Séquence 1

Qu'est-ce que la philosophie ?

Introduction

Analyse des termes

La philosophie signifie « aimer », et « σ o ϕ i α », « sagesse » ou « savoir ». Or, que la philosophie soit σ our de savoir signifie précisément qu'elle n'en est pas un.

La philosophie peut également être définie comme forme spécifique de connaissance, un système de savoir des concepts et principes universels touchant au fondement de l'être au sens général, de l'être humain en particulier et du rapport que celui-ci entretient avec le monde qui l'entoure et avec soi-même.

La philosophie, en tant que théoria, comprend également une visée pratique. Dit autrement, la quête de la sagesse serait, en même temps, la quête de la vertu.

I. L'étonnement philosophique

Thèse. La philosophie commence avec l'étonnement

La philo. Semble naître de l'étonnement : c'est en regardant le monde et en s'étonnant du spectacle qu'il nous offre que nous sommes amenés à questionner les principes qui sont à son fondement.

Or, un tel étonnement implique, négativement, l'aveu de l'ignorance : si je cherche à comprendre le sens des phénomènes qui s'offrent à mon regard, je ne les comprends justement pas.

Texte : Aristote, Métaphysique

1° partie (lignes 1-7). L'étonnement comme origine de la philosophie

Aristote constate que le savoir philosophique se développe d'une façon progressive : « Au début, [l'] étonnement porta sur les difficultés qui se présentaient les premières à l'esprit » (lignes 2-3) des premiers penseurs.

D'une part, en effet, Aristote montre que la philo. Exige une certaine disparition de la raison.

Elle n'est ni l'unique ni le premier moyen d'établir une pensée sur le monde : « même l'amour des mythes, écrit Aristote, est, en quelque manière, l'amour de la Sagesse » (lignes 5-6). Le mythe lui-même serait une tentative élémentaire d'un rapport conscient au monde. Seulement, un tel rapport reste ancré dans le récit et l'image. Seul le concept philosophique, saurait développer un savoir vrai.

Cours De Philosophie 1

Pierre Laffitte

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