

BRUCE BERMAN
Control & Crisis
in Colonial Kenya
The Dialectic of Domination



EASTERN AFRICAN STUDIES

Control And Crisis In Colonial Kenya The Dialectic Of Domination Eastern African Studies

Lynn M. Thomas



Control And Crisis In Colonial Kenya The Dialectic Of Domination Eastern African Studies:

Control & Crisis in Colonial Kenya Bruce Berman, 1990 Professor Berman argues that the colonial state was shaped by the contradictions between maintaining effective political control with limited coercive force and ensuring the profitable articulation of metropolitan and settler capitalism with African societies North America Ohio U Press Kenya EAEP **The Dialectic of Domination** Bruce J. Berman, 1990 **Transformative Constitutionalism and Kenya** Gautam Bhatia, 2025-06-10 A key book about rights separation of powers and the State which assesses a decade and a half of transformative constitutionalism in Kenya through the lens of landmark constitutional judgments discussing their international import and suggesting new pathways towards democratic constitutionalism In 2010 after more than two decades of struggle Kenya's new Constitution was born Widely accepted to be transformative in nature in the decade and a half since it was enacted the Constitution has been at the centre of national discourse And in that time the country's courts have been confronted with crucial and high stakes constitutional disputes which are both distinctively Kenyan in nature but also are disputes that have long been common to constitutional democracies around the world they include issues around constitutional change federalism imperial presidencies the role of the legislature election disputes land rights and horizontality among others Drawing comparisons with constitutional jurisdictions globally which often rely upon precedent from each other's jurisdictions this book examines transformative constitutionalism under the 2010 Constitution and shows that while Kenyan courts have been informed by and been in conversation with global precedent they have crafted unique and particular solutions The book excavates the engagement of Kenyan Courts with the 2010 Kenyan Constitution to highlight the unique and innovative contributions that Kenyan courts have made to global constitutional problems and to suggest pathways for the future Showcasing the jurisprudence of the courts in action this book discusses how and when the power to amend a constitution can be limited or constrained and how constitutional change can be insulated from political interference It examines issues of parliamentarianism and devolution in the context of the national controversy around constituency development funds and reveals how Kenya provides a model for understanding constitutional separation of powers It looks at the process for challenging presidential elections and details how the Supreme Court has aimed to set out clear legal and evidentiary standards for how a court ought to deal with a pure political dispute something with which judiciaries around the world have struggled It explores the evolution of socio economic rights including the right to housing non discrimination and equality before the law as well as the question of how transformative constitutionalism interrogates private power Placing contemporary Kenyan constitutionalism at its heart this work of comparative constitutional law asks what the ongoing global constitutional conversation can learn from the Kenyan experience under its new order jurisdictions globally which often rely upon precedent from each other's jurisdictions this book examines transformative constitutionalism under the 2010 Constitution and shows that while Kenyan courts have been informed by and been in conversation with global

precedent they have crafted unique and particular solutions The book excavates the engagement of Kenyan Courts with the 2010 Kenyan Constitution to highlight the unique and innovative contributions that Kenyan courts have made to global constitutional problems and to suggest pathways for the future Showcasing the jurisprudence of the courts in action this book discusses how and when the power to amend a constitution can be limited or constrained and how constitutional change can be insulated from political interference It examines issues of parliamentarianism and devolution in the context of the national controversy around constituency development funds and reveals how Kenya provides a model for understanding constitutional separation of powers It looks at the process for challenging presidential elections and details how the Supreme Court has aimed to set out clear legal and evidentiary standards for how a court ought to deal with a pure political dispute something with which judiciaries around the world have struggled It explores the evolution of socio economic rights including the right to housing non discrimination and equality before the law as well as the question of how transformative constitutionalism interrogates private power Placing contemporary Kenyan constitutionalism at its heart this work of comparative constitutional law asks what the ongoing global constitutional conversation can learn from the Kenyan experience under its new order s It looks at the process for challenging presidential elections and details how the Supreme Court has aimed to set out clear legal and evidentiary standards for how a court ought to deal with a pure political dispute something with which judiciaries around the world have struggled It explores the evolution of socio economic rights including the right to housing non discrimination and equality before the law as well as the question of how transformative constitutionalism interrogates private power Placing contemporary Kenyan constitutionalism at its heart this work of comparative constitutional law asks what the ongoing global constitutional conversation can learn from the Kenyan experience under its new order risdictions globally which often rely upon precedent from each other s jurisdictions this book examines transformative constitutionalism under the 2010 Constitution and shows that while Kenyan courts have been informed by and been in conversation with global precedent they have crafted unique and particular solutions The book excavates the engagement of Kenyan Courts with the 2010 Kenyan Constitution to highlight the unique and innovative contributions that Kenyan courts have made to global constitutional problems and to suggest pathways for the future Showcasing the jurisprudence of the courts in action this book discusses how and when the power to amend a constitution can be limited or constrained and how constitutional change can be insulated from political interference It examines issues of parliamentarianism and devolution in the context of the national controversy around constituency development funds and reveals how Kenya provides a model for understanding constitutional separation of powers It looks at the process for challenging presidential elections and details how the Supreme Court has aimed to set out clear legal and evidentiary standards for how a court ought to deal with a pure political dispute something with which judiciaries around the world have struggled It explores the evolution of socio economic rights including the right to housing non discrimination and equality

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Decolonization & Independence in Kenya, 1940-93 Bethwell A. Ogot, William Robert Ochieng', 1995 This is a sharply observed assessment of the history of the last half century by a distinguished group of historians of Kenya At the same time the book is a courageous reflection in the dilemmas of African nationhood Professor B A Ogot says The main

purpose of the book is to show that decolonization does not only mean the transfer of alien power to sovereign nationhood it must also entail the liberation of the worlds of spirit and culture as well as economics and politics The book also raises a more fundamental question that is How much independence is available to any state national economy or culture in today s world It asks how far are Africa s miseries linked to the colonial past and to the process of decolonization In particular the book raises the basic question of how far Kenya is avoidably neo colonial And what does neo colonial dependence mean The book answers these questions by discussing the dynamic between the politics of decolonization the social history of class formation and the economics of dependence The book ends with a provocative epilogue discussing the transformation of the post colonial state from a single party to a multi party system *Power and the Presidency in Kenya* Anaïs Angelo,2020 The first study to use Jomo Kenyatta s political biography and presidency as a basis for examining the colonial and postcolonial history of Kenya Indigenous Systems, Colonialism, Colonial Legacies, and Africa's Economic Challenges Stephen Onyango Ouma,2025-08-20 This book is an exploration of Africa s enduring struggles and immense potential It examines the historical roots of Africa s socio economic challenges from the disruption of indigenous systems to the lasting effects of colonialism and neo colonialism By blending African philosophical perspectives with incisive critiques of globalization and governance it provides a fresh and compelling analysis of the continent s path toward true sovereignty and sustainable development Rich with historical depth and philosophical insight this work challenges conventional narratives about African development and offers innovative strategies for breaking free from dependency on global capitalist systems With its interdisciplinary approach and forward looking solutions this book is an essential resource for scholars policymakers and anyone invested in Africa s transformation *Labor in Colonial Kenya after the Forced Labor Convention, 1930-1963* Opolot Okia,2019-08-23 This book advances research into the government forced labor used widely in colonial Kenya from 1930 to 1963 after the passage of the International Labor Organization s Forced Labour Convention While the 1930 Convention intended to mark the suppression of forced labor practices various exemptions meant that many coercive labor practices continued in colonial territories Focusing on East Africa and the Kenya Colony this book shows how the colonial administration was able to exploit the exemption clause for communal labor thus ensuring the mobilization of African labor for infrastructure development As an exemption communal labor was not defined as forced labor but instead justified as a continuation of traditional African and community labor practices Despite this ideological justification the book shows that communal labor was indeed an intensification of coercive labor practices and one that penalized Africans for non compliance with fines or imprisonment The use of forced labor before and after the passage of the Convention is examined with a focus on its use during World War II as well as in efforts to combat soil erosion in the rural African reserve areas in Kenya The exploitation of female labor the Mau Mau war of the 1950s civilian protests and the regeneration of communal labor as harambee after independence are also discussed **The End of Empires and a World Remade** Martin

Thomas,2024-03-19 A capacious history of decolonization from the decline of empires to the era of globalization Empires until recently were everywhere They shaped borders stirred conflicts and set the terms of international politics With the collapse of empire came a fundamental reorganization of our world Decolonization unfolded across territories as well as within them Its struggles became internationalized and transnational as much global campaigns of moral disarmament against colonial injustice as local contests of arms In this expansive history Martin Thomas tells the story of decolonization and its intrinsic link to globalization He traces the connections between these two transformative processes the end of formal empire and the acceleration of global integration market reorganization cultural exchange and migration The End of Empires and a World Remade shows how profoundly decolonization shaped the process of globalization in the wake of empire collapse In the second half of the twentieth century decolonization catalyzed new international coalitions it triggered partitions and wars and it reshaped North South dynamics Globalization promised the decolonized greater access to essential resources to wider networks of influence and to worldwide audiences but its neoliberal variant has reinforced economic inequalities and imperial forms of political and cultural influences In surveying these two codependent histories across the world from Latin America to Asia Thomas explains why the deck was so heavily stacked against newly independent nations Decolonization stands alongside the great world wars as the most transformative event of twentieth century history In The End of Empires and a World Remade Thomas offers a masterful analysis of the greatest process of state making and empire unmaking in modern history

From Historical to Critical Post-Colonial Theology Robert S Heaney,2016-05-26 What is post colonial theology How does it relate to theology that emerged in historically colonial situations These are two questions that get to the heart of Robert S Heaney s work as he considers the extent to which theologians predating the emergence of post colonial theology might be considered as precursors to this theological movement Heaney argues that the work of innovative theologians John S Mbiti and Jesse N K Mugambi important in their own right must now also be considered in relation to the continued emergence of post colonial theology When this is done fresh perspectives on both the nature of post colonial theology and contextual theology emerge Through a sympathetic and critical reading of Mbiti and Mugambi Heaney offers a series of constructive moves that counter the ongoing temptation toward acontextualism that continues to haunt theology both in the North and in the South

East African Expressions of Christianity Thomas T. Spear,Isaria N. Kimambo,1999 This history examines through case studies the ways in which African chatechists evangelists and translators have interpreted Christianity for themselves and conveyed it to others It analyses African prophetic and healing movements which drew on African and Christian traditions North America Ohio U Press Tanzania Mkuki na Nyota Kenya EAEP *Mandates and Empire* Michael D Callahan,2008-04-10 Compares the impact of the League of Nations mandates system on British and French rule in African mandated territories [The Oxford Handbook of Kenyan Politics](#) Nic Cheeseman,Karuti

Kanyinga,Gabrielle Lynch,2020 The Oxford Handbook of Kenyan Politics provides a comprehensive and comparative

overview of the Kenyan political system as well as an insightful account of Kenyan history from 1930 to the present day

Critical Political Studies Abigail B. Bakan, Eleanor MacDonald, 2002-03-25 Written as a tribute to the remarkable intellectual career of Colin Leys the debates in this book deal with some of the most pressing problems confronting the majority of citizens in both first world and third world contexts Their contributions provide the confidence to pursue new possibilities that permit a more optimistic if critical outlook Topics covered include contemporary debates about globalization and the nation state African development prospects for British socialism after Blair social movements and current issues in political and social theory Contributors include Laurie Adkin University of Alberta Abigail Bakan Bruce Berman Queen's University Manfred Bienefeld Carleton University Alex Callinicos University of York UK Bonnie Campbell University of Quebec at Montreal Michael Chege University of Florida Radhika Desai University of Victoria Lauren Dobell PhD candidate Oxford University Phil Goldman Queen's University Banu Helvacioğlu Bilkent University Turkey Robert Jessop University of Lancaster UK Colin Leys emeritus Queen's University Eleanor MacDonald Marguerite Mendell Concordia University Leo Panitch York University Anne Phillips London School of Economics and Political Science and John Saul Atkinson College York University Witchcraft and Colonial Rule in Kenya, 1900-1955 Katherine Luongo, 2011-09-26 Focusing on colonial Kenya this book shows how conflicts between state authorities and Africans over witchcraft related crimes provided an important space in which the meanings of justice law and order in the empire were debated Katherine Luongo discusses the emergence of imperial networks of knowledge about witchcraft She then demonstrates how colonial concerns about witchcraft produced an elaborate body of jurisprudence about capital crimes The book analyzes the legal wrangling that produced the Witchcraft Ordinances in the 1910s the birth of an anthropo administrative complex surrounding witchcraft in the 1920s the hotly contested Wakamba Witch Trials of the 1930s the explosive growth of legal opinion on witch murder in the 1940s and the unprecedented state sponsored cleansings of witches and Mau Mau adherents during the 1950s A work of anthropological history this book develops an ethnography of Kamba witchcraft or uoi **Politics of the Womb** Lynn M.

Thomas, 2003-08-20 In Thomas's skilled hands and in her unabashed love of story telling intimate events in Kenya help us think more clearly and more critically about Africa in the twentieth century The politics of the womb are at the core of the colonial experience and of colonial politics Africans struggled amongst themselves over the regulation of reproduction and these layers of intimate strife and the policies and protests emanating from London and mission hospitals and African homesteads give us something we haven't had before a gendered and transnational colonial history Luise White author of Speaking with Vampires Rumor and History in Colonial Africa Settler Colonialism in the Twentieth Century Caroline Elkins, Susan Pedersen, 2005 First Published in 2005 Routledge is an imprint of Taylor Francis an informa company

Recalling the Belgian Congo Marie-Bénédicte Dembour, 2000-09-01 When the author embarked on her study her aim was to approach former colonial officers with a view to analyzing processes of domination in the ex Belgian Congo However

after establishing a rapport with some of these officers the author was soon forced to revise her initial assumptions widely held in present day Belgium these officers were not the baddies she had expected to meet Exploring the colonial experience through the respondents memories resulted in a far more complex picture of the colonial situation than she had anticipated again forcing her to question her original assumptions This resulted not only in a more differentiated perspective on Belgian colonialist rule but is also sensitized her as regards the question of anthropological understanding and of what constitutes historical fact These two aspects of her work are reflected in this study that offers specific material on the way Belgian colonialism is remembered and reflects on its conditions of production thus combining ethnographic analysis with a theoretical essay

The Culture of Colonialism T. O. Beidelman, 2012-06-27 What did it mean to be an African subject living in remote areas of Tanganyika at the end of the colonial era For the Kaguru of Tanganyika it meant daily confrontation with the black and white governmental officials tasked with bringing this rural people into the mainstream of colonial African life T O Beidelman s detailed narrative links this administrative world to the Kaguru s wider social cultural and geographical milieu and to the political history ideas of indirect rule and the white institutions that loomed just beyond their world Beidelman unveils the colonial system s problems as it extended its authority into rural areas and shows how these problems persisted even after African independence

Violence and Belonging Vigdis Broch-Due, 2005 Violence and Belonging explores the formative role of violence in shaping people s identities in modern postcolonial Africa

The Rise of a Party-State in Kenya Jennifer A. Widner, 2023-04-28 Although Kenya is often considered an African success story its political climate became increasingly repressive under its second president Daniel arap Moi Widner charts the transformation of the Kenya African National Union KANU from a weak loosely organized political party under Jomo Kenyatta into an arm of the president s office with watchdog youth wings and strong surveillance and control functions under Moi She suggests that single party systems have an inherent tendency to become party states or single party regimes in which the head of state uses the party as a means of control The speed and extent of these changes depend on the countervailing power of independent interest groups such as business associations farmers or professionals Widner s study offers important insights into the dynamics of party systems in Africa Although Kenya is often considered an African success story its political climate became increasingly repressive under its second president Daniel arap Moi Widner charts the transformation of the Kenya African National Union KANU from a weak loosely

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