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¹For the corresponding French and Spanish word meanings, see A. D. Nida, *The Bible and Modern Languages*, pp. 20-21, 98-99, and p. 67.

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Contributions To North American Ethnology Volume 9 Dakota Grammar Texts And Ethnography

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Documents**



Contributions To North American Ethnology Volume 9 Dakota Grammar Texts And Ethnography:

Contributions to North American Ethnology Stephen Return Riggs, 1893 Volume 9 contains the works of Stephen Return Riggs on the ethnology grammar and language of the Dakota and other languages of Siouan stock Dakota Grammar Stephen Return Riggs, 2004 This classic work on the language grammar tales history and culture of the Dakota Indians is the result of many years of linguistic study and personal experience spent in Minnesota by Stephen R Riggs who arrived as a Presbyterian missionary in 1837 In Dakota grammar Riggs presents three interrelating aspects of language and culture beginning with a detailed description of the Santee dialect of the Dakota language and its grammar The texts of the traditional stories are each accompanied by full English translations Riggs also provides an ethnographic overview of various aspects of Dakota culture and history that enhances the value of the book to all students of Dakota Back cover American Anthropology, 1888-1920 Frederica De Laguna, Alfred Irving Hallowell, 2002-01-01 The formative years of American anthropology were characterized by intellectual energy and excitement the identification of key interpretive issues and the beginnings of a prodigious amount of fieldwork and recording The American Anthropological Association AAA was born as anthropology emerged as a formal discipline with specialized subfields fieldwork among Native communities proliferated across North America yielding a wealth of ethnographic information that began to surface in the flagship journal the American Anthropologist and researchers increasingly debated and probed deeper into the roots and significance of ritual myth language social organization and the physical make up and prehistory of Native Americans The fifty five selections in this volume represent the interests of and accomplishments in American anthropology from the establishment of the American Anthropologist through World War I The articles in their entirety showcase the state of the subfields of anthropology archaeology linguistics physical anthropology and cultural anthropology as they were imagined and practiced at the dawn of the twentieth century Examples of important ethnographic accounts and interpretive debates are also included Introducing this collection is a historical overview of the beginnings of American anthropology by A Irving Hallowell a former president of the AAA **Contributions to North American Ethnology** John Wesley Powell, 1893 **Lakota Society** James R. Walker, 1992-02-01 As agency physician on the Pine Ridge Reservation from 1896 to 1914 Dr James R Walker recorded a wealth of information on the traditional lifeways of the Oglala Sioux Lakota Society presents the primary accounts of Walker s informants and his syntheses dealing with the organization of camps and bands kinship systems beliefs ceremonies hunting warfare and methods of measuring time **The Dakota Way of Life** Ella Cara Deloria, 2022-12 2023 Bronze Medal in Western Nonfiction for the Will Rogers Medallion Award 2023 WHA Dwight L Smith ABC CLIO Award Ella Cara Deloria devoted much of her life to the study of the language and culture of the Sioux Dakota and Lakota The Dakota Way of Life is the result of the long history of her ethnographic descriptions of traditional Dakota culture and social life Deloria was the most prolific Native scholar of the greater Sioux Nation and the results of her work comprise an essential

source for the study of the greater Sioux Nation culture and language For years she collected material for a study that would document the variations from group to group Tragically her manuscript was not published during her lifetime and at the end of her life all of her major works remained unpublished Deloria was a perfectionist who worked slowly and cautiously attempting to be as objective as possible and revising multiple times As a result her work is invaluable Her detailed cultural descriptions were intended less for purposes of cultural preservation than for practical application Deloria was a scholar through and through and yet she never let her dedication to scholarship overwhelm her sense of responsibility as a Dakota woman with family concerns taking precedence over work Her constant goal was to be an interpreter of an American Indian reality to others Her studies of the Sioux are a monument to her talent and industry

Lakota Belief and Ritual James R. Walker, 1980-01-01 The real value of *Lakota Belief and Ritual* is that it provides raw narratives without any pretension of synthesis or analysis as well as insightful biographical information on the man who contributed more than any other individual to our understanding of early Oglala ritual and belief Plains Anthropologist In the writing of Indian history historians and other scholars seldom have the opportunity to look at the past through native eyes or to immerse themselves in documents created by Indians For the Oglala and some of the other divisions of the Lakota the Walker materials provide this kind of experience in fascinating and rich detail during an important transition period in their history Minnesota History This collection of documents is especially remarkable because it preserves individual variations of traditional wisdom from a whole generation of highly developed wicasa wakan holy men *Lakota Belief and Ritual* is a wasicun container of power that can make traditional Lakota wisdom assume new life American Indian Quarterly A work of prime importance its publication represents a major addition to our knowledge of the Lakotas way of life Journal of American Folklore Raymond J DeMallie director of the American Indian Studies Research Institute and a professor of anthropology at Indiana University is the editor of James R Walker s *Lakota Society* 1982 and of *The Sixth Grandfather Black Elk s Teachings Given to John G Neihardt* 1984 a Bison Book both published by the University of Nebraska Press Elaine A Jahner a professor of English at Dartmouth College has edited Walker s *Lakota Myth* 1983 also a Bison Book

New Directions in American Indian History Colin Gordon Calloway, 1992 Each year more than five hundred new books appear in the field of North American Indian history There exists however no means by which scholars can easily judge which are most significant which explore new fields of inquiry and ask new questions and which areas are the subject of especially strong inquiry or are being overlooked *New Directions in American Indian History* provides some answers to these questions by bringing together a collection of bibliographic essays by historians anthropologists sociologists religionists linguists economists and legal scholars who are working at the cutting edge of Indian history This volume responds to the label new directions in two ways First it describes what new directions have been pursued recently by historians of the Indian experience Second it points out some new directions that remain to be pursued Part One Recent Trends contains six essays reviewing the following six areas where

there has been significant interest and activity quantitative methods in Native American history by Melissa L Meyer and Russell Thornton American Indian women by Deborah Welch new developments in M tis history by Dennis F K Madill recent developments in southern plains Indian history by Willard Rollings Indians and the law by George S Grossman and twentieth century Indian history by James Riding In Part Two Emerging Trends contains essays on aspects of Indian history that remain undeveloped language study and Plains Indian history by Douglas R Parks economics and American Indian history by Ronald L Trosper and religious changes in Native American societies by Robert A Brightman These latter essays present a critique of current scholarship and sketch an agenda for future inquiry Taken together the nine essays in this book will help students at all levels to evaluate recent scholarship and tap the immense contemporary literature on American Indian history **Public**

Documents of Massachusetts Massachusetts,1896 *Transforming Ethnohistories* Sebastian Felix Braun,2013-08-26

Anthropologists need history to understand how the past has shaped the present Historians need anthropology to help them interpret the past Where anthropologists and historians needs intersect is ethnohistory The contributors to this volume have been inspired in large part by the teaching and writing of distinguished ethnohistorian Raymond J DeMallie whose exemplary combination of ethnographic and archival research demonstrates the ways anthropology and history can work together to create an understanding of the past and the present Transforming Ethnohistories comprises ten new avenues of ethnohistorical research ranging in topic from fiddling performances to environmental disturbance and spanning places from North Carolina to the Yukon The authors seek to understand communities by finding and interpreting their stories in a variety of different texts some of which lie outside academic understanding and research methodology It is exactly those stories conventionally labeled myths or oral tradition that ethnohistorians demand we pay attention to Although historians cannot see or talk to their informants as anthropologists do both anthropologists and historians can listen to oral histories and written documents for the essential stories they contain The essays assembled here use DeMallie s approach to contribute to the history and anthropology of Native North America and address issues of literary criticism and contexts sociolinguistics performance theory identity and historical change historical and anthropological methods and theory and the interpretation of histories cultures and stories Debates over the legitimacy of ethnohistory as a specialization have led some scholars to declare its decline This volume shows ethnohistory to be alive and well and continuing to attract young scholars

Indians, Incl. U.S. Govt. Publications Pertaining to Mounds and Antiquities United States. Superintendent of Documents,1921 Lakota Myth James R. Walker,2006-01-01 James R Walker was a physician to the Pine Ridge Sioux from 1896 to 1914 His accounts of this time taken from his personal papers reveal much about Lakota life and culture This third volume of previously unpublished material from the Walker collection presents his work on Lakota myth and legend This edition includes classic examples of Lakota oral literature narratives that were known only to a few Oglala holy men and Walker s own literary cycle based on all he had learned about Lakota myth Lakota Myth is an indispensable source for

students of comparative literature religion and mythology as well as those interested in Lakota culture **The Black Elk Reader** Clyde Holler,2000 A compilation of essays by authorities on Black Elk The introduction explores his life and texts and the essays demonstrate Black Elk s relevance to today s scholarly discussions and consider his work from postcolonial anthropological and cultural perspectives Teton Dakota, Ethnology and History United States. National Park Service,John Canfield Ewers,1938 *Report of the Librarian of the State Library of Massachusetts* State Library of Massachusetts,1894

The Year the Stars Fell Candace S. Greene,Russell Thornton,2007-06-01 Winter counts pictorial calendars by which Plains Indians kept track of their past marked each year with a picture of a memorable event The Lakota or Western Sioux recorded many different events in their winter counts but all include the year the stars fell the spectacular Leonid meteor shower of 1833 34 This volume is an unprecedented assemblage of information on the important collection of Lakota winter counts at the Smithsonian a core resource for the study of Lakota history and culture Fourteen winter counts are presented in detail with a chapter devoted to the newly discovered Rosebud Winter Count Together these counts constitute a visual chronicle of over two hundred years of Lakota experience as recorded by Native historians A visually stunning book The Year the Stars Fell features full color illustrations of the fourteen winter counts plus more than 900 detailed images of individual pictographs Explanations provided by their nineteenth century Lakota recorders are arranged chronologically to facilitate comparison among counts The book provides ready access to primary source material and serves as an essential reference work for scholars as well as an invaluable historical resource for Native communities **Transactions of the Massachusetts Horticultural Society** Massachusetts Horticultural Society,1892 **General Anthropology** Franz Boas,1944 **Transactions** Massachusetts Horticultural Society,1893 **Transactions and Proceedings** Massachusetts Horticultural Society,1894 Includes list of members

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