

CONTEMPORARY
REFORM RESPONSA

Contemporary Reform Responsa

Neal Scheindlin



Contemporary Reform Responsa:

Contemporary American Reform Responsa Walter Jacob, 1987 More than 200 responsa offering practical guidance in all areas of life *Contemporary Reform Responsa* Solomon Freehof, 2010 **Reading Reform Responsa** Mark Washofsky, 2024-03-04 The responsa literature in which rabbis answer questions about halachah Jewish law is a vast treasury reaching back nearly fifteen centuries Reform rabbis have been writing responsa since the 1800s In *Reading Reform Responsa* Rabbi Mark Washofsky PhD presents a deep dive into this literature boldly arguing that Reform Judaism is indeed a movement fundamentally based on halachah By inviting and guiding readers to understand Reform responsa with a critical eye he shows that our movement has always been informed by Jewish law as well as Reform history A teacher and mentor of generations of students at Hebrew Union College Jewish Institute of Religion Rabbi Washofsky gives us a peek inside his classroom making Reform responsa and their history framing and context engaging and accessible for all Dr Washofsky masterfully demonstrates the centrality of responsa for the continued vitality of Reform as an authentic stream of contemporary Judaism Addressing himself to the everyday Jew in the pew he explains what halachah is what responsa are and what makes Reform responsa distinctive More importantly he draws on his expertise as a scholar both of our tradition and of legal and literary theory to teach the non specialist reader to become a critical reader of responsa From the foreword by Rabbi Joan S Friedman PhD Chair CCAR Responsa Committee Rabbi Washofsky gifts us with a series of informed and sensitive discussions of how Reform Jews should think about and act on specific moral and ritual issues In doing so he graphically demonstrates that Reform Judaism's emphasis on personal autonomy is complemented by its insistence that Jewish tradition must play a role in individuals choices if these decisions are to be not just one's own opinion but also a recognizably Jewish one Rabbi Elliot Dorff PhD Past Chair Committee on Jewish Law and Standards Rabbinical Assembly Rabbi Mark Washofsky offers us a fascinating entry into and analysis of the Reform Movement's engagement with Jewish law practice and values Where responsa analyze the issues and concerns implicit in a question of immediate practicality posed to a Jewish legal authority Washofsky analyzes the body of over 1 300 Reform responsa promulgated since the early nineteenth century pointing out the intellectual and ethical approaches employed as well as the traditional philosophical and scientific resources marshalled to arrive at a persuasive answer A wonderful read in its own right this book provides an insider's look at modern liberal Jewish religious thought in action Rabbi Amy Scheinerman author of *The Talmud of Relationships* Drawing on his deep mastery of classical halachic literature Reform religious culture and modern secular legal theory Mark Washofsky offers insightful and compelling analyses of some of the Reform Movement's most important responsa Washofsky's special ability to combine rigorous scholarship with his characteristic dry humor engaging storytelling and accessible writing style makes *Reading Reform Responsa* an essential study companion for anyone clergy academics and laypeople alike who is interested in learning or teaching Reform Judaism's rich tradition of halachic discourse By inviting the reader to be

not just an observer but also a participant in the reasoning and argumentation of responsa Washofsky teaches us what it means to think halachically in a uniquely Reform way Rabbi A Brian Stoller Senior Rabbi Temple Beth El of Great Neck NY Those curious about the tradition of responsa in the Reform tradition or merely about the intersection of Jewish law and modern life will find much here of interest A substantial but accessible guide to reading and applying Reform responsa

Kirkus Reviews **Contemporary Reform Responsa** Solomon Bennett Freehof,1974 *Reform Responsa For the Twenty-First Century* Mark Washofsky,2019-09-04 Reform Responsa for the Twenty First Century Sh eilot Ut shuvot is the latest in an ongoing series of Reform Responsa Drawing from the breadth of traditional and modern Jewish texts law and ideology this two volumes set addresses over seventy contemporary topics including conversion of adopted children fertility treatments patrilineal descent issues of synagogue management social justice activism interfaith marriage and rituals of death and mourning Published by CCAR Press a division of the Central Conference of American Rabbis Modern Reform Responsa Solomon Bennett Freehof,1971 **Modern Responsa** Pamela Barmash,2024 *Modern Reform Responsa* Solomon Freehof,2010 **Further Perspectives on Jewish Law and Contemporary Issues** Wayne Allen,2011 As a dynamic tradition Judaism has always relied on experts to interpret sacred texts for modern times Responding to the questions posed to him from congregants other rabbis and Jews around the world Rabbi Allen blends his special sensitivity with profound scholarship in addressing a wide range of religious issues This book is a window into how an ancient tradition can still keep its relevance today *Modern Reform Responsa* Solomon B. Freehof,1971-02-01 **Questions and Reform Jewish Answers** Walter Jacob,1992 **Re-examining Progressive Halakhah** Walter Jacob,Moshe Zemer,2002 THE FREEHOF INSTITUTE OF PROGRESSIVE HALAKHAH The Freehof Institute of Progressive Halakhah is a creative research center devoted to studying and defining the progressive character of the halakhah in accordance with the principles and theology of Reform Judaism It seeks to establish the ideological basis of Progressive halakhah and its application to daily life The Institute fosters serious studies and helps scholars in various parts of the world to work together for a common cause It provides an ongoing forum through symposia and publications including the quarterly newsletter Halakhah published under the editorship of Walter Jacob in the United States Our Academic Council includes the foremost halakhic scholars in the Reform Liberal and Progressive rabbinate as well as a number of Conservative and Orthodox colleagues and university professors This book follows the volumes Dynamic Jewish Law Progressive Halakhah Essence and Application 1991 Rabbinic Lay Relations in Jewish Law 1993 Conversion to Judaism in Jewish Law 1994 Death and Euthanasia in Jewish Law 1995 The Fetus and Fertility in Jewish Law 1995 Israel and the Diaspora in Jewish Law 1997 Aging and the Aged in Jewish Law 1998 Marriage and Its Obstacles in Jewish Law 1999 Crime and Punishment in Jewish Law 2000 and Gender Issues in Jewish Law 2001 It is part of a series whose subjects are diverse and the approaches taken by the authors are equally so We wish to encourage wide ranging discussions of contemporary and historic themes **Responsa** David Lincoln,2004 **Jewish**

Religious Law John D. Rayner, 1998 Reconstructs Jewish law or Halachah to make it more consistent with the principles of Progressive Judaism Beginning with a brief history of the Progressive movement in 20th century Judaism the author continues with illustrations of how traditional law must be adapted to the views of modern liberal Jews The Halachic problems addressed range from Jewish territorial rights in Israel divorce law and questions of medical ethics such as organ transplantation to the recycling of old prayerbooks Paper edition unseen 15 50 Annotation copyrighted by Book News Inc Portland OR

The New Reform Judaism Dana Evan Kaplan, 2020-04-01 This is the book that American Jews and particularly American Reform Jews have been waiting for a clear and informed call for further reform in the Reform movement In light of profound demographic social and technological developments it has become increasingly clear that the Reform movement will need to make major changes to meet the needs of a quickly evolving American Jewish population Younger Americans in particular differ from previous generations in how they relate to organized religion often preferring to network through virtual groups or gather in informal settings of their own choosing Dana Evan Kaplan an American Reform Jew and pulpit rabbi argues that rather than focusing on the importance of loyalty to community Reform Judaism must determine how to engage the individual in a search for existential meaning It should move us toward a critical scholarly understanding of the Hebrew Bible that we may emerge with the perspectives required by a postmodern world Such a Reform Judaism can at once help us understand how the ancient world molded our most cherished religious traditions and guide us in addressing the increasingly complex social problems of our day

Bioethics Yearbook B. Andrew Lustig, 1997-03-31 As the field of bioethics has matured increasing attention is being paid to how bioethical issues are treated in different moral and religious traditions and in different regions of the world It is often difficult however to obtain timely information about these matters The Bioethics Yearbook series analyzes how such issues as new reproductive techniques abortion maternal fetal conflicts care of seriously ill newborns consent confidentiality equitable access cost containment withholding and withdrawing treatment euthanasia the definition of death and organ transplantation are being discussed in different religions and regions Volume 5 discusses theological developments from 1992 to 1994 in Anglican Baptist Catholic Hindu Jehovah's Witness Jewish Latter Day Saint Lutheran Methodist Muslim Pentecostal and Presbyterian traditions

□□□ □□□□□ W. Gunther Plaut, Central Conference of American Rabbis, 1988 Written in contemporary gender inclusive language the first updating of the Rabbi's Manual since 1961 contains traditional and innovative services and ceremonies for birth and infancy adoption public and private naming ceremonies a new 8th day covenant service for daughters four wedding services and associated public prayers a new ritual release at divorce services at death and memorials prayers at a time of illness and Giyur conversion Bound with a ribbon bookmark and endleaf pocket

Judaism Arthur Hertzberg, 1998 *The Jewish Family Ethics Textbook* Neal Scheindlin, 2021-10 2021 National Jewish Book Award Finalist for Contemporary Jewish Life and Practice Judaism offers us unique and often divergent insights into contemporary moral quandaries How can we

use social media without hurting others Should people become parents through cloning Should doctors help us die The first ethics book to address social media and technology ethics through a Jewish lens along with teaching the additional skills of analyzing classical Jewish texts The Jewish Family Ethics Textbook guides teachers and students of all ages in mining classical and modern Jewish texts to inform ethical decision making Both sophisticated and accessible the book tackles challenges in parent child relationships personal and academic integrity social media sexual intimacy conception abortion and end of life Case studies largely drawn from real life concretize the dilemmas Multifaceted texts from tradition translated from Hebrew and Aramaic to modernity build on one another to shed light on the deliberations Questions for inquiry commentary and a summation of the texts implications for the case studies deepen and open up the dialogue In keeping with the tradition of ma loket preserving multiple points of view We need not accept any of our forebears ideas uncritically Rabbi Neal Scheindlin explains The texts provide opportunities to discover ideas that help us think through ethical dilemmas while leaving room for us to discuss and draw our own conclusions

Zur Autorität der Halacha im Reformjudentum Alisa Bach, 2024 Die Halacha das jüdische Recht gilt als Rückgrat des Judentums Ihre Geltung beruht auf freiwilliger Anerkennung Die Frage warum der Halacha gefolgt werden soll beantworten traditionelles und liberales Judentum unterschiedlich Vorliegend werden Konzepte einer liberal jüdischen Halacha von einer Rabbinerin und fünf Rabbinern vorgestellt die bedeutsam für das heutige liberal jüdische Denken sind Halachische Autorität beruht nicht mehr auf Offenbarung sondern auf professionell rabbinischen und gemeindlichen Diskursen deren Ergebnisse den Status von Empfehlungen haben

Contemporary Reform Responsa Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the energy of words has be more evident than ever. They have the capability to inspire, provoke, and ignite change. Such could be the essence of the book **Contemporary Reform Responsa**, a literary masterpiece that delves deep in to the significance of words and their effect on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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