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Magic and Divination at the Courts of Burgundy and France Jan R. Veenstra, 1998 This volume presents a critical edition of Laurens Pignon's treatise Contre les devineurs 1411 and examines its literary and historical context of courtly magic and astrology in Burgundy and France during the reign of Charles VI Magic, Body and the Self in Eighteenth-Century Sweden Jacqueline Van Gent, 2009 Contrary to previous assumptions magic remained an integral part of everyday life in Enlightenment Europe This book demonstrates that the endurance of magical practices both benevolent and malevolent was grounded in early modern perceptions of an interconnected body self and spiritual cosmos Drawing on eighteenth century Swedish witchcraft trials which are exceptionally detailed these notions of embodiment and selfhood are explored in depth The nuanced analysis of healing magic the role of emotions the politics of evidence and proof and the very ambiguity of magical rituals reveals a surprising syncretism of Christian and pre Christian elements The book provides a unique insight to the history of magic and witchcraft the study of eighteenth century religion and culture and to our **European Witch Trials** Richard Kieckhefer, 2023-04-28 European Witch understanding of body and self in the past Trials Their Foundations in Popular and Learned Culture 1300 1500 explores the intricate dynamics of witchcraft accusations and trials during the medieval period seeking to untangle the roots of these phenomena in both popular and learned cultures The author critiques the anthropological approach to the European witch trials noting that while European society differed significantly from non Western societies the mechanisms behind witch beliefs and persecutions seem to transcend these cultural distinctions Despite societal differences both European and primitive cultures exhibited a fluidity in their understanding of causality where magical natural and religious explanations coexisted without conflict providing fertile ground for witch accusations The book delves into the challenge of discerning the true nature of witch beliefs in early European society particularly the distinction between learned and popular traditions Many scholars have proposed various foundations for witch beliefs some argue that these beliefs were born of learned theological concepts while others suggest they were rooted in popular folklore or even illicit practices. The author discusses these differing perspectives offering a framework for distinguishing between sorcery invocation and diabolism the core components of witchcraft while acknowledging the blurring of these concepts in historical documents By focusing on the period between 1300 and 1500 the work highlights the geographical regions most affected by witch trials primarily in England France Italy and Germany offering a nuanced exploration of how these trials were influenced by societal anxieties and cultural tensions of the late medieval period This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1976 Grassroots Law in Papua New Guinea Melissa Demian, 2023-12-14 The

introduction of village courts in Papua New Guinea in 1975 was an ambitious experiment in providing semi formal legal access to the country's overwhelmingly rural population Nearly 50 years later the enthusiastic adoption of these courts has had a number of ramifications some of them unanticipated Arguably the village courts have developed and are working exactly as they were supposed to do adapted by local communities to modes and styles consistent with their own dispute management sensibilities. But with little in the way of state oversight or support most village courts have become of necessity nearly autonomous Village courts have also become the blueprint for other modes of dispute management They overlap with other sources of authority so the line between what does and does not constitute a court is now indistinct in many parts of the country Rather than casting this issue as a problem for legal development the contributors to Grassroots Law in Papua New Guinea ask how under conditions of state withdrawal people seek to retain an understanding of law that holds out some promise of either keeping the attention of the state or reproducing the state s authority Substantial Justice Michael Bruce Goddard, 2009 Papua New Guinea's village court system was introduced in 1974 partly in an effort to overcome the legal geographical and social distance between village societies and the country's formal courts There are now more than 1100 village courts all over PNG hearing thousands of cases each week This anthropological study is grounded in ethnographic research on three different village courts and the communities they serve It also explores the colonial historical background to the establishment of the village court system and the local and global processes influencing the efforts of village courts to deal with everyday disputes among grassroots Melanesians Souls of Naples Autori Vari,2024-03-21T14:32:00+01:00 In this volume you will find stories about hyperactive relics ghosts in spiritual or bodily form as well as accounts of the dead being conjured resurrected and brought back to life from decomposing matter. This is not so much for the purpose of assembling a kind of Neapolitan Wunderkammer but rather to allow these bodies in physical or spiritual form or sometimes both at the same time to speak as protagonists and to offer their own contribution to the historical anthropology of the Kingdom of Naples This volume explores the boundaries between body and spirit life and death as well as the natural preternatural and supernatural in the long early modern era in southern Italy **Talking it Through** Miranda Forsyth, Richard Eves, 2015-05-05 Sorcery and witchcraft practices and beliefs are pervasive across Melanesia They are in part created by and give rise to a wide variety of poor social and developmental outcomes These include uneven economic development low public health lack of social cohesion crime fear and insecurity A further very visible problem is the attacks on men and women who are accused of being practitioners of witchcraft or sorcery which can lead to serious bodily harm banishment and sometimes death Today many communities individuals church organisations and policymakers in Melanesia and internationally are exploring ways to overcome the negative social outcomes associated with witchcraft and sorcery practices and beliefs This book brings together a collection of chapters written by a diverse range of authors both Melanesian and non Melanesian providing crucial insights both into how these practices and beliefs are playing out in contemporary

Melanesia and also the types of interventions that are being trialled or debated to address the problems associated with them Review of the Law on Sorcery and Sorcery Related Killings ,2009 Social Analysis .1981 Mixed Blessings Amanda Whiting, Carolyn Evans, 2006-05-01 The essays in this volume explore some of the diverse and contradictory ways that the lives of women in the Asia Pacific region are shaped by two powerful regimes religion and law and by the interactions between them They show that for women laws customary colonial post independence and international and religions indigenous or introduced Buddhism Christianity Islam and Confucianism have been a mixed blessing These diverse legal systems and religious doctrines and institutions have variously denied women authority and the capacity to participate fully in the public organization of social political and religious life they have furthermore constructed gender and familial relations in ways that subordinate women Yet they have also offered promises of women s empowerment and provided rules and procedures norms values and interpretations of sacred traditions to deliver those empancipatory promises Each chapter is devoted to a single state first the history and current framework of the national legal system is introduced then the place of religion in the state is explained and finally by means of precise and detailed case studies or examples each author explores how these sometimes competing sometimes colluding regimes constructed women and how women interpreted this positioning and sought to resituate themselves Between the Devil and the Host Michael Ostling, 2011-11-03 For the first time in English Michael Ostling tells the story of the imagined Polish witches showing how ordinary peasant women got caught in webs of suspicion and accusation finally confessing under torture to the most heinous of crimes and Magic in Europe, Volume 3 Karen Jolly, Catharina Raudvere, Edward Peters, 2002-01-01 Between the age of St Augustine and the sixteenth century reformations magic continued to be both a matter of popular practice and of learned inquiry This volume deals with its use in such contexts as healing and divination and as an aspect of the knowledge of nature s occult virtues and secrets The Sex.com Chronicles Charles Carreon, 2008 Sex com is an Internet domain name and web portal which appears on the title page and front cover with a hand graphic replacing the dot Political Legitimacy in Middle Africa Michael G. Schatzberg, 2001-11-13 refreshing and provocative a significant addition to existing literature on African politics Stephen Ellis It opens up a whole new field of investigation and brings into focus the pertinence of an interdisciplinary approach to African politics Ren Lemarchand In this innovative work Michael G Schatzberg reads metaphors found in the popular press as indicators of the way Africans come to understand their political universe Examining daily newspapers popular literature and political and church documents from across middle Africa Schatzberg finds that widespread and deeply ingrained views of government and its relationship to its citizenry may be understood as a projection of the metaphor of an idealized extended family onto the formal political sphere Schatzberg's careful observations and sensitive interpretations uncover the moral and social factors that shape the African political universe while showing how some African understandings of politics and political power may hamper or promote the development of Western style

democracy Political Legitimacy in Middle Africa looks closely at elements of African moral and political thought and offers a nuanced assessment of whether democracy might flourish were it to be established on middle African terms

The Magician, the Witch, and the Law Edward Peters,1978 Helps to place our understanding of medieval witchcraft into a broader context Sheds light on the various genres of literature in which magic was discussed Speculum

Between Indigenous and Settler Governance Lisa Ford, Tim Rowse, 2013 This book addresses the history current development and future of indigenous self governance in five settler colonial nations Australia Canada New Zealand South Africa and the United States

JUDGE DINGAKE- SELECTED SPEECHES AND WRITINGS KGOPOLO NTSEANE, 2024-05-15 This book captures the speeches and writings of one of Botswana's foremost legal minds on a wide array of topics The topics cover issues of human rights constitutionalism and the rule of law Justice Dingake's writings reflect a mind of a jurist that believes in the power of law to change lives for the better However the speeches and writings also teach that the power of law as a tool of change although useful should never be exaggerated In his writings Justice Dingake teaches that the rights of vulnerable and marginalized groups require heightened attention and protection by the courts This book is likely to prove particularly useful to the legal fraternity and civil society groups that often approach the courts to vindicate human rights

Intersections of Law and Culture at the International Criminal Court Julie Fraser, Brianne McGonigle
Leyh, 2020-10-30 This pioneering book explores the intersections of law and culture at the International Criminal Court ICC offering insights into how notions of culture affect the Court's legal foundations functioning and legitimacy both in theory and in practice Battling Demons Michael D. Bailey, 2010-11-01 It was during the late Middle Ages that the full stereotype of demonic witchcraft developed in Europe and this is the subject of this volume which places the Dominican theologian Johannes Nider at the centre of an emerging set of beliefs about diabolical sorcery and witchcraft in the 15th century Nelson's New Illustrated Bible Commentary Thomas Nelson, 1999-05-13 A comprehensive verse by verse commentary for lay Bible students fully highlighted by articles maps charts and illustrations all in one volume Clear and Comprehensive Annotations by leading evangelical scholars don't dodge tough issues alternative views are presented fairly but commentators make their positions clear Attractively Designed Graphics appeal to the sound bite generation and others who aren't traditional commentary readers Interesting and Revealing Hundreds of feature articles that provide additional information or new perspectives on a topic related to Bible background Visually Appealing Maps drawings and photos illuminate the commentary and visualize important information

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