

THE STUDY OF ISLAM IN LOCAL CONTEXTS¹

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(Paper read on February 28, 1991, as the first of two obligatory lectures in defence of the Doctor of Philosophy-degree at the University of Bergen).

The empirical context for this talk is "local Islam." The topic may at first glance seem very fashionable indeed, and the current political context is of course the main reason; but on the other hand the topic may seem somewhat to be out of date. Anthropological research is to an increasing degree turning away from concepts like "local" and "locality" claiming it is the wider regional and global contexts, including the globalization of culture that counts. And a quick glance at the Muslim world may give the same impression. The wave of fundamentalism seems to be rolling over local communities, providing a ready-made, package-like interpretation of the world, informing action, however medieval it may seem. In these contexts anthropologists seem to be uncomfortable. We know too little about Islamic theology to know which particular place in the Holy Scripture is producing a certain effect. We also know too little about the Islamic past to tell which historical period a current event is reflecting. But at this very point we also find the starting point for our counter-offensive. Contemporary societies are reflecting neither holy scriptures nor earlier history. Such elements are certainly there as contributing factors, but so are contemporary politics and economics. Our task is to show how all these things come together to create peoples reality. And that is what my talk is about.

Some earlier analyses

A whole range of anthropological contributions can assist us in this search for understanding Islam. One position is that Islam is a heterogeneous collection of items, each of which belongs to Islam because local informants say so. Gilzenan's "Recognizing Islam" may serve as one example of this position, that Islam is what Muslims everywhere say it is, thus leading up to a world of many Islams. A second position is the one represented by Ernest Gellner, notably represented in his "Muslim Society." Islam is here depicted as a distinctive historical totality which organizes various aspects of social life. Social structure, religious belief and political activity go together to an extent that Islam becomes the blueprint of the social order. We know his descriptions of Islam in the Moroccan countryside, with segmentary tribes and the saint, marabout being the religious representative, to Islam of the town with institutions of

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Contributions To Asian Studies Volume 17 Islam In Local Contexts

Clinton Bennett, Charles M. Ramsey



Contributions To Asian Studies Volume 17 Islam In Local Contexts:

Islam in Local Contexts Martin, 2023-07-24 **South Asian Sufis** Clinton Bennett, Charles M. Ramsey, 2012-03-01 Often described as the soul of Islam Sufism is one of the most interesting yet least known facet of this global religion Sufism is the softer more inclusive and mystical form of Islam Although militant Islamists dominate the headlines the Sufi ideal has captured the imagination of many Nowhere in the world is the handprint of Sufism more observable than South Asia which has the largest Muslim population of the world but also the greatest concentration of Sufis This book examines active Sufi communities in Pakistan India and Bangladesh that shed light on the devotion and deviation and destiny of Sufism in South Asia Drawn from extensive work by indigenous and international scholars this ethnographical study explores the impact of Iran on the development of Sufi thought and practice further east and also discusses Sufism in diaspora in such contexts as the UK and North America and Iran's influence on South Asian Sufism **Max Weber in Asian Studies** Andreas E. Buss, 1985-01-01 **Ethnographies of Islam** Dupret Baudouin Dupret, 2013-09-23 This comparative approach to the various uses of the ethnographic method in research about Islam in anthropology and other social sciences is particularly relevant in the current climate Political discourses and stereotypical media portrayals of Islam as a monolithic civilisation have prevented the emergence of cultural pluralism and individual freedom Such discourses are countered by the contributors who show the diversity and plurality of Muslim societies and promote a reflection on how the ethnographic method allows the description representation and analysis of the social and cultural complexity of Muslim societies in the discourse of anthropology *Transnational Muslim Politics* Peter G. Mandaville, 2003-08-27 This radical book argues that translocal forces are leading the emergence of a wider Muslim public sphere It will be invaluable for researchers in international relations Islamic studies cultural studies sociology religion and politics **Islamization and Native Religion in the Golden Horde** Devin DeWeese, 2010-11-01 This book is the first substantial study of Islamization in any part of Inner Asia from any perspective and the first to emphasize conversion narratives as important sources for understanding the dynamics of Islamization Challenging the prevailing notions of the nature of Islam in Inner Asia it explores how conversion to Islam was woven together with indigenous Inner Asian religious values and thereby incorporated as a central and defining element in popular discourse about communal origins and identity The book traces the many echoes of a single conversion narrative through six centuries the previously unknown recounting of the dramatic contest in which the khan zbek adopted Islam at the behest of a Sufi saint named Baba T kles DeWeese provides the English language translation of this and another text as well as translations and analyses of a wide range of passages from historical sources and epic and folkloric materials Not only does this study deepen our understanding of the peoples of Central Asia involved in so much turmoil today but it also provides a model for other scholars to emulate in looking at the process of Islamization and communal religious conversion in general as it occurred elsewhere in the world *Muslim Merit-making in Thailand's Far-South* Christopher M.

Joll,2011-11-02 This volume provides an ethnographic description of Muslim merit making rhetoric rituals and rationales in Thailand's Malay far south This study is situated in Cabetigo one of Pattani's oldest and most important Malay communities that has been subjected to a range of Thai and Islamic influences over the last hundred years The volume describes religious rhetoric related to merit making being conducted in both Thai and Malay that the spiritual currency of merit is generated through the performance of locally occurring Malay adat and globally normative amal ibadat Concerning the rationale for merit making merit makers are motivated by both a desire to ensure their own comfort in the grave and personal vindication at judgment as well as to transfer merit for those already in the grave who are known to the merit maker While the rhetoric elements of Muslim merit making reveal Thai influence its ritual elements confirm the local impact of reformist activism

Islam in Traditional China Donald Daniel Leslie,Yang Daye,Ahmed Youssef,2023-05-31 This bibliography lists primary and secondary works on Islam in traditional China concentrating on two main topics Muslims and Islam in China mutual knowledge by Muslims both inside and outside China of China and non Muslim Chinese of Islam and Muslims both inside and outside China The main items are provided with subheadings and short annotations and are evaluated by the authors Donald David Leslie has previously published a comprehensive bibliography on Jews and Judaism in Traditional China in the

Monumenta Serica Monograph Series vol 44 1998 **Popular Literature and Pre-modern Societies in South Asia** Surinder Singh,I. D. Gaur,2008 Papers presented at a seminar held at Chandigarh during 1-2 February 2005 **Defining Islam** Andrew Rippin,2016-04-08 Ever since a group of people came into existence who called themselves Muslims and followed Islam questions of what it means to be a member of this group who is to be included excluded and what the requirements for membership are have proven to be both divisive and defining For scholars and critics the issue of what constitutes or defines Islam whether examining the history of the religion its specific traditions sectarian politics or acts of terrorism is central to any understanding of issues cultures and ideas Defining Islam brings together key classic and contemporary writings on the nature of Islam to provide student readers with the ideal collection of both primary and critical sources

The Politics of Muslim Cultural Reform Adeeb Khalid,1999-01-01 Adeeb Khalid offers the first extended examination of cultural debates in Central Asia during Russian rule With the Russian conquest in the 1860s and 1870s the region came into contact with modernity The Jadids influential Muslim intellectuals sought to safeguard the indigenous Islamic culture by adapting it to the modern state Through education literacy use of the press and by maintaining close ties with Islamic intellectuals from the Ottoman empire to India the Jadids established a place for their traditions not only within the changing culture of their own land but also within the larger modern Islamic world Khalid uses previously untapped literary sources from Uzbek and Tajik as well as archival materials from Uzbekistan Russia Britain and France to explore Russia's role as a colonial power and the politics of Islamic reform movements He shows how Jadid efforts paralleled developments elsewhere in the world and at the same time provides a social history of the Jadid movement By including a

comparative study of Muslim societies examining indigenous intellectual life under colonialism and investigating how knowledge was disseminated in the early modern period The Politics of Muslim Cultural Reform does much to remedy the dearth of scholarship on this important period Interest in Central Asia is growing as a result of the breakup of the former Soviet Union and Khalid's book will make an important contribution to current debates over political and cultural autonomy in the region

Research in the Social Scientific Study of Religion, Volume 34, 2025-04-10 Research in the Social Scientific Study of Religion Volume 34 takes an intersectional approach to the study of religious and non religious belief in different geographical contexts using a variety of methods and always privileging the layered identities of those who live religion and non religion in their daily lives The Open Section includes articles on topics of everyday significance such as experiences of Zakat in Qatar Muslim marriages in Britain and Indian migrants living in Indonesia The Special Section A Sociology of Religion or Belief in South Asia includes articles that interrogate the politics of religious identity in India Pakistan and Bangladesh Throughout this volume demonstrates how experiences of belief are shaped by local and historical contexts in addition to theology

Research in the Islamic Context M Ilias, 2022-07-01 This book explores some of the political and methodological directions that collectively lead to the repositioning of Islam in social science research as both an epistemic ontological category and as a method Chapters by experts in the field explore research in the Islamic context vis vis these two distinct yet somehow interrelated frames The question being raised here is how Islam as socio religious notion is related to Islam as a theoretical methodological framework Taking cues from the experience of contributors this book also examines the question if current methodologies or frames of references are pluralized enough to accommodate the question of Muslims or could the scholars themselves create alternative directions around the dominant spaces The book offers ethnographic studies of Muslim communities mostly in minority settings and engages with a number of issues researchers encounter when dealing with the lived or everyday Islam This book is essential reading for anyone engaged in the study of Muslims in the contemporary world It will appeal to scholars of religious studies studies of Islam in the West anthropology sociology cultural studies human geography and research methods

Articulating Islam: Anthropological Approaches to Muslim Worlds Magnus Marsden, Konstantinos Retsikas, 2012-11-08 This collection of arresting and innovative chapters applies the techniques of anthropology in analyzing the role played by Islam in the social lives of the world's Muslims The volume begins with an introduction that sets out a powerful case for a fresh approach to this kind of research exhorting anthropologists to pause and reflect on when Islam is and is not a central feature of their informants' life worlds and identities The chapters that follow are written by scholars with long term specialist research experience in Muslim societies ranging from Kenya to Pakistan and from Yemen to China thus they explore and compare Islam's social significance in a variety of settings that are not confined to the Middle East or South Asia alone The authors assess how helpful current anthropological research is in shedding light on Islam's relationship to contemporary societies Collectively the contributors deploy both

theoretical and ethnographic analysis of key developments in the anthropology of Islam over the last 30 years even as they extrapolate their findings to address wider debates over the anthropology of world religions more generally Crucially they also tackle the thorny question of how in the current political context anthropologists might continue conducting sensitive and nuanced work with Muslim communities Finally an afterword by a scholar of Christianity explores the conceptual parallels between the book's key themes and the anthropology of world religions in a broader context This volume has key contemporary relevance for example its conclusions on the fluidity of people's relations with Islam will provide an important counterpoint to many commonly held assumptions about the incontestability of Islam in the public sphere **Lived Islam** A. Kevin Reinhart, 2020-06-11 This book is designed to serve as a text for courses on modern Islam It challenges misleading questions which foster assumptions of Islam as a monolithic essence to instead argue that Islam like all religions is complex and thus best understood through analogy with language Islam Translated Ronit Ricci, 2011-05-01 The spread of Islam eastward into South and Southeast Asia was one of the most significant cultural shifts in world history As it expanded into these regions Islam was received by cultures vastly different from those in the Middle East incorporating them into a diverse global community that stretched from India to the Philippines In *Islam Translated* Ronit Ricci uses the *Book of One Thousand Questions* from its Arabic original to its adaptations into the Javanese Malay and Tamil languages between the sixteenth and twentieth centuries as a means to consider connections that linked Muslims across divides of distance and culture Examining the circulation of this Islamic text and its varied literary forms Ricci explores how processes of literary translation and religious conversion were historically interconnected forms of globalization mutually dependent and creatively reformulated within societies making the transition to Islam **Islam and the Orientalist World-system** Khaldoun Samman, Mazhar Al-Zo'by, 2015-11-17 Featuring Immanuel Wallerstein Joseph Massad Marnia Lazreg and other well known and emerging new authors this book seeks a more accurate understanding of Islam and Islamic societies role and relations to global cultural and economic realities The book confronts a trend today of analyzing Islam as a cultural system that stands outside of and even predates modernity The authors see this trend as part of a racist discourse unaware of the realities of contemporary Islam Islamic societies today are products of the world capitalist system and cannot be understood as being separate from its forces The authors offer a more carefully constructed and richer portrait of Islamic societies today and forcefully challenge the belief that Islam is not part of nor much affected by the modern world system *Handbook of Islamic Marketing* Özlem Sandıkcı, Gillian Rice, 2011-01-01 This is an especially timely publication given the current metamorphosis of politics in the Middle East and North Africa zlem Sandıkcı and Gillian Rice are to be congratulated for having sensed the need for a Handbook that will alert marketers to the vast market opportunities offered by Muslim consumers It is essential to become attuned to the values and principles of Islamic cultures that will drive consumption product and service choices brand preference and brand loyalty in coming years The scholars who have contributed to this Handbook come from many different

backgrounds to offer a kaleidoscope of research and recommendations on how best to serve this previously overlooked segment of consumers who make up a quarter of world markets Lyn S Amine Saint Louis University US This ambitious and timely collection will be enormously valuable to readers in the practice and study of the growing field of Muslim marketing and branding Essays range expertly across key sectors notably finance food and fashion and territories of Muslim majority and minority population Contributors elaborate the diversity of Muslim experiences beliefs and practices that must be taken into account by marketing professionals seeking to exploit this newly recognized market Academic authors provide helpful postscripts for marketers making clear the links between their nuanced historicized understanding of contemporary transnational global and local forms of Muslim identity and practice This book provides an essential guide to those who study and those who participate in Muslim branding and marketing Reina Lewis London College of Fashion UK The Handbook of Islamic Marketing provides state of the art scholarship on the intersection of Islam consumption and marketing and lays out an agenda for future research The topics covered by eminent contributors from around the world range from fashion and food consumption practices of Muslims to retailing digital marketing advertising corporate social responsibility and nation branding in the context of Muslim marketplaces The essays offer new insights into the relationship between morality consumption and marketing practices and discuss the implications of politics and globalization for Islamic markets This comprehensive Handbook provides an essential introduction to the newly emerging field of Islamic marketing It is invaluable for researchers and students in international marketing who are interested in the intersection of Islam and marketing as well as those from anthropology and sociology studying Muslim consumers and businesses The book also supplies vital knowledge for Muslim and non Muslim business leaders generating commerce in Islamic communities *Nation and Migration* Peter van der Veer,2016-11-11 Peter van der Veer and the contributors to this volume explore the relationship between South Asian nationalism migration ethnicity and the construction of religious identity Although nationality and diaspora seem to represent opposite ideas and values the authors argue that nationalism is strengthened even produced by migration **The Media of Diaspora** Karim Haiderali Karim,2003 The Media of Diaspora examines how diasporic communities have used new communications media to maintain and develop community ties on a local and transnational level This collection of essays from a wide range of different diasporic contexts is a unique contribution to the field

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