

EAB 4184
Behaviorism and Contemporary Society

Study Guide 2: Radical Behaviorism for ABA Practitioners.

Chapter 3

1. Why are mentalistic explanations of behavior so appealing?

Because they are familiar, they have been taught to us by our culture. It's just the way we've learned to talk. Using such "explanations" requires no adjustment. Our language also requires an agent "I" before every action (i.e., subject-verb construction). It also entails a close in time, or temporally proximate, cause for every action. This kind of mechanical causation is also a common part of our learning experience when we grow up, so it is perhaps no surprise that this way of talking about causes of behavior is also tempting.

2. What is the difference between mechanical and historical causation?

The gist is that under mechanical causation, a behavior caused by something immediately preceding it whereas under historical causation it is the result of an extended history of experiences (a learning history). Mechanical causation invites invented inner causes. Historical causation considers gradual change over time as a function of response-consequence contingencies. The shaping process is a good example of this, but there are many more.

3. What is mentalism? Why is it dualistic?

Inventing inner, usually non-physical causes of behavior. We call it a mentalism when the word "because" is used – for example "because I wanted to." This is important. It is dualistic because mentalisms (as causes) lack physical dimension, and thus there are two dimensions, non-physical and physical.

4. Explain why mentalistic explanations of behavior do not really explain anything.

They invent inner causes that cannot be falsified. That is, evidence can not disprove the assertion that "wanting" made you do it. They also stand in the way of more useful explanations, such as the example of replacing "grumpiness" as a cause of fussiness with intermittent positive reinforcement for the behavior. (Statements like "I wanted to" can be analyzed as verbal behavior, however.)

5. Describe Skinner's three types of inner "causes."

These are all different types of mentalisms: Neural – when we speak about our nerves are on edge as an explanation. Psychic – mind, id, ego as causes. Conceptual – personal abilities or attributes: intelligence, habits. Conceptual is most common, and it is usually

Contemporary Society Study Guide

Roberta Garner, Black Hawk Hancock



Contemporary Society Study Guide:

Contemporary Society John A. Perry, Erna K. Perry, 1990-10 *Study Guide to The Second Sex by Simone de Beauvoir* Intelligent Education, 2020-02-15 A comprehensive study guide offering in depth explanation essay and test prep for Simone de Beauvoir's *The Second Sex* the book that arguably stands as the stepping stone for all other feminists work As a work of post WWII *The Second Sex* stirred up controversy as women in France and America had just earned their right to vote and men who fought on the front returned home to reclaim the jobs that had been filled by women Moreover the fight for liberation and equality for women continues to impact politics and philosophy even today This Bright Notes Study Guide explores the context and history of de Beauvoir's classic work helping students to thoroughly explore the reasons it has stood the literary test of time Each Bright Notes Study Guide contains Introductions to the Author and the Work Character Summaries Plot Guides Section and Chapter Overviews Test Essay and Study Q As The Bright Notes Study Guide series offers an in depth tour of more than 275 classic works of literature exploring characters critical commentary historical background plots and themes This set of study guides encourages readers to dig deeper in their understanding by including essay questions and answers as well as topics for further research

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