Constructs for Understanding Japan

Edited by Yoshio Sugimoto and Ross E. Mouer



Japanese Studies

Constructs For Understanding Japan Japanese Studies

Yoshio Sugimoto

Constructs For Understanding Japan Japanese Studies:

Constructs For Understanding Japan Yoshio Sugimoto, Ross E. Mouer, 2013-09-05 First published in 1989 This volume has emerged from the International Colloquium on the Comparative Study of Japanese Society Held at Noosa Heads in Queensland from 29 January to 6 February 1982 the colloquium brought together participants from eight countries to discuss about thirty papers The participants came with a common sense of dissatisfaction with the group model or consensus oriented theories as a means of understanding Japanese society. The papers and discussion focused on alternative approaches for conceptualizing Japanese society and on methodological issues in the comparative study of Japanese society Introduction to Japanese Society Yoshio Sugimoto, 2020-11-12 Taking a sociological approach this text provides a sophisticated highly readable introduction to Japanese society Japenese Encounters With Postmod Yoshio Sugimoto, ohann P. Arnason, 2012-11-12 This is a systematic study of the sociological debate on postmodernity in the Japanese context The volume consists of a collection of 12 papers that explore the idea of postmodernity primarily from sociological perspectives covering a wide range of domains including work feminism communication science and technology social stratification fine arts and literature The contributors come from diverse disciplines ranging from sociology and history to political science and linguistics They include advocates of postmodern theories and postmodernist analyses of Japanese society as well as critics who argue that a suitable revised theory of modernity is still an adequate framework for comparing Japan and the West Others take the view that an intermediate position might be more productive that a qualified or provisional version of postmodern can throw new light on issues traditionally neglected by social theory While the postmodernity debate has been carried out chiefly in the context of European and American experiences this book aims to pave the way for the postmodernity question to be explored in the non western but highly industrialized setting of Japan and brings forward a series of open ended questions about the bias in the debate Written by academics based in universities in Japan and Australia the volume itself is postmodern in its internal diversity and multi cultural orientation **Tapanese** <u>Civilization</u> S. N. Eisenstadt, 1996 One of the world's leading social theorists provides a monumental synthesis of Japanese history religion culture and social organization Equipped with a thorough command of the subject S N Eisenstadt focuses on the non ideological character of Japanese civilization as well as its infinite capacity to recreate community through an Language and Society in Japan Nanette Gottlieb, 2005-02-03 Language and Society in Japan deals with ongoing past issues important to an understanding of language in Japan today among them multilingualism language and nationalism and literacy and reading habits It is organised around the theme of language and identity in particular how language is used to construct national international and personal identities Contrary to popular stereotypes Japanese is far from the only language used in Japan and does not function in a vacuum but comes with its own particular cultural implications Language has played an important role in Japan's cultural and foreign policies and language issues are intimately connected both with

technological advance and with minority group experiences Nanette Gottlieb is a leading authority in this field Her book builds on and develops her previous work and promises to be essential reading for students scholars and all those wishing to understand the role played by language in Japanese society Packaged Japaneseness Ofra Goldstein-Gidoni, 1997-03-01 Examines what is called the Ceremonial Occasions industry in Japan in particular the commercialized production of contemporary weddings there Based on anthropological fieldwork conducted in a wedding parlour **Institutional Diversity** and Innovation Cornelia Storz, Sebastian Schäfer, 2011-05-27 The concept of innovation systems has gained considerable attention from scholars and politicians alike The concept promises not only to serve as a tool to explain sustained economic development but also to provide policy makers with scientifically grounded policy options to advance the growth of economies The thrust of much recent literature has been to review existing empirical findings in order to deduce best practice models which are assumed to benefit all countries in a similar fashion However as this book argues such universal models often fail in both analysis and policy prescriptions as they do not take into account sufficiently the circumstances and development trajectories of particular countries With a foreword by Richard Whitley this book discusses the extent to which the diagnoses and reform recommendations of recent work on innovation theory and the related policy recommendations actually apply to Japan and China Making links between behavioural economics and institutional analysis the book covers their regulatory framework legal and science system the labour and capital market and intra firm relations It examines the present design and reasons underlying the Japanese and Chinese innovation systems and based on those findings emphasises the necessity for reform to secure the future competitiveness of both countries The book is introduced by a foreword by Richard Whitley Professor of Organisational Sociology at Manchester Business School The Cambridge Companion to Modern Japanese Culture Yoshio Sugimoto, 2009-06-30 This Companion provides a comprehensive overview of the influences that have shaped modern day Japan Spanning one and a half centuries from the Meiji Restoration in 1868 to the beginning of the twenty first century this volume covers topics such as technology food nationalism and rise of anime and manga in the visual arts The Cambridge Companion to Modern Japanese Culture traces the cultural transformation that took place over the course of the twentieth century and paints a picture of a nation rich in cultural diversity With contributions from some of the most prominent scholars in the field The Cambridge Companion to Modern Japanese Culture is an authoritative introduction to this subject Writing Japan's War in New Guinea Victoria Eaves-Young, 2025-10-01 Tamura Yoshikazu is destined to die on the alien shores of the New Guinea warzone Devoid of family contact perplexed by the unfamiliarity of his environment deprived of even meagre amenities and faced with the spectre of debilitating illness and starvation this solitary soldier commenced a diary in the early part of 1943 Employed in the hard labour of building airstrips he is ground down by tedium disheartened by the now dysfunctional military hierarchy consumed by grief at the meaningless deaths of comrades and stripped of any chance of being involved in an aspect of war that he considers heroic and meaningful

Profoundly unsettled by all that appears to be at odds with the kokutai ideology Tamura employs strategies through the vehicle of his diary to enable him to remain committed to the pathway of death on behalf of the Emperor Modern Japanese History Barbara Molony, Kathleen Uno, 2020-05-11 In the past quarter century gender has emerged as a lively area of inquiry for historians and other scholars and gender analysis has suggested important revisions of the master narratives of national histories the dominant often celebratory tales of the successes of a nation and its leaders Although modern Japanese history has not yet been restructured by a foregrounding of gender historians of Japan have begun to embrace gender as an analytic category The sixteen chapters in this volume treat men as well as women theories of sexuality as well as gender prescriptions and same sex as well as heterosexual relations in the period from 1868 to the present All of them take the position that history is gendered that is historians invariably perhaps unconsciously construct a gendered notion of past events people and ideas Together these essays construct a history informed by the idea that gender matters because it was part of the experience of people and because it often has been a central feature in the construction of modern ideologies discourses and institutions Separately each chapter examines how Japanese have en gendered their ideas institutions and society Intercultural Communication Fred E. Jandt, 2004 Contains 36 articles showcasing the development and diversity of intercultural communication theories in countries such as China Africa the United States New Zealand Mexico Egypt and others Topics discussed include identity and communication intercultural verbal and nonverbal processes and interactions relationships and ethics Publisher description Australian National Bibliography ,1978

knowledge employed in the culturally defined writing conventions Last but not least this book explores the implications for genre education and training and develops an appropriate model for cross cultural genre learning which encourages learning through legitimate peripheral participation and intercultural learning in business organizations The Changing Face of **Japanese Retail** Louella Matsunaga, 2012-09-10 This book examines employment structure working practice and recruitment strategies in Japanese retail in the 1990s through a case study of one large chain store Issues focused on include gender in the workplace changing notions of corporate community and the impact of Japan's recent recession In particular the research presented here challenges the view of part time female staff as peripheral to the workforce and asks whether a rethink of the Japanese employment system is now overdue **Difference & Modernity** John Clammer, 2012-10-12 First Published in 1995 The question of postmodernity that has swept Western academic and intellectual circles raises critical comparative guestions Do societies that have not experienced the same historical development as the West pass inevitably through modernity into postmodernity or can they skip such stages altogether Japan the only non Western society to develop independently a fully fledged capitalist industrialist economy poses such fundamental questions to social theory Is Japan in fact unique and as such is it a society which escapes the net of conventional sociological abstractions The book questions how special Japanese society really is the limitations of Western social theory in grasping the fullness of this dynamic and a complex Asian society and inquires as to how Japan in turn may speak to social theory and deepen and broaden the principles on which social theory attempts to explore and categorize the social and cultural worlds **Constructing the Colonized Land** Izumi Kuroishi,2016-05-23 Despite the precipitous rise of East Asia as a center of architectural production since the Second World War informed studies remain lacking The lacuna is particularly conspicuous in terms of regional cross national studies documenting the close ties and parallels between China Taiwan Japan and Korea during this period Examining colonized cities in East Asia this book brings together a range of different perspectives across both space and time European Chinese Taiwanese Korean and Japanese discourses are examined with a range of complementary and conflicting views on the design of urban and architectural forms the political institutional religious and economical contexts of urban planning the role played by various media and the influence of various geographical social and anthropological research methods The diversity and plurality of these perspectives in this book provides an entwined architectural urban and social history of East Asia which offers insights into the cultural systems and the historical and spatial meanings of these colonized cities It concludes that the difficulties in the historical study of East Asia s colonial cities do not so much indicate cultural difference as the potentiality for multiple readings of the past toward the future **New Frontiers in Japanese Studies** Akihiro Ogawa, Philip Seaton, 2020-04-02 Over the last 70 years Japanese Studies scholarship has gone through several dominant paradigms from demystifying the Japanese to analysis of Japanese economic strength to discussion of global interest in Japanese popular culture This book assesses this literature considering future directions for research into the 2020s and

beyond Shifting the geographical emphasis of Japanese Studies away from the West to the Asia Pacific region this book identifies topic areas in which research focusing on Japan will play an important role in global debates in the coming years. This includes the evolution of area studies coping with aging populations the various patterns of migration and environmental breakdown With chapters from an international team of contributors including significant representation from the Asia. Pacific region this book enacts Yoshio Sugimoto's notion of cosmopolitan methodology to discuss Japan in an interdisciplinary and transnational context and provides overviews of how Japanese Studies is evolving in other Asian countries such as China and Indonesia New Frontiers in Japanese Studies is a thought provoking volume and will be of great interest to students and scholars of Japanese and Asian Studies. The Introduction and Chapter 1 of this book is freely available as a downloadable Open Access PDF at http www taylorfrancis com under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license Directory of Japanese Studies in Australia and New Zealand Australia-Japan Research Centre, 1997

Japanese Corporate Transition in Time and Space T. Kurihara,2009-09-14 This book is an ethnography of a Japanese white collar workplace in Osaka carried out during the late 1990s It explores the relevance of social models to the analysis of social relations and women s status in the workplace by examining concepts of time ritual and space via the theory of practice

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Table of Contents Constructs For Understanding Japan Japanese Studies

- 1. Understanding the eBook Constructs For Understanding Japan Japanese Studies
 - The Rise of Digital Reading Constructs For Understanding Japan Japanese Studies
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Constructs For Understanding Japan Japanese Studies
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Constructs For Understanding Japan Japanese Studies
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Constructs For Understanding Japan Japanese Studies
 - Personalized Recommendations
 - Constructs For Understanding Japan Japanese Studies User Reviews and Ratings
 - Constructs For Understanding Japan Japanese Studies and Bestseller Lists
- 5. Accessing Constructs For Understanding Japan Japanese Studies Free and Paid eBooks
 - Constructs For Understanding Japan Japanese Studies Public Domain eBooks
 - Constructs For Understanding Japan Japanese Studies eBook Subscription Services

- o Constructs For Understanding Japan Japanese Studies Budget-Friendly Options
- 6. Navigating Constructs For Understanding Japan Japanese Studies eBook Formats
 - o ePub, PDF, MOBI, and More
 - Constructs For Understanding Japan Japanese Studies Compatibility with Devices
 - Constructs For Understanding Japan Japanese Studies Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Constructs For Understanding Japan Japanese Studies
 - Highlighting and Note-Taking Constructs For Understanding Japan Japanese Studies
 - Interactive Elements Constructs For Understanding Japan Japanese Studies
- 8. Staying Engaged with Constructs For Understanding Japan Japanese Studies
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Constructs For Understanding Japan Japanese Studies
- 9. Balancing eBooks and Physical Books Constructs For Understanding Japan Japanese Studies
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Constructs For Understanding Japan Japanese Studies
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Constructs For Understanding Japan Japanese Studies
 - Setting Reading Goals Constructs For Understanding Japan Japanese Studies
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Constructs For Understanding Japan Japanese Studies
 - Fact-Checking eBook Content of Constructs For Understanding Japan Japanese Studies
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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