching come home to one. In spite of the whole tenour of Mr. Alexander's teaching, it is this which makes it practically impossible for anyone to go to him with any other idea at the outset beyond that of gaining some specific relief and remedy. Even after a considerable degree of experience with his lessons, it is quite possible for one to prize his method merely on account of specific benefits received, even though one recognizes that these benefits include a changed emotional condition and a different outlook on life. Only when a pupil reaches the point of giving his full attention to the method of Mr. Alexander instead of its results, does he realize the constant influence of his sensory appreciation.

The perversion of our sensory consciousness of ourselves has gone so far that we tack criteria for judging the doctrines and methods that profess to deal with the individual human being. We oscillate between reliance upon plausible general theories and reliance upon testimonies to specific benefits obtained. We oscillate between extreme credulity and complete scepticism. On the one hand, there is the readiest acceptance of all claims made in behalf of panaceas when these are accompanied by testimonies of personal benefits and cures. On the other hand, the public has seen so many of these panaceas come and go that it has, quite properly, become sceptical about the reality of any new and different principle for developing human well-being. The world is flooded at present with various systems for relieving the ills that human flesh is heir to, such as systems of

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setting realistic goals observing mind body processes overcoming blocks controlling habits and achieving heightened awareness and self mastery Included are inspiring examples of people who have benefited from the method F. Matthias Alexander Frederick Matthias Alexander, 1997-06-01 Becoming John Dewey Thomas Dalton, 2002-09-11 As one of America's public intellectuals John Dewey was engaged in a lifelong struggle to understand the human mind and the nature of human inquiry According to Thomas C Dalton the successful pursuit of this mission demanded that Dewey become more than just a philosopher it compelled him to become thoroughly familiar with the theories and methods of physics psychology and neurosciences as well as become engaged in educational and social reform Tapping archival sources and Dewey's extensive correspondence Dalton reveals that Dewey had close personal and intellectual ties to scientists and scholars who helped form the mature expression of his thought Dewey's relationships with F M Alexander Henri Matisse Niels Bohr Myrtle McGraw and Lawrence K Frank among others show how Dewey dispersed pragmatism throughout American thought and culture The Critical Shusterman Richard Shusterman, 2025-06-01 Collecting sixteen key texts on a broad range of key philosophical topics enables readers to perceive the scope of Shusterman's philosophy and appreciate its systematic aspects Richard Shusterman is one of today s foremost philosophers His influential and widely translated work is distinctive for its originality and its integration of multiple philosophical perspectives analytic philosophy phenomenology hermeneutics critical theory and East Asian thought to create a new transcultural pragmatist vision Although most famous for his groundbreaking writings in aesthetics somatic philosophy and philosophy as an art of living these texts are integrally connected with Shusterman's vital views on ontology epistemology and philosophy of mind ethics and politics Collecting sixteen key texts on this broad range of topics The Critical Shusterman enables readers to perceive the scope of Shusterman s philosophy and appreciate its systematic aspects Editor Crispin Sartwell s superb introduction highlights those aspects in assessing Shusterman's thought in the context of contemporary philosophy while suggesting ways that Shusterman's project Living the Alexander Technique Volume II Ruth Rootberg, Eleven Alexander Technique could be developed in the future teachers speak with Ruth Rootberg about their lives their work and their approach to using their Alexander skills as they face The Essential Dewey, Volume 1 John Dewey, 1998-08-22 the challenges of aging with vitality curiosity poise and passion Based on the award winning 37 volume critical edition of Dewey s work The Essential Dewey presents for the first time a collection of Dewey's writings that is both manageable and comprehensive **Voice: Onstage and Off Robert** Barton, Rocco dal Vera, 2011-05-03 Voice Onstage and Off is a comprehensive guide to the process of building mastering and fine tuning the voice for performance Every aspect of vocal work is covered from the initial speech impulse and the creation of sound right through to refining the final product in different types of performance This highly adaptable course of study empowers performers of all levels to combine and evolve their onstage and offstage voices This second edition is extensively illustrated and accompanied by an all new website full of audio and text resources including extensive teacher guides

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The Middle Works, 1899-1924 John Dewey,1976

Dewey and Education in the 21st Century Ruth Heilbronn, Christine Doddington, Rupert Higham, 2018-05-14 This book makes a strong case for the abiding relevance of Dewey's notion of learning through experience with a community of others and what this implies for democratic 21st century education Curricular and policy contexts in Spain Cameroon the US and the UK explore what reading Dewey contributes to contemporary education studies **Psychological Constructivism and the Social World** Gabriele Chiari, Maria Laura Nuzzo, 2003

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