Contractarianism and Rational Choice

Essays on David Gauthier's MORALS BY AGREEMENT

PETER VALLENTYNE

Peter Vallentyne

Contractarianism and Rational Choice Peter Vallentyne, 1991-02-22 David Gauthier's Morals by Agreement 1986 is the most complete and suggestive contractarian theory of morality since the work of Rawls In this anthology a number of prominent moral and political philosophers offer a critical assessment of Gauthier's theory and its three main projects developing a contractarian foundation for morality defending a theory of rational choice and supporting the claim that rationality requires one to keep one s agreements An introduction sets out Gauthier's project while Gauthier himself has the last word responding to the critiques This collection will interest moral and political philosophers social theorists and specialists in the philosophy and theory of law as well as management sciences The Moral Skeptic Anita M. Superson, 2009-03-13 Anita Superson challenges the traditional picture of the skeptic who asks Why be moral While holding that the skeptic's position is important she builds an argument against it by understanding it more deeply and then shows what it would take to successfully defeat it Superson argues that we must defeat not only the action skeptic but the disposition skeptic who denies that being morally disposed is rationally required and the motive skeptic who believes that merely going through the motions in acting morally is rationally permissible We also have to address the amoralist who is not moved by moral reasons he recognizes Superson argues for expanding the skeptic's position from self interest to privilege to include morally unjustified behavior targeting disenfranchised social groups as well as revising the traditional expected utility model to exclude desires deformed by patriarchy as irrational Lastly she argues that the challenge can be answered if it can be shown that it is in an important way inconsistent and therefore irrational to privilege oneself over others The Moral Skeptic makes an important contribution to both metaethics moral theory and feminist philosophy and brings feminist thinking into the larger discussion of the skeptical challenge Contractualism and the Foundations of Morality Nicholas Southwood, 2013-11-07 Contractualism has a venerable history and considerable appeal Yet as an account of the foundations or ultimate grounds of morality it has been thought by many philosophers to be subject to fatal objections In this book Nicholas Southwood argues otherwise Beginning by detailing and diagnosing the shortcomings of the existing Hobbesian and Kantian models of contractualism he then proposes a novel deliberative model based on an interpersonal deliberative conception of practical reason He argues that the deliberative model of contractualism represents an attractive alternative to its more familiar rivals and that it has the resources to offer a more compelling account of morality s foundations one that does justice to the twin demands of moral accuracy and explanatory adequacy From Rationality to Equality James P. Sterba, 2013-02-14 James P Sterba offers something that philosophers have long sought an argument showing that morality is rationally required Furthermore he argues that morality requires substantial equality Even libertarian perspectives which would seem to require minimal enforcement of morality are shown to lead to a requirement of equality **Modern Social Contract Theory** Albert Weale, 2020 This volume offers an exposition and evaluation of major work in social contract theory

from 1950 to the present Morality and Self-Interest Paul Bloomfield, 2008 The relationship between morality and self interest is a perennial one in philosophy For Plato Hobbes Kant Aristotle Hume Machiavelli and Nietzsche it lay at the heart of moral theory This text introduces the topic and looks at its place in philosophical history The Moral Wager Malcolm Murray, 2007-05-05 In the following chapters I offer an evolutionary account of morality and from that extrapolate a version of contractarianism I call consent theory Game theory helps to highlight the evolution of morality as a resolution of interpersonal conflicts under strategic negotiation It is this emphasis on strategic negotiation that underwrites the idea of consent Consent theory differs from other contractarian models by abandoning reliance on rational self interest in favour of evolutionary adaptation From this more emphasis will be placed on consent as natural convergence rather than consent as an idealization My picture of contractarianism then ends up looking more like the relativist model offered by Harman rather than the rational or pseudo rational model offered by Gauthier let alone the Kantian brands of Rawls or Scanlon So at least some of my discussion will dwell on why it is no loss to abandon hope for the universal categorical morality that rational models promise In the introduction I offer the betting analogy that underwrites the remaining picture There are some bets where the expected utility is positive though the odds of winning on this particular occasion are exceedingly low In such cases we cannot hope to give an argument that taking the bet is rational The only thing we can say is that those predisposed to take this kind of bet on these kinds of occasions will do better than those with other dispositions so long as such games occur often enough Compromise Alin Fumurescu, 2013-02-11 This book offers for the first time a conceptual history of compromise Alin Fumurescu combines contextual historical analysis of daily parlance and a survey of the usage of the word from the end of the sixteenth century to the beginning of the eighteenth century in both French and English with an analysis of canonical texts in the history of political thought This book fills a significant gap in the literature about compromise and demonstrates the connection between different understandings of compromise and corresponding differences in understandings of political representation In addition Fumurescu addresses two controversial contemporary debates about when compromise is beneficial and when it should be avoided at all costs A better understanding of the genealogy of compromise offers new venues for rethinking basic assumptions regarding political representation and the relationship between individuals and politics Moral Contract Theory and Social Cognition Peter Timmerman, 2014-03-10 This interdisciplinary work draws on research from psychology and behavioral economics to evaluate the plausibility of moral contract theory In a compelling manner with implications for moral theory more broadly the author's novel approach resolves a number of key contingencies in contractarianism and contractualism Acting in accordance with principles that we could all agree to under certain conditions requires that agents are capable of taking up the perspectives of others Research in social and developmental psychology shows just how challenging this can be The author discusses in detail what implications findings on perspective taking have for contract theory He concludes with cautious optimism that despite our limitations it

lies within our power to become better at perspective taking and to adopt a contractarian or contractualist mode of moral thinking This does however require us to be much more attentive to the standpoints of others than we tend to be Contract theorists also assume that agents can be moved to comply with principles that would be the object of agreement with some arguing they can be so moved out of their own interest The book show that in contrast to the suspicion of many philosophers this idea is largely supported by research on the dynamics of trust and our ability to distinguish trustworthy from untrustworthy others Bringing a welcome dose of realism to the debate on contract theory the author shows the value of **Contractarian Liberal Ethics and the Theory of Rational** assessing moral theories from an empirical perspective **Choice** Jung Soon Park, 1992 This book investigates the relationship between morality and rationality in the context of historical and present day contractarian ethics From Rawls to Gauthier contractarians have attempted to construct their methodological foundations on the theory of rational choice Through a careful study of the nature and limits of the theory of rational choice Jung Soon Park argues that the theory cannot provide the reliable foundations for contractarian liberal ethics Consequently the author takes seriously the question about the future of contractarian liberal ethics Is it the end or can there be a transformation Democratic Justice and the Social Contract Albert Weale, 2013-08-15 The book offers a novel and original synthesis of work in modern political theory and in political science and political economy to offer a theory of democratic justice considering society as a social contract The Social Contract from Hobbes to Rawls David Boucher, Paul Kelly, 2003-09-02 First published in 2004 Routledge is an imprint of Taylor Francis an informa company The Classic Social Contractarians Janice Richardson, 2016-03-23 How can we live together without subordination and oppression What does it mean to treat each other as free and equal persons This book uses contemporary feminist insights to examine aspects of the classic social contractarians arguments focusing specifically upon the work of Hobbes Spinoza Locke Rousseau and Kant Considering the relationship between the self and the law this volume also looks at the points at issue between feminist political theorists and considers the usefulness of contractarian arguments for feminist politics today together with an examination of the relationship between their political legal and moral analyses Post-Islamist Political Theory Meysam Badamchi, 2017-06-22 This book deals with the concept of post Islamism from a mainly philosophical perspective using political liberalism as elaborated by John Rawls as the key interpretive tool What distinguishes this book from most scholarship in Iranian studies is that it primarily deals with the projects of Iranian intellectuals from a normative perspective as the concept is understood by analytical philosophers The volume includes analyses of the strengths and weakness of the arguments underlying each thinker's ideas rather than looking for their historical and sociological origins genealogy etc Each chapter develops a particular conjectural argument for the possibility of an overlapping consensus between Islam and political liberalism though the arguments presented draw upon different Islamic particularly Shia resources Thus while Shabestari and Soroush primarily reason from a modernist theological or kalami perspective M H Tabatabai and Mehdi Haeri

Yazdi s arguments are mainly based on traditional Islamic philosophy and Quranic exegesis While Kadivar An Naim and Fanaei are post Islamist in the exact sense of the term Malekian goes beyond typical post Islamism by proposing a theory for spirituality that constrains religion within the boundaries of enlightenment thought Throughout the book specific attention is given to Ferrara and March s readings of political liberalism Although the book s chapters constitute a whole they can also be read independently if the reader is only curious about particular intellectuals whose political theories are discussed

<u>Liberty, Games and Contracts</u> Malcolm Murray,2016-05-06 Jan Narveson is one of the most significant contemporary defenders of the libertarian political position Unlike other libertarians who typically defend their view with reference to natural rights or an appeal to utilitarianism Narveson s main contribution has been to offer a philosophical defence of libertarianism based on a Hobbesian individualist contractarian ethic Critiques of Narveson s contractarian libertarianism fall into three categories those that reject contractarian moral theory those that reject any link between contractarianism and libertarianism and those that accuse libertarians of conflating liberty with property In this book Malcolm Murray brings together the most significant of Narveson's critics and presents their work alongside replies by Jan Narveson

Metaphysical Problems, Political Solutions Asaf Z. Sokolowski, 2010-12-16 In defiance of the predominant pattern of reading liberal political thought in isolation from the metaphysical and theological investigations of its classic thinkers Metaphysical Problems Political Solutions Self State and Nation in Hobbes and Locke seeks to place their writings in context Asaf Z Sokolowski demonstrates that the political measures offered by theorists to remedy the social state of instability known as the state of nature are intrinsically connected to distinctive metaphysical conceptions of the relationship between order and individuation In each system of thought the origin and role of the self are determined by a particular conception of a created and evolving universal order In turn each version of order must contend with the vital question of how the individual is able to sustain a continuous identity Thus contrary to conventional thinking it becomes apparent that the political theory developed by thinkers like Hobbes and Locke is predicated less on a security threat than on a debilitating insecurity concern derived from ontological identity difficulties This identity focused reinterpretation of the liberal tradition transforms differences between key thinkers previously reduced to nuance into pivotal discords that shed a new light on the theoretical underpinnings of the self the state and the nation As such it will be valuable to scholars of political theory metaphysics theology social science and law An Essay on the Modern State Christopher W. Morris, 2002-07-29 This important book is the first serious philosophical examination of the modern state It inquires into the justification of this particular form of political society It asks whether all states are nation states what are the alternative ways of organizing society and which conditions make a state legitimate The author concludes that while states can be legitimate they typically fail to have the powers e g sovereignity that they claim Christopher Morris has written a book that will command the attention of political philosophers political scientists legal theorists and specialists in international relations The Oxford

Handbook of the Philosophy of Love Christopher Grau, Aaron Smuts, 2024 The Oxford Handbook of the Philosophy of Love offers a wide array of original essays from leading philosophers on the nature and value of love **The Oxford Handbook** of Animal Ethics Tom L. Beauchamp, R.G. Frey, 2011-11-17 This text is designed to capture the nature of the questions as they stand today and to propose solutions to many of the major problems in the ethics of how we use animals of World Philosophy A. Pablo Iannone, 2013-04-15 The Dictionary of World Philosophy covers the diverse and challenging terminology concepts schools and traditions of the vast field of world philosophy Providing an extremely comprehensive resource and an essential point of reference in a complex and expanding field of study the Dictionary covers all major subfields of the discipline Key features Cross references are used to highlight interconnections and the cross cultural diffusion and adaptation of terms which has taken place over time The user is led from specific terms to master entries which provide valuable historical and cultural context Each master entry is followed by at least two suggestions for further reading on the subject creating a substantial bibliography of world philosophy References extend beyond philosophy to related areas such as cognitive science computer science language and physics Subdisciplines covered include aesthetics ethics sociopolitical philosophy the philosophy of law epistemology logic the philosophy of science the philosophy of mind the philosophy of culture and history metaphysics the philosophy of religion Entries are drawn from West Africa Arabic Chinese Indian Japanese Jewish Korean Latin American Maori and Native American philosophy including the important and so far largely neglected instance of Pre Hispanic thought Nahua philosophy

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