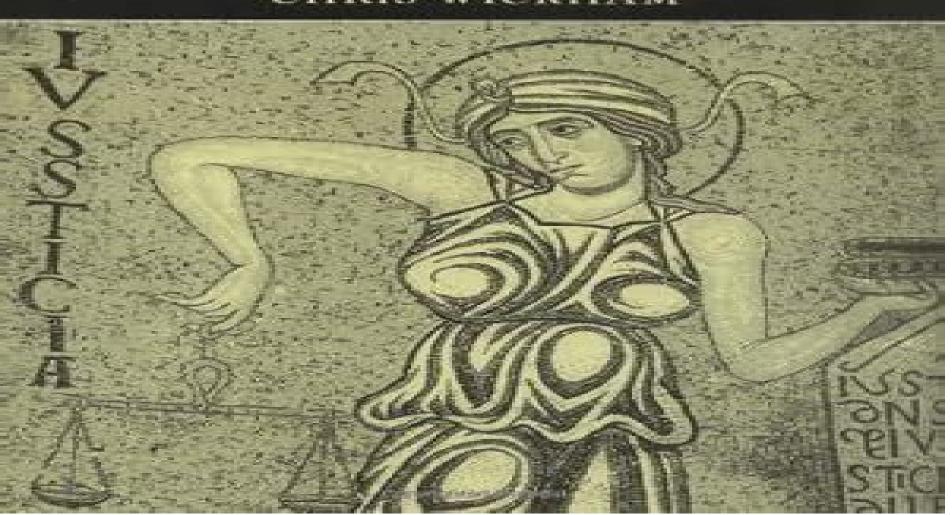
# COURTS AND CONFLICT IN TWELFTH-CENTURY TUSCANY

# CHRIS WICKHAM



# **Courts And Conflict In Twelfth Century Tuscany**

Frances Andrews, Agata Pincelli

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monasteries as various changeable and ambivalent Above all it turns away from Stutz s view of the property relationship as a distinct institution or system of Germanic church law presenting it rather as a fluid set of assumptions and practices taking shape as customary law The book considers also the changing background of ideas and the bearing on it of important polemical writings with some questioning of their established interpretations Finally the book discusses how property in churches was imperfectly superseded by the new canon law patronage in the increasingly bureaucratic post Gregorian Feud, Violence and Practice Tracey L. Billado, 2016-04-15 This collection presents an innovative series of essays about the medieval culture of Feud and Violence Featuring both prominent senior and younger scholars from the United States and Europe the contributions offer various methods and points of view in their analyses All however are indebted in some way to the work of Stephen D White on legal culture politics and violence White's work has frequently emphasized the importance of careful closely focused readings of medieval sources as well as the need to take account of practice in relation to indigenous normative statements His work has thus made historians of medieval political culture keenly aware of the ways in which various rhetorical strategies could be deployed in disputes in order to gain moral or material advantage Beginning with an essay by the editors introducing the contributions and discussing their relationships to Stephen White s work to the themes of the volume to each other and to medieval and legal studies in general the remainder of the volume is divided into three thematic sections. The first section contains papers whose linking themes are violence and feud the second section explores medieval legal culture and feudalism whilst the final section consists of essays that are models of the type of inquiry pioneered by White Medieval Public Justice Massimo Vallerani, 2012-06-18 In a series of essays based on surviving documents of actual court practices from Perugia and Bologna as well as laws statutes and theoretical works from the 12th and 13th centuries Massimo Vallerani offers important historical insights into the establishment of a trial based public justice system Pope Eugenius III (1145-1153) Iben Fonnesberg-Schmidt, 2025-10-01 Elected pope in the wake of a rebellion Eugenius III came to power as a relative unknown during a time of crisis This book examines the controversial developments in papal justice and theological debate during his pontificate his treatment of Cistercian monasteries his relationships with France Spain and Rome his work in the papal states and the crusades It offers a new view of an under appreciated pope and the place of the church in a rapidly changing European society The Papacy and Ecclesiology of Honorius II (1124-1130) Enrico Veneziani, 2023 A complete reappraisal of the papacy of Honorius II highlighting the strategies to which this pontificate turned in order to govern ecclesiastical institutions and to deal with secular matters The papacy of Honorius II 1124 1130 has often been overlooked by historians usually considered uneventful transitional and colourless This book offers a complete reappraisal drawing on a detailed examination of the surviving letters produced by the papal chancery to show that conversely it was a vital and innovative pontificate It argues that during what was a stabilising period for the papacy in an era of peace Honorius and the chancery were able to enact the instruments and

ecclesiological claims dictated by external threats and produced during previous papacies In particular it shows that by adapting the content and form of the letters it issued Honorius's chancery led by the official Haimeric played a decisive role in extending the ecclesiological thinking of the papacy Furthermore these years paved the way for ideas which were further developed later in the twelfth century especially the arguments created by the warring parties in the Schism of 1130 to legitimise their respective popes This study thus presents a different view of Honorius administration highlighting the strategies to which the papacy turned in order both to govern ecclesiastical institutions and to deal with secular matters when previous protocols and routines could no longer be relied upon A Companion to the Council of Basel Michiel Decaluwe, Thomas M. Izbicki, Gerald Christianson, 2016-11-01 The Council of Basel 1431 1449 met to defend the faith and reform the Church Its efforts to deal with Hussite heresy and reform the Roman Curia led to conflict with Pope Eugenius IV 1431 1447 The council divided over the site of a council of union with the Eastern churches Some left to attend Eugenius Council of Florence 1438 1443 While that council was negotiating reunion with Eastern churches in 1439 Basel was acting to claim supremacy and depose Eugenius The ensuing struggle went on for a decade before Basel and its pope Felix V Amadeus VIII of Savoy gave up under pressure from the princes These essays address multiple aspects of the Council of Basel including its reforming efforts and bureaucracy Contributors include Alberto Cadili Gerald Christianson Michiel Decaluwe Thomas A Fudge Ursula Gie mann Hans I rg Gilomen Johannes Helmrath Thomas M Izbicki Jesse D Mann Ivan Mariano Heribert M ller milie Rosenblieh and Birgit Studt Negotiating Community and Difference in Medieval Europe Scott Wells, Katherine Smith, 2009-05-06 This collection builds on the foundational work of Penelope D Johnson John Boswell s most influential student outside queer studies on integration and segregation in medieval Christianity It documents the multiple strategies by which medieval people constructed identities and in the process wove the boundaries of inclusion and exclusion among various individuals and groups The collection adopts an interdisciplinary approach encompassing historical art historical and literary perpsectives to explore the definition of personal and communal spaces within medieval texts the complex negotiation of the relationship between devotee and saint in both the early and the later Middle Ages the forming of partnerships symbolic economic devotional etc between men and women across medieval Europe s considerable gender divide and the ostracism of individuals and groups through various means including imprisonment violence and their identification with pollution Contributors include Diane Peters Auslander Constance Hoffman Berman Elizabeth A R Brown Alexandra Cuffel Anne M Schuchman Jane Tibbetts Schulenburg Katherine Allen Smith Kathryn A Smith Christina Roukis Stern Susan Valentine Susan Wade and Scott Wells *Framing the Early Middle Ages* Chris Wickham, 2006-11-30 The Roman empire tends to be seen as a whole whereas the early middle ages tends to be seen as a collection of regional histories roughly corresponding to the land areas of modern nation states As a result early medieval history is much more fragmented and there have been few convincing syntheses of socio economic change in the post Roman world since the

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