

# **The Contradictions of Modern Moral Philosophy**

Ethics after Wittgenstein

**Paul Johnston**

Routledge Studies in Ethics and Moral Theory

# Contradictions Of Modern Moral Philosophy Ethics After Wittgenstein

**Jiyuan Yu**



## **Contradictions Of Modern Moral Philosophy Ethics After Wittgenstein:**

**The Contradictions of Modern Moral Philosophy** Paul Johnston, 1999      **The Contradictions of Modern Moral Philosophy** Dr Paul Johnston, Paul Johnston, 2004-01-14 The Contradictions of Modern Moral Philosophy is a highly original and radical critique of contemporary moral theory Paul Johnston demonstrates that much recent moral philosophy is confused about the fundamental issue of whether there are correct moral judgements He shows that the standard modern approaches to ethics cannot justify or even make much sense of traditional moral beliefs Applied rigorously these approaches suggest that we should reject ethics as a set of outdated and misguided claims Rather than facing up to this conclusion most recent moral philosophy consists of attempts to find some ways of preserving moral beliefs This places a contradiction at the heart of moral philosophy As a result it is often impossible to tell whether a contemporary philosopher ultimately rejects or endorses the idea of objective right and wrong On the basis of a Wittgenstein approach Paul Johnston puts forward an alternative account of ethics that avoids this contradiction and recognises that the central issues of ethics cannot be resolved by conceptual analysis He then uses this account to highlight the contradictions of important contemporary moral theorists such as Bernard Williams Alasdair MacIntyre Thomas Nagel and Charles Taylor      **The Contradictions of Modern Moral Philosophy** Dr Paul Johnston, 2004-01-14 The Contradictions of Modern Moral Philosophy is a highly original and radical critique of contemporary moral theory Paul Johnston demonstrates that much recent moral philosophy is confused about the fundamental issue of whether there are correct moral judgements He shows that the standard modern approaches to ethics cannot justify or even make much sense of traditional moral beliefs Applied rigorously these approaches suggest that we should reject ethics as a set of outdated and misguided claims Rather than facing up to this conclusion most recent moral philosophy consists of attempts to find some ways of preserving moral beliefs This places a contradiction at the heart of moral philosophy As a result it is often impossible to tell whether a contemporary philosopher ultimately rejects or endorses the idea of objective right and wrong On the basis of a Wittgenstein approach Paul Johnston puts forward an alternative account of ethics that avoids this contradiction and recognises that the central issues of ethics cannot be resolved by conceptual analysis He then uses this account to highlight the contradictions of important contemporary moral theorists such as Bernard Williams Alasdair MacIntyre Thomas Nagel and Charles Taylor      The Later Wittgenstein and Moral Philosophy Benjamin De Mesel, 2018-09-07 This book shows that Ludwig Wittgenstein's later philosophical methods can be fruitfully applied to several problems in contemporary moral philosophy The author considers Wittgenstein's ethical views and addresses such topics as meta ethics objectivity in ethics and moral perception Readers will gain an insight into how Wittgenstein thought about philosophical problems and a new way of looking at moral questions The book consists of three parts In the first part Wittgenstein's later philosophical methods are discussed including his comparison of philosophical methods to therapies The book then goes on to explore how these methods give insight into Wittgenstein's ethical views

Readers will see how these are better understood when read in the light of his later philosophical thought In the third part Wittgenstein s later methods are applied to problems in contemporary moral philosophy including a look at questions for moral advice The author reviews and criticizes some of the secondary literature on Wittgenstein s later philosophical methods and indicates how the topic of the book can be developed in future research There is something of value for readers of all levels in this insightful and well written volume It will particularly appeal to scholars and students of Wittgenstein of philosophy and of ethics

*Rationality and Moral Theory* Diane Jeske,2008-08-18 This book combines the details of the lived moral life the context in which many of our most pressing moral questions arise with theoretical rigor in offering an account of the nature of reasons how we come to have moral knowledge and how we can adjudicate between competing positions

*Duties Regarding Nature* Toby Svoboda,2015-06-26 In this book Toby Svoboda develops and defends a Kantian environmental virtue ethic challenging the widely held view that Kant s moral philosophy has little to offer environmental ethics On the contrary Svoboda contends that on Kantian grounds there is good moral reason to care about non human organisms in their own right and to value their flourishing independently of human interests since doing so is constitutive of certain environmental virtues Svoboda argues that Kant s account of indirect duties regarding nature can ground a compelling environmental ethic the Kantian duty to develop morally virtuous dispositions strictly proscribes unnecessarily harming organisms and it also gives us moral reason to act in ways that benefit such organisms Svoboda s account engages the recent literature on environmental virtue including Rosalind Hursthouse Philip Cafaro Ronald Sandler Thomas Hill and Louke van Wensveen and provides an original argument for an environmental ethic firmly rooted in Kant s moral philosophy

*Bringing Bernard Lonergan Down to Earth and into Our Hearts and Communities* John Raymaker,Godefroid Alekiabo Mombula,2018-11-29 Bernard Lonergan is a world renowned philosopher methodologist and theologian The complexity of his work has tended to limit his accessibility to average readers Bringing Bernard Lonergan Down to Earth seeks to remedy this limitation by showing how Lonergan did address problems of community life He also broadened his interest after writing *Insight* to include a reaching into our hearts as modeled for example by the genius Blaise Pascal Lonergan also sought to bridge religious divides Here the Christian theological virtues of faith hope and love are indispensable but that does not curtail from Lonergan s uncanny ability to reach out to secularists by focusing on ethics The importance of Lonergan s interdisciplinary work is signaled in the book s twelve explorations in the concluding Part IV that detail for interested readers his extraordinary ability to solve major philosophical issues

**Environmental Skill** Mark Coeckelbergh,2015-02-20 Today it is widely recognized that we face urgent and serious environmental problems and we know much about them yet we do very little What explains this lack of motivation and change Why is it so hard to change our lives This book addresses this question by means of a philosophical inquiry into the conditions of possibility for environmental change It discusses how we can become more motivated to do environmental good and what kind of knowledge we need for this and explores the

relations between motivation knowledge and modernity After reviewing a broad range of possible philosophical and psychological responses to environmental apathy and inertia the author argues for moving away from a modern focus on either detached reason and control Stoicism and Enlightenment reason or the natural the sentiments and the authentic Romanticism both of which make possible disengaging and alienating modes of relating to our environment Instead he develops the notion of environmental skill a concept that bridges the gap between knowledge and action re interprets environmental virtue and suggests an environmental ethics centered on experience know how and skillful engagement with our environment The author then explores the implications of this ethics for our lives it changes the way we think about and deal with health food animals energy climate change politics and technology

**Challenging Moral Particularism** Matjaž Potrc,Vojko Strahovnik,Mark Lance,2010-11-24 Containing eleven essays covering a broad range of topics this book addresses developments in particularist moral theory

**Social Humanism** Brian David Ellis,2012 In this book Ellis argues that moral and political objectives are not independent of one other and so must be pursued in tandem Social humanism is a moral and political philosophy that does just this As a political philosophy it justifies the implementation and maintenance of many of the characteristic social policies of welfare states As a moral philosophy it provides the foundation required for most human rights legislation To this end Ellis elaborates on the theory of social humanism and the need to reconsider the metaphysical foundations of morals He develops the theory of social idealism as a meta theory for both morals and social policy exploring the global consequences of this new approach

**The Intrinsic Value of Endangered Species** Ian A. Smith,2016-01-08 Why save endangered species without clear aesthetic economic or ecosystemic value This book takes on this challenging question through an account of the intrinsic goods of species Ian A Smith argues that a species intrinsic value stems from its ability to flourish its organisms continuing to reproduce successfully and it avoiding extinction which helps to demonstrate a further claim that humans ought to preserve species that we have endangered He shows our need to exercise humility in our relations with endangered species through the preservation of their intrinsic goods which in turn rectifies our degradation of their importance Unique in its appeal to virtue ethics and to species concepts *The Intrinsic Value of Endangered Species* is an important resource for scholars working in environmental ethics and the philosophy of biology

*Wittgenstein's Ethical Thought* Y. Iczkovits,2012-07-06 Exploring the ethical dimension of Wittgenstein s thought Iczkovits challenges the view that Wittgenstein had a vision of language and subsequently a vision of ethics showing how the two are integrated in his philosophical method and allowing us to reframe traditional problems in moral philosophy considered as external to questions of meaning

*Needs and Moral Necessity* Soran Reader,2007-10-18 Needs and Moral Necessity analyses ethics as a practice explains why we have three moral theory types consequentialism deontology and virtue ethics and argues for a fourth needs based theory

**Knowledge and Knowledge Systems: Learning from the Wonders of the Mind** Geisler, Eliezer,2007-09-30 Previous research in the knowledge management and information

systems fields simply define knowledge by a few categories and then describe knowledge systems and their usage and the difficulties with them Knowledge and Knowledge Systems Learning from the Wonders of the Mind starts from the beginning where and how knowledge is formed and how it can be measured describing humans and their knowledge path from conception and birth to maturity

**The Ethics of Confucius and Aristotle** Jiyuan Yu,2013-05-24 As a comparative study of the virtue ethics of Aristotle and Confucius this book explores how they each reflect upon human good and virtue out of their respective cultural assumptions conceptual frameworks and philosophical perspectives It does not simply take one side as a framework to understand the other rather it takes them as mirrors for each other and seeks to develop new readings and perspectives of both ethics that would be unattainable if each were studied on its own

**Moral Responsibility** Carlos Moya,2006-09-27 We are strongly inclined to believe in moral responsibility the idea that certain human agents truly deserve moral praise or blame for some of their actions However recent philosophical discussion has put this natural belief under suspicion and there are important reasons for thinking that moral responsibility is incompatible with both determinism and indeterminism therefore potentially rendering it an impossibility Presenting the major arguments for scepticism about moral responsibility and subjecting them to sustained and penetrating critical analysis Moral Responsibility lays out the intricate dialectic involved in these issues in a helpful and accessible way A well written and lively account the book then goes on to suggest a way in which scepticism can be avoided arguing that excessive pre eminence given to the will might lie at its root Offering an alternative to this scepticism Carlos Moya shows how a cognitive approach to moral responsibility that stresses the importance of belief would rescue our natural and centrally important faith in the reality of moral responsibility

*Kant, Duty and Moral Worth* Philip Stratton-Lake,2005-07-05 Kant Duty and Moral Worth is a fascinating and original examination of Kant s account of moral worth The complex debate at the heart of Kant s philosophy is over whether Kant said moral actions have worth only if they are carried out from duty or whether actions carried out from mixed motives can be good Philip Stratton Lake offers a unique account of acting from duty which utilizes the distinction between primary and secondary motives He maintains that the moral law should not be understood as a normative moral reason but as playing a transcendental role Thus a Kantian account of moral worth is one where the virtuous agent may be responsive to concrete particular considerations whilst preserving an essential role for universal moral principles Kant Duty and Moral Worth is a lucid examination of Kant s moral thought that will appeal to Kant scholars and anyone interested in moral theory

*Reasons, Patterns, and Cooperation* Christopher Woodard,2010-11-24 This book contributes to existing literature on normative ethics with three major discussions the contrast between pragmatic and principled ethical views discussion of diverse literature and the idea that pattern based reasons can be used to understand the pro pragmatic and the pro principled intuitions

**Deprivation and Freedom** Richard Hull,2013-01-11 Deprivation and Freedom investigates the key issue of social deprivation It looks at how serious that issue is what we should do about it and how we might motivate people

to respond to it It covers core areas in moral and political philosophy in new and interesting ways presents the topical example of disability as a form of social deprivation shows that we are not doing nearly enough for certain sections of our communities and encourages that we think differently about how we should best organise our societies in the future The book develops a comprehensive yet refreshingly simple account of human freedom which shows how the ability to realise our freedom is partly definitive of freedom itself That account conclusively illustrates how many deprivations represent remediable inequalities of important and very basic human freedoms posing the question as to why societies continue to do so little about them In answering that question Hull shows how the idea of social exclusion is misleading and instead tackles the far more pertinent and challenging issue of societies failure to include The moral seriousness of non inclusion the failure to provide for freedom is evaluated via critical discussion of a variety of central themes and distinctions in ethical and political theory The author shows how such themes and distinctions comprise a framework for evaluating a raft of social issues in turn providing a unique resource for students of moral political and applied philosophy The book concludes with an innovative challenging and effective combination of analytic and continental styles so to address the critical question of how we might actually motivate constructive social change In doing so it shows how a variety of approaches can work successfully together to provide an emphatic case for greater social inclusion Deprivation and Freedom shows how even fairly modest claims about social provision illustrate that we should be doing a lot more about social deprivation than we are now It should be of interest to anyone who is concerned with questions about the type of society in which they live what it says about us to continue as we are and how we might motivate realistically achievable social change      **Caste Wars** David Edmonds,2006-09-27 For all students of philosophy especially those with an interest in applied ethics this book raises many interesting questions regarding the ethics of treating individuals as though they are members of groups

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