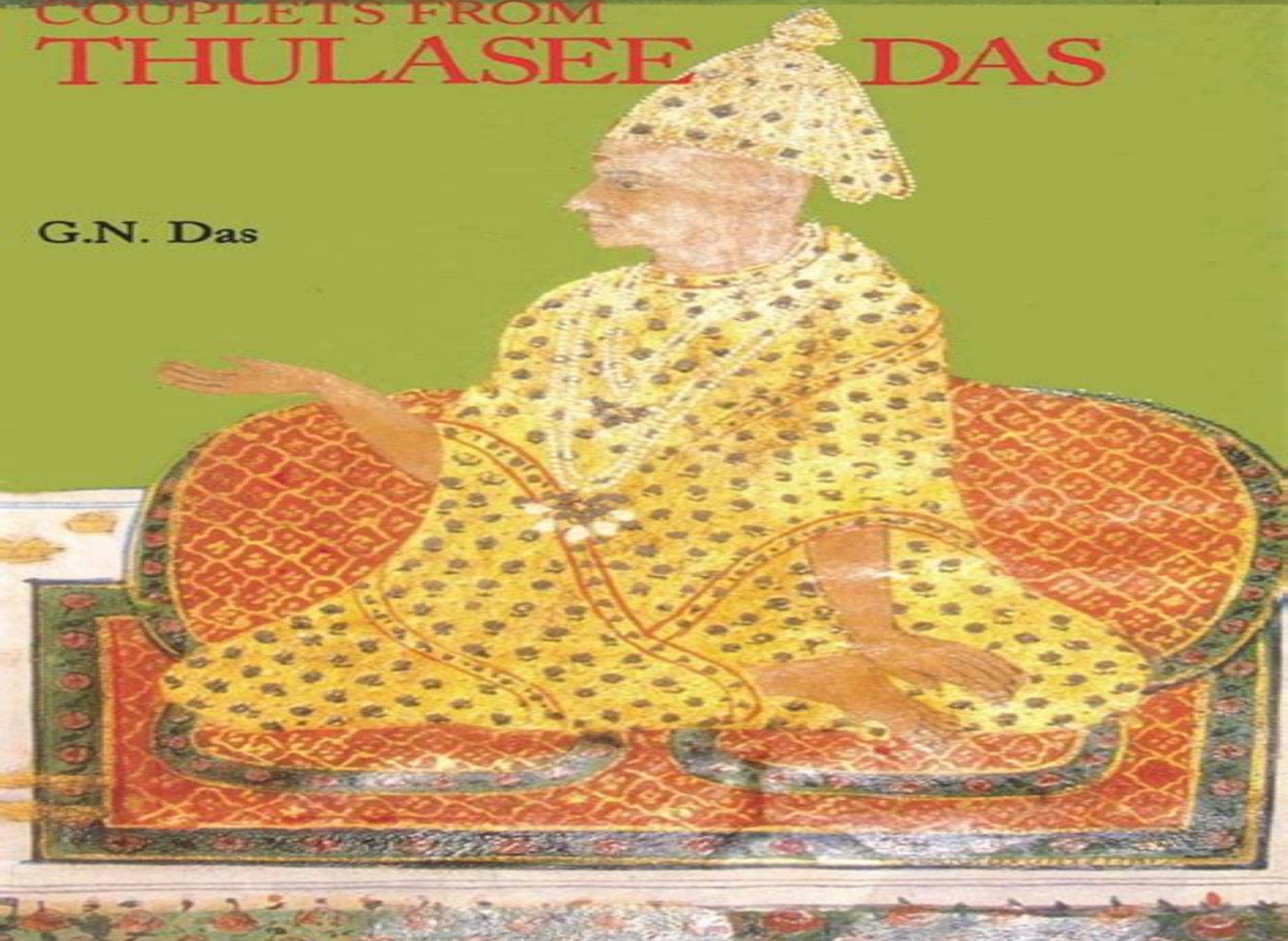


COUPLETS FROM THULASEE DAS

G.N. Das



Couplets From Thulasee Das

Vālmiki



Couplets From Thulasee Das:

Couplets from Thulasee Das Tulasidāsa, G. N. Das, 1997 **Couplets from Kabir** Kabir, 1991-01-01 The fifteenth century saint poet Kabir's extempore outpourings of songs and couplets numbering thousands have been hailed widely for their deep spiritual fervour and poetic quality They are widely read with rapture and regard by old and young alike in India Kabir's couplets which are considered as rich gems for their spiritual message and worldly wisdom have not been rendered into English so far Here are rhymed English verse translation of three hundred of them from a wide cross section of the multifaced genius utterances Under each verse has been given a few lines in prose to help the reader grasp the underlying import of the message of the saint poet **Indian Books in Print**, 2003 **Tulasi Das** Madan Gopal, 1977 On the life and works of a 17th century Hindi poet **Maxims of Vidur** G. N. Das, 1997 The Scriptures Have Recorded That Vidur In His Previous Birth Was Dharma Deva The God Of Justice Himself Once The Great Ancient Sage Mandavya Was Wrongly Apprehended By The Then King's Officers As Leader Of A Robber Gang Who Had Concealed Themselves In His Hermitage He Was Impaled To A Spear By The King's Order When The Sage Went To Dharma Raj After Two Days The Sage Was Released From The Punishment Still Alive On The Strength Of His Great Spiritual Merit The Sage Went To Dharma Raj And Asked What Crime He Had Committed To Deserve The Punishment He Was Told That As He Had Tortured Birds And Bees As A Child He Got The Punishment The Sage Was Angry And Cursed Dharma Raj Saying You Shall Be Born On Earth For The Inordinately Harsh Punishment Meted Out For A Child's Crime Committed In Ignorance As A Result Of The Curse Dharma Deva Had To Be Born As Vidura To The Palace Maid Of Vichitra Virya Son Of King Santanu The Forerunner Of Pandavas And Kouravas Vidura Was So Well Up In Knowledge Of Dharma That He Was Given The Appellation Of Mahatma For His Unparalleled Knowledge Of Dharma Or Righteousness And For Being Devoid Of Attachment And Anger He Worked As Counsellor To The King Emperor Dhritarashtra Of Hastina To The Satisfaction Of All Concerned The Rulings Given By Him Satisfied All The Maxims Selected For The Book Are From His Counsels **Readings from Bhagabata** G. N. Das, 1996 Bhagabata Was Composed By Vyasa Deva Son Of Sage Parasara On The Advice Of The Great Sage Narada Vyasa Deva Compiled All The Eighteen Puranas And The Great Epic Mahabharata But Even So He Did Not Gain Mental Satisfaction From Them Sage Narada Advised Him To Write Something For The Guidance Of The Common Man To Live A Stainless Life On Earth To Earn Mental Peace That Was What Brought About The Great Scripture Bhagabata We Know How Popular Bhagabata Became With The Common Masses In Its Translations In The Regional Languages All Over India From Our Own Experience In Orissa We Know How Popular The Didactic Sayings Of The Scripture In Its Translation By Saint Poet Jagannath Das Became In The 16th Century And How It Has Maintained Its Popularity All These Hundreds Of Years A Couple Of Its Popular Sayings Will Show Its Merit At A Glance 1 He Is Praiseworthy Person On Earth Who Does Well To Others In His Life's Path 2 Whose Heart Is Bereft Of Ire Is Friend To The World Entire **The Way of Salvation in the**

Ramayan of Tulasi Das... William Charles MacDougall,1926 **Indian National Bibliography** B. S. Kesavan,2009-07

Mahabharata-Krishnakatha and Bhagavatapurana, an International Literature Survey Gauri Shankar Singh,1990 The Indian National Bibliography B. S. Kesavan,2009-04 God Lived with Them Swami Chetanananda,2001 Knowing Dil Das Joseph S. Alter,2011-06-07 Dil Das was a poor farmer an untouchable living near Mussoorie a colonial hill station in the Himalayas As a boy he became acquainted with a number of American missionary children attending a boarding school in town and over the years developed close friendships with them and eventually with their sons The basis for these friendships was a common passion for hunting This passion and the friendships it made possible came to dominate Dil Das s life When Joseph S Alter one of the boys who had hunted with Dil Das became an adult and a scholar he set out to write the life history of Dil Das as a way of exploring Garhwali peasant culture But Alter found his friend uninterested in talking about traditional ethnographic subjects such as community life family or work Instead Dil Das spoke almost exclusively about hunting with his American friends telling endless tales about friendship and hunting that seemed to have nothing to do with peasant culture When Dil Das died in 1986 Alter put the project away Years later he began rereading Dil Das s stories this time from a completely new perspective Instead of looking for information about peasant culture he was able to see that Dil Das was talking against culture From this viewpoint Dil Das s narrative made sense for precisely those reasons that had earlier seemed to render it useless his apparent indifference toward details of everyday life his obsession with hunting and above all his celebration of friendship To a degree in fact but most significantly in Dil Das s memory hunting served to merge his and the missionary boys identities and thereby to supersede and render irrelevant all differences of class caste and nationality For Dil Das the intimate experience of hunting together radically decentered the prevailing structure of power and enabled him to redefine himself outside the framework of normal social classification Thus Knowing Dil Das is not about peasant culture but about the limits of culture and history And it is about the moral ambiguity of writing and living in a field of power where despite intimacy self and other are unequal *The Power of the Dharma* Stephen Knapp,2006-06-05 The Power of the Dharma An Introduction to Hinduism and Vedic Culture offers a concise and easy to understand overview of the essential principles and customs of the Hindu tradition It also provides many insights into the depth and value of the timeless wisdom of Vedic spirituality and reveals why the Dharmic path has survived for thousands of years Author Stephen Knapp reveals why the Dharma is presently enjoying a renaissance among an increasing number of people who want to explore its teachings and see what its many techniques of self discovery have to offer In The Power of the Dharma you will find quotes by noteworthy people on the unique qualities of Hinduism essential principles of the Vedic spiritual path particular traits customs and explanations of Hindu worship descriptions of the main yoga systems significance and legends of the colorful Hindu festivals benefits of Ayurveda Vastu Vedic astrology and gemology important insights of Dharmic life and how to begin The Dharmic path can provide you the means for attaining your own spiritual realizations and experiences This is the power

of Dharma s universal teachings which have something to offer everyone *The Ramayana and Mahabharata Condensed into English Verse* ,2012-08-02 Two great epics of the ancient Hindus the Ramayana recounting the adventures of a banished prince and the Mahabharata based on the legends surrounding a war Condensed version features selections linked with short notes Ramayana, the Epic of Rama, Prince of India Vālmiki,1899 **Hindu Religions; Or, An Account of the Various Religious Sects of India** Horace Hayman Wilson,1899 Kalyana kalpataru ,1934 **Origin and Development of Hindi/Urdu Literature** Madan Gopal,1996 *Indian and Foreign Review* ,1976 **Catalogue of the Hindi, Panjabi and Hindustani Manuscripts in the Library of the British Museum** British Museum. Department of Oriental Printed Books and Manuscripts,James Fuller Blumhardt,1899

Whispering the Strategies of Language: An Psychological Journey through **Couplets From Thulasee Das**

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