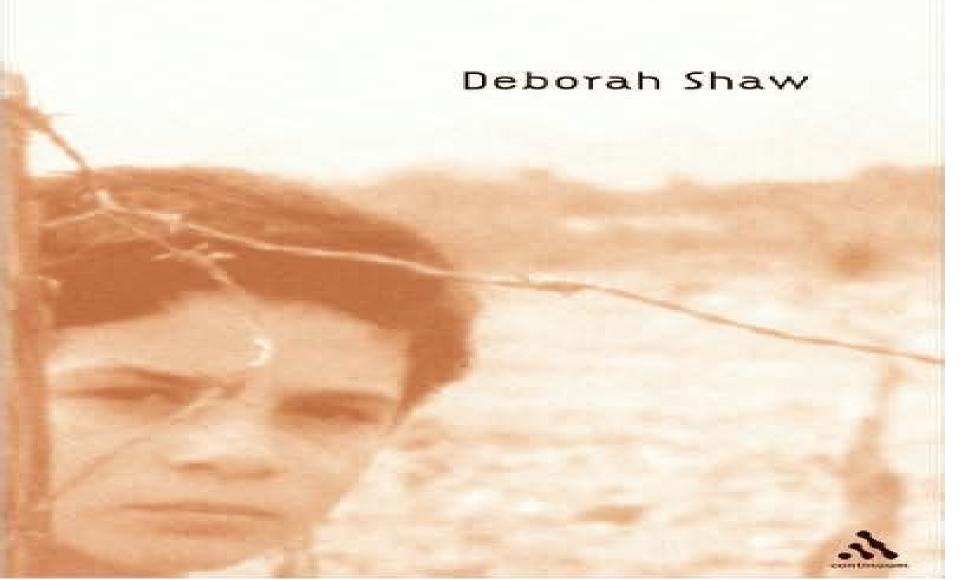
CONTEMPORARY CINEMA OF LATIN AMERICA 10 Key Films



Contemporary Cinema Of Latin America Ten Key Films

Deborah Shaw

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Self Help Graphics at Fifty Tatiana Reinoza, Karen Mary Davalos, 2023-04-25 Self Help Graphics at Fifty celebrates the ongoing legacy of an institution which had profound aesthetic economic and political impact on the formation of Chicanx and Latinx art in the United States Officially launched in 1973 during the Chicano Movement by Italian American Franciscan nun and artist Sister Karen Boccalero and queer Mexican artists Carlos Bueno and Antonio Iba nez Self Help Graphics served on the cultural front of the movement The institution's commitments to art dignity for all and pride in ethnic heritage appear in every aspect of programming including the D ia de los Muertos festival the Barrio Mobile Art Studio which brings art education to underserved schools and the printmaking program which offers an accessible medium infused with activist aims Looking at the multiple genealogies of art that intersect in East Los Angeles Self Help Graphics at Fifty bears witness to the organization s influential role in US and global art histories **A Companion to Latin American Film** Stephen M. Hart, 2004 A history of Latin American cinema with detailed analysis of the twenty five best films Latin American cinema has seen major developments in the past half century and some of the most exciting work in contemporary film now originates there This Companion traces its development from the mid 1890s with particular attention to the early period when it was dominated by foreign film makers or foreign models such as Hollywood through the 1960s when as a genre it found its feet the New Latin American Cinema movement and beyond Detailed analysis of the best twenty five films of Latin America follows cast and crew awards plots themes and techniques The Guide to Further Reading includes important books articles

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Remaking Brazil Tatiana Signorelli Heise, 2012-07-15 This volume examines Brazilian films released between 1995 and 2010 with special attention to issues of race ethnicity and national identity Focusing on the idea of the nation as an imagined community the author discuss the various ways in which dominant ideas about brasilidade Brazilian national consciousness are dramatised supported or attacked in contemporary fiction and documentary films Capitalism and its Discontents John Kraniauskas, 2017-01-05 Capitalism and its Discontents presents a series of interpretative essays on a number of key modern and contemporary Latin American novels and films The overarching theme in the essays is the relation between such textual Cinemachismo Sergio de la Mora, 2009-01-27 After the modern Mexican state came materials and their regional contexts into being following the Revolution of 1910 hyper masculine machismo came to be a defining characteristic of mexicanidad or Mexican national identity Virile men pelados and charros virtuous prostitutes as mother figures and minstrel like gay men were held out as desired and or abject models not only in governmental rhetoric and propaganda but also in literature and popular culture particularly in the cinema Indeed cinema provided an especially effective staging ground for the construction of a gendered and sexualized national identity In this book Sergio de la Mora offers the first extended analysis of how Mexican cinema has represented masculinities and sexualities and their relationship to national identity from 1950 to 2004 He focuses on three traditional genres the revolutionary melodrama the cabaretera dancehall prostitution melodrama and

the musical comedy buddy movie and one subgenre the fichera brothel cabaret comedy of classic and contemporary cinema By concentrating on the changing conventions of these genres de la Mora reveals how Mexican films have both supported and subverted traditional heterosexual norms of Mexican national identity In particular his analyses of Mexican cinematic icons Pedro Infante and Gael Garc a Bernal and of Arturo Ripstein's cult film El lugar sin l'mites illuminate cinema s role in fostering distinct figurations of masculinity queer spectatorship and gay male representations De la Mora completes this exciting interdisciplinary study with an in depth look at how the Mexican state brought about structural changes in the film industry between 1989 and 1994 through the work of the Mexican Film Institute IMCINE paying the way for a renaissance in The Question of Class in Contemporary Latin American Cinema María Mercedes Vázquez the national cinema Vázquez, 2020-07-06 The Question of Class in Contemporary Latin American Cinema responds to the renewed interest in class within and outside academia by examining the aesthetics and politics of class in a representative selection of films from the contemporary cinemas of Venezuela Cuba Mexico Brazil and Argentina It explores the relationship of cinematic practices to conflicting socio political transformations taking place in these five countries such as the intensification of neoliberalism the Turn to the Left and the growth of the middle classes in the period from 2003 to 2015 Utilizing a critical comparative method it sheds a critical light on the presumed depoliticization or new aestheticized politicization of contemporary Latin American cinema The combined textual and industrial analyses of films from strikingly different cinemas and directors through the lenses of class allows for a contextualization of this trend and the observation of its limitations Furthermore this book distinguishes cinematic figurations that correspond to new conceptualizations of class introduced in social studies from figurations of class that have yet to be conceptualized Popular cinema in Brazil, 1930-2001 Stephanie Dennison, Lisa Shaw, 2019-01-31 Brazil has one of the most significant and productive film industries in Latin America This ground breaking study provides an entertaining insight into the Brazilian films that have most captured the imagination of domestic audiences over the years The recent international success of films such as Central Station and City of God has stimulated widespread interest in Brazilian film but studies written in English focus on the auteur cinema of the 1960s This book focuses on individual films in their socio historical context drawing on extensive fieldwork in Brazil and Latin America It argues that Brazilian cinema has almost always been grounded in intrinsically home grown cultural forms dating back to the nineteenth century such as the Brazilian music hall the travelling circus radio shows carnival and later comedy television Combining a chronological structure with groundbreaking research and a lively approach Popular cinema in Brazil is the ideal Themes in Latin American Cinema Keith John Richards, 2020-03-20 This updated and introduction to Brazilian cinema expanded edition gives critical analyses of 23 Latin American films from the last 20 years including the addition of four films from Bolivia Explored throughout the text are seven crucial themes the indigenous image sexuality childhood female protagonists crime and corruption fratricidal wars and writers as characters Designed for general and scholarly interest as

well as a guide for teachers of Hispanic culture or Latin American film and literature the book provides a sweeping look at the logistical circumstances of filmmaking in the region along with the criteria involved in interpreting a Latin American film It includes interviews with and brief biographies of influential filmmakers along with film synopses production details and credits transcripts of selected scenes and suggestions for discussion and analysis Children on the Threshold in Contemporary Latin American Cinema Rachel Randall, 2017-10-10 Children on the Threshold in Contemporary Latin American Cinema Nature Gender and Agency analyzes child and adolescent protagonists in Latin American cinema This book contends that child characters have taken on a critical representational role within Latin American cinema because of their position on the threshold between nature and culture which converts them into a focus of and a limit to state or colonial biopower Rachel Randall provides a comprehensive examination of the key themes and developments in boys and girls cinematic representations since the adoption of children's rights discourses in the region Recommended for scholars interested in Latin American studies film studies and cultural studies Altman and After Peter F. Parshall, 2012-06-21 In American cinema films with multiple plots can be traced back to Grand Hotel in 1932 but the form was used only sporadically in subsequent decades However filmmakers of the 1970s and 80s notably Robert Altman and Woody Allen repeatedly employed complex narratives to weave sprawling stories in their films Later filmmakers such as Quentin Tarantino Paul Thomas Anderson Wong Kar Wai Steven Soderbergh and Paul Haggis embraced multiple plotlines a device that eventually achieved mainstream respectability in such Oscar winners as Traffic and Crash In the past two decades more than 200 films utilizing some variation of this format have appeared worldwide In Altman and After Multiple Narratives in Film Peter Parshall carefully examines films that feature various plotlines Parshall asserts that although this form may lose some of the close psychological identification and forward drive of linear narratives such films gain a corresponding strength by developing thematic relationships in the various story lines In each of these chapters Parshall examines a different example of the multi plot form such as network narrative and the multiple draft narrative demonstrating that the structure of each is central to their artistry He also argues that these devices open up a variety of creative vistas a strength that appeals to directors and audiences alike Films studied in this book include Nashville Pulp Fiction Amores Perros Code Unknown The Edge of Heaven Virgin Stripped Bare by Her Bachelors The Double Life of Veronique and Run Lola Run A long overdue examination of this unique cinematic form Altman and After will appeal to scholars students and fans eager to learn more about complex narrative films

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