

Contemporary Theatre In Mayan Mexico

Diana Taylor, Roselyn Costantino

Contemporary Theatre In Mayan Mexico:

Contemporary Theatre in Mayan Mexico Tamara L. Underiner,2010-01-01 From the dramatization of local legends to the staging of plays by Shakespeare and other canonical playwrights to the exploration of contemporary sociopolitical problems and their effects on women and children Mayan theatre is a flourishing cultural institution in southern Mexico Part of a larger movement to define Mayan self identity and reclaim a Mayan cultural heritage theatre in Mayan languages has both reflected on and contributed to a growing awareness of Mayans as contemporary cultural and political players in Mexico and on the world's stage In this book Tamara Underiner draws on fieldwork with theatre groups in Chiapas Tabasco and Yucat n to observe the Maya peoples in the process of defining themselves through theatrical performance She looks at the activities of four theatre groups or networks focusing on their operating strategies and on close analyses of selected dramatic texts She shows that while each group works under the rubric of Mayan or indigenous theatre their works are also in constant dialogue confrontation and collaboration with the wider non Mayan world Her observations thus reveal not only how theatre is an agent of cultural self definition and community building but also how theatre negotiates complex relations among indigenous communities in Mayan Mexico state governments and non Mayan artists and researchers

Contemporary Theatre in Mayan Mexico Tamara L. Underiner, 2004-06-01 From the dramatization of local legends to the staging of plays by Shakespeare and other canonical playwrights to the exploration of contemporary sociopolitical problems and their effects on women and children Mayan theatre is a flourishing cultural institution in southern Mexico Part of a larger movement to define Mayan self identity and reclaim a Mayan cultural heritage theatre in Mayan languages has both reflected on and contributed to a growing awareness of Mayans as contemporary cultural and political players in Mexico and on the world's stage In this book Tamara Underiner draws on fieldwork with theatre groups in Chiapas Tabasco and Yucat n to observe the Maya peoples in the process of defining themselves through theatrical performance She looks at the activities of four theatre groups or networks focusing on their operating strategies and on close analyses of selected dramatic texts She shows that while each group works under the rubric of Mayan or indigenous theatre their works are also in constant dialogue confrontation and collaboration with the wider non Mayan world Her observations thus reveal not only how theatre is an agent of cultural self definition and community building but also how theatre negotiates complex relations among indigenous communities in Mayan Mexico state governments and non Mayan artists and researchers The Tropic of X Caridad Svich, 2013-02-03 THE TROPIC OF X is a play by 2012 OBIE award winning playwright Caridad Svich This five character play tells the defiant love story of Mori and Maura two street kids hustling and trying to survive in a broken city somewhere in the polyglot Americas This new edition which marks the 2013 North American premiere of the play includes an introduction by scholar Marvin Carlson a director's statement by Nathan A Cooper and an essay by scholar Tamara Underiner **Dominant Culture and the Education of Women** Julia C. Paulk, 2009-05-05 Women s access to education

over the centuries has been determined by many factors including class race religion and nationality Although women s experiences are marked by a rich diversity women are in many ways united by their struggle to gain access to education While previous essay collections that study this topic have tended to be more limited in scope Dominant Culture and the Education of Women addresses the educational experiences of women from the fourth to the twenty first century in Europe and the Americas Because of its inclusive nature this collection demonstrates not only that women have made great strides in education but also that certain challenges have yet to be overcome While medieval women faced cloistering and severe restrictions modern women have gained entry into previously all male universities and male dominated professions However women under totalitarian regimes or from marginalized communities continue to struggle against patriarchal conceptions of women s roles and use of the tools of literacy This volume will appeal to all who seek new insights into the many subjects related to female education including women s studies education comparative cultural and literary studies and history

Indigenous North American Drama Birgit Däwes, 2013-01-01 Traces the historical dimensions of Native North American drama using a critical perspective Theatre Histories Bruce McConachie, Tobin Nellhaus, Carol Fisher Sorgenfrei, Tamara Underiner, 2016-02-26 This thoroughly revised and updated third edition of the innovative and widely acclaimed Theatre Histories An Introduction offers a critical overview of global theatre and drama spanning a broad wealth of world cultures and periods Bringing together a group of scholars from a diverse range of backgrounds to add fresh perspectives on the history of global theatre the book illustrates historiographical theories with case studies demonstrating various methods and interpretive approaches Subtly restructured sections place the chapters within new thematic contexts to offer a clear overview of each period while a revised chapter structure offers accessibility for students and instructors Further new features and key updates to this third edition include A dedicated chapter on historiography New up to date case studies Enhanced and reworked historical cultural and political timelines helping students to place each chapter within the historical context of the section Pronunciation guidance both in the text and as an online audio guide to aid the reader in accessing and internalizing unfamiliar terminology A new and updated companion website with further insights activities and resources to enable students to further their knowledge and understanding of the theatre Theatre Histories Daphne P. Lei, Tobin Nellhaus, Tamara Underiner, Patricia Ybarra, 2024-07-30 This updated fourth edition of Theatre Histories offers a critical overview of global theatre drama and performance spanning a broad wealth of world cultures and periods integrating them chronologically or thematically and showing how they have often interacted Bringing together a group of scholars from a diverse range of backgrounds and approaches to the history of global theater this introduction to theatre history places theatre into its larger historical contexts and attends to communication s role in shaping theatre Its case studies provide deeper knowledge of selected topics in theater and drama and its Thinking Through Theatre Histories boxes discuss important concepts and approaches used in the book Features of the fully updated fourth edition include Deeper coverage of

East Asian and Latin American theater Richer treatment of popular culture More illustrations photographs and information about online resources New case studies include several written by authoritative scholars on the topic Pronunciation guidance both in the text and as audio files online Timelines An introduction on historiography A website with additional case studies a glossary recordings of the pronunciation of important non English terms and instructor resources A case studies library listing including both those in print and online for greater instructor choice and flexibility This is an essential textbook for undergraduate courses in theatre history world theatre and introduction to theatre and anyone looking for a full and diverse account of the emergence development and continuing relevance of theatre to cultures and societies across the world

Holy Terrors Diana Taylor, Roselyn Costantino, 2003-12-24 Translations of texts by important Latin American women playwrights and performance artists together with essays about their work Words of the True Peoples/Palabras de los Seres Verdaderos: Anthology of Contemporary Mexican Indigenous-Language Writers/Antología de Escritores Actuales en Lenguas Indígenas de México: Volume Three/Tomo Tres Carlos Montemayor, Donald Frischmann, 2014-05-06 As part of the larger ongoing movement throughout Latin America to reclaim non Hispanic cultural heritages and identities indigenous writers in Mexico are reappropriating the written word in their ancestral tongues and in Spanish As a result the long marginalized innermost feelings needs and worldviews of Mexico s ten to twenty million indigenous peoples are now being widely revealed to the Western societies with which these peoples coexist To contribute to this process and serve as a bridge of intercultural communication and understanding this groundbreaking three volume anthology gathers works by the leading generation of writers in thirteen Mexican indigenous languages Nahuatl Maya Tzotzil Tzeltal Tojolabal Tabasco Chontal Purepecha Sierra Zapoteco Isthmus Zapoteco Mazateco ah u Totonaco and Huichol Volume Three contains plays by six Mexican indigenous writers Their plays appear first in their native language followed by English and Spanish translations Montemayor and Frischmann have abundantly annotated the Spanish English and indigenous language texts and added glossaries and essays that introduce the work of each playwright and discuss the role of theater within indigenous communities These supporting materials make the anthology especially accessible and interesting for nonspecialist readers seeking a greater understanding of Mexico s indigenous peoples The Contemporary Mexican **Chronicle** Ignacio Corona, Beth E. Jörgensen, 2002-07-18 The cr nica or chronicle which crosses the boundaries between fiction and nonfiction literature and journalism is a highly polemical and widely read form of writing in Mexico and throughout Latin America where it plays an influential cultural social and historical role For the first time this book addresses the theory and practice of the chronicle in twentieth century Mexico Contributions by Mexican writers such as Carlos Monsiv is and Elena Poniatowska and essays on a wide range of texts and authors provide diverse perspectives on the chronicle as a literary genre and as a cultural and social practice <u>Indigeneity in the Mexican Cultural Imagination</u> Analisa Taylor, 2013-09-25 Since the end of the Mexican Revolution in 1917 the state has engaged in vigorous campaign to forge a

unified national identity Within the context of this effort Indians are at once both denigrated and romanticized Often marginalized they are nonetheless subjects of constant national interest Contradictory policies highlighting segregation assimilation modernization and cultural preservation have alternately included and excluded Mexico's indigenous population from the state s self conscious efforts to shape its identity Yet until now no single book has combined the various elements of this process to provide a comprehensive look at the Indian in Mexico's cultural imagination Indigeneity in the Mexican Cultural Imagination offers a much needed examination of this fickle relationship as it is seen through literature ethnography film and art The book focuses on representations of indigenous peoples in post revolutionary literary and intellectual history by examining key cultural texts Using these analyses as a foundation Analisa Taylor links her critique to national Indian policy rights and recent social movements in Southern Mexico In addition she moves beyond her analysis of indigenous peoples in general to take a gendered look at indigenous women ranging from the villainized Malinche to the highly romanticized and sexualized Zapotec women of the Isthmus of Tehuantepec The contradictory treatment of the Indian in Mexico s cultural imagination is not unique to that country alone Rather the situation there is representative of a phenomenon seen throughout the world Though this book addresses indigeneity in Mexico specifically it has far reaching implications for the study of indigenaety across Latin America and beyond Much like the late Edward Said's Orientalism this book provides a glimpse at the very real effects of literary and intellectual discourse on those living in the margins of society This book s interdisciplinary approach makes it an essential foundation for research in the fields of anthropology history literary critique sociology and cultural studies While the book is ideal for a scholarly audience the accessible writing and scope of the analysis make it of interest to lay audiences as well It is a must read for anyone seeking a deeper understanding of the politics of indigeneity in Mexico and beyond Borderlands Children's Theatre Cecilia Josephine Aragón,2022-03-03 This book chronicles the child performer as part of the Chicana o Mexican American theatre experience Borderlands Children's Theatre explores the phenomenon of the Chicana o Mexican American child performer at the center of Chicana o and Latina o theatre culture Drawing from historical and contemporary theatrical traditions to finally the emergence of Latina o Youth Theatre and Latina o Theatre for Young Audiences it raises crucial questions about the role of the child in these performative contexts and about how childhood and adolescence was experienced and understood Analyzing contemporary plays for Chicana o Mexican American child performer it introduces theorizations of performing mestizaje and border crossing borderlands performance gender and ethnic identity and investigates theatre as a site in which children and youth have the opportunity to articulate their emerging selfhoods This book adds to the national and international dialogue in theatre and gives voice to Chicana o Mexican American children and youth and will be of great interest to students and scholars of Theatre studies and Latina o studies **Indigenous Cosmolectics** Gloria Elizabeth Chacón, 2018-09-28 Latin America's Indigenous writers have long labored under the limits of colonialism but in the late

twentieth and twenty first centuries they have constructed a literary corpus that moves them beyond those parameters Gloria E Chac n considers the growing number of contemporary Indigenous writers who turn to Maya and Zapotec languages alongside Spanish translations of their work to challenge the tyranny of monolingualism and cultural homogeneity Chac n argues that these Maya and Zapotec authors reconstruct an Indigenous literary tradition rooted in an Indigenous cosmolectics a philosophy originally grounded in pre Columbian sacred conceptions of the cosmos time and place and now expressed in creative writings More specifically she attends to Maya and Zapotec literary and cultural forms by theorizing kab awil as an Indigenous philosophy Tackling the political and literary implications of this work Chac n argues that Indigenous writers use of familiar genres alongside Indigenous language use of oral traditions and new representations of selfhood and nation all create space for expressions of cultural and political autonomy Chac n recognizes that Indigenous writers draw from universal literary strategies but nevertheless argues that this literature is a vital center for reflecting on Indigenous ways of knowing and is a key artistic expression of decolonization **Unwriting Maya Literature** Paul M. Worley, Rita M. Palacios, 2019-05-07 Unwriting Maya Literature provides an important decolonial framework for reading Maya texts that builds on the work of Maya authors and intellectuals such as Q anjob al Gaspar Pedro Gonz lez and Kagchikel Irma Otzoy Paul M Worley and Rita M Palacios privilege the Maya category ts ib over constructions of the literary in order to reveal how Maya peoples themselves conceive of artistic creation This offers a decolonial departure from theoretical approaches that remain situated within alphabetic Maya linguistic and literary creation As ts ib refers to a broad range of artistic production from painted codices and textiles to works composed in Latin script as well as plastic arts the authors argue that texts by contemporary Maya writers must be read as dialoguing with a multimodal Indigenous understanding of text In other words to ib is an alternative to understanding writing that does not stand in opposition to but rather fully encompasses alphabetic writing placing it alongside and in dialogue with a number of other forms of recorded knowledge This shift in focus allows for a critical reexamination of the role that weaving and bodily performance play in these literatures as well as for a nuanced understanding of how Maya writers articulate decolonial Maya aesthetics in their works Unwriting Maya Literature places contemporary Maya literatures within a context that is situated in Indigenous ways of knowing and being Through ts ib the authors propose an alternative to traditional analysis of Maya cultural production that allows critics students and admirers to respectfully interact with the texts and their authors Unwriting Maya Literature offers critical praxis for understanding Mesoamerican works that encompass non Western ways of reading and creating texts Mava Or Mestizo? Ronald Loewe, 2010-01-01 This multifaceted and beautifully written ethnography of Maxcanu a small Maya town in the Yucatan region of Mexico offers both an historical and a contemporary understanding of the way external pressures to modernize are often met with forms of resistance that are rooted in rituals and oral tradition The Maya of the Yucatan have long been drawn into the Mexican state s attempt to create modern Mexican citizens mestizos They have also been drawn

into the North American and global economy through agriculture and more recently tourism and US based evangelical organizations Despite the many pressures to turn Mayas into mestizos the citizens of Maxcanu use subtle forms of resistance including humour satire and language to maintain aspects of their traditional identity Maya or Mestizo skilfully weaves the history of Mexico into a compelling tale of a community caught between tradition and modernity The State of Latino Theater in the United States Luis Ramos-García, 2002 First Published in 2003 Routledge is an imprint of Taylor Francis an Imperialism and Theatre J. Ellen Gainor, 2003-09-02 Imperialism is a transnational and transhistorical phenomenon it occurs neither in limited areas nor at one specific moment In cultures from across the world theatrical performance has long been a site for both the representation and support of imperialism and resistance and rebellion against it Imperialism and Theatre is a groundbreaking collection which explores the guestions of why and how the theatre was selected within imperial cultures for the representation of the concerns of both the colonizers and the colonized Gathering together fifteen noted scholars and theatre practitioners this collection spans global and historical boundaries and presents a uniquely comprehensive study of post colonial drama The essays engage in current theoretical issues while shifting the focus from the printed text to theatre as a cultural formation and locus of political force A compelling and extremely timely work Imperialism and Theatre reveals fascinating new dimensions to the post colonial debate Contributors Nora Alter Sudipto Chatterjee Mary Karen Dahl Alan Filewood Donald H Frischmann Rhonda Garelick Helen Gilbert Michael Hays Loren Kruger Josephine Lee Robert Eric Livingston Julie S Peters Michael Quinn Edward Said Elaine Savory

Monkey Business Theatre Robert M. Laughlin, 2009-06-03 In 1983 a group of citizens in San Crist bal de las Casas Chiapas formed Sna Jtz ibajom the Tzotzil Tzeltal Maya writers cooperative In the two decades since this group has evolved from writing and publishing bilingual booklets to writing and performing plays that have earned them national and international renown Anthropologist Robert M Laughlin has been a part of the group since its beginnings and he offers a unique perspective on its development as a Mayan cultural force The Monkey Business Theatre or Teatro Lo il Maxil as this branch of Sna Jtz ibajom calls itself has presented plays in virtually every corner of the state of Chiapas as well as in Mexico City Guatemala Honduras Canada and in many museums and universities in the United States It has presented to the world for the first time in drama a view of the culture of the Mayas of Chiapas In this work Laughlin presents a translation of twelve of the plays created by Sna Jtz ibajom along with an introduction for each Half of the plays are based on myths and half on the social political and economic problems that have confronted and continue to confront the Mayas of Chiapas Stages of Conflict Diana Taylor, Sarah J. Townsend, 2008 This fascinating anthology reveals the rich performance history of Latin America from the sixteenth century to the present **Continuum Companion to Twentieth Century Theatre Colin** Chambers, 2006-05-14 International in scope this book is designed to be the pre eminent reference work on the English speaking theatre in the twentieth century Arranged alphabetically it consists of some 2500 entries written by 280

contributors from 20 countries which include not only top level experts but uniquely leading professionals from the world of theatre A fascinating resource for anyone interested in theatre it includes Overviews of major concepts topics and issues Surveys of theatre institutions countries and genres Biographical entries on key performers playwrights directors designers choreographers and composers Articles by leading professionals on crafts skills and disciplines including acting design directing lighting sound and voice

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