

April Raintree

Beatrice Mosionier



Foreword by The Honourable Murray Sinclair

April Raintree

Cheryl Suzack



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Unsettling Narratives Clare Bradford, 2007 Children's books seek to assist children to understand themselves and their world *Unsettling Narratives: Postcolonial Readings of Children's Literature* demonstrates how settler society texts position child readers as citizens of postcolonial nations how they represent the colonial past to modern readers what they propose about race relations and how they conceptualize systems of power and government Clare Bradford focuses on texts produced since 1980 in Canada the United States Australia and New Zealand and includes picture books novels and films by Indigenous and non Indigenous publishers and producers From extensive readings the author focuses on key works to produce a thorough analysis rather than a survey *Unsettling Narratives* opens up an area of scholarship and discussion the use of postcolonial theories relatively new to the field of children's literature and demonstrates that many texts recycle the colonial discourses naturalized within mainstream cultures

Native Writers and Canadian Writing W. H. New, 2011-11-01 Sometimes people are willing to listen only to those voices that confirm the conventions they already know The unfamiliar makes them fear Or makes them condescend Neither fear nor condescension encourages listening And no one who does not listen learns to hear W. H. New *Learning to Listen: Native Writers and Canadian Writing* is a co publication with *Canadian Literature* Canada's foremost literary journal of a special double issue which focuses on literature by and about Canada's Native peoples and contains original articles and poems by both Native and non Native writers These not only reflect the growing prominence of contemporary Native writing but also direct the reader to the traditional literature from which it springs and which has been largely misunderstood by the non Native community myths rituals and songs having been interpreted more often as artistic curiosities rather than the masterworks of a different culture Essays examining the conventional portrayals of Native people in literature touch on works which range from the eighteenth century journals of explorer Alexander Mackenzie to the novels of James Fenimore Cooper and to early writers in Canada such as historian humourist Thomas Chandler Haliburton *Studies of Native literature* focus on the oral literary traditions of the Haida and Inuit and their transcribers and on modern works by playwright Tomson Highway and authors Lee Maracle and Thomas King among others These commentaries illuminate the way in which Native writers view themselves and their disparate worlds their gifts for pathos humour and self parody and their search for their own voices and distinct forms of communication Viewing Canada's Native peoples in historical anthropological and political contexts the book exposes prejudices and misconceptions entrenched since colonial days regarding Native societies and their moral spiritual and political values values embodied in their hereditary literature Just as Native visual art has flourished in recent years the book records the initiatives now being taken by Native societies to preserve and promote their own cultural identity through the spoken and written word These include control of their own education creative writing programs projects to preserve still extant languages folklore songs and rituals and the founding of Native publishing houses Not only are these endeavours valuable contributions

to tribal cultures but they also contribute to the past and ongoing literary heritage of Canada as a nation Recognition of the place of Native literature as an integral part of the Canadian cultural scene is one of the main goals of Native Writers and Canadian Writing As W H New points out this collection is a speaking place a series of opportunities to begin listening Native Writers and Canadian Writing has been produced as one of the projects celebrating the 75th anniversary of the University of British Columbia Censorship in Canadian Literature Mark Cohen,2001 Since judgment is enmeshed in the fabric of

human endeavour censorship is inevitable since censorship is inevitable Cohen concludes debate over whether censorship itself is desirable should give way to a search for censorship practices that are more just **BOOK JACKET** **How Should I Read These?** Helen Hoy,2001-01-01 Drawing on postcolonial feminist poststructuralist and First Nations theory Hoy raises and addresses questions around difference in relation to texts by contemporary Native women prose writers in Canada

The Cambridge Guide to Women's Writing in English Lorna Sage,1999-09-30 This Guide aims to consolidate and epitomise the re reading of women s writing that has gone on in the last twenty five years This is an opportunity for stock taking a timely project when so much writing has been rediscovered reclaimed and republished There are entries on writers on individual texts and on general terms genres and movements all printed in a single alphabetical sequence The earliest written documents in medieval English the visionary writings of Julian of Norwich and Margery Kempe are covered in an historical and geographical sweep that takes us up to the present day The book reflects the spread of literacy the history of colonisation and the development of post colonial cultures using and changing the English language The entries are written by contributors from all the countries covered The result is a work of reference with a unique feeling for the vitality wealth and diversity of women s writing *Writing a Politics of Perception* Dawn Thompson,2000-01-01 Looking at five novels by women writing in Canada Thompson develops a theory of holographic memory in which texts are performances that invite constant revision remodelling and interaction between narrative memory and potentially reality **Street Sex Work and Canadian Cities** Shawna Ferris,2015-02-10 De stigmatization of sex work encourages efforts toward legal changes to create safe communities for all **April Raintree** Beatrice Mosionier,Sepstrup, Lene,1989 **Taking Back Our Spirits** Jo-Ann Episkenew,2009-05-01 From the earliest settler policies to deal with the Indian problem to contemporary government run programs ostensibly designed to help Indigenous people public policy has played a major role in creating the historical trauma that so greatly impacts the lives of Canada s Aboriginal peoples Taking Back Our Spirits traces the link between Canadian public policies the injuries they have inflicted on Indigenous people and Indigenous literature s ability to heal individuals and communities Episkenew examines contemporary autobiography fiction and drama to reveal how these texts respond to and critique public policy and how literature functions as medicine to help cure the colonial contagion Native American Women Gretchen M. Bataille,Laurie Lisa,2003-12-16 This A Z reference contains 275 biographical entries on Native American women past and present from many different walks of life Written by more than 70 contributors most of

whom are leading American Indian historians the entries examine the complex and diverse roles of Native American women in contemporary and traditional cultures This new edition contains 32 new entries and updated end of article bibliographies Appendices list entries by area of woman s specialization state of birth and tribe also includes photos and a comprehensive index

In Search of April Raintree Beatrice Mosionier,2010-11-03 Memories Some memories are elusive fleeting like a butterfly that touches down and is free until it is caught Others are haunting You d rather forget them but they won t be forgotten And some are always there No matter where you are they are there too In this moving story of legacy and reclamation two young sisters are taken from their home and family Powerless in a broken system April and Cheryl are separated and placed in different foster homes Despite the distance they remain close even as their decisions threaten to divide them emotionally culturally and geographically As one sister embraces her M tis identity the other tries to leave it behind Will the sisters bond survive as they struggle to make their way in a society that is often indifferent hostile and violent Great ideas for using this book in your classroom can be found in the Teacher s Guide for In Search of April Raintree and April Raintree A FREE copy of the guide is available for download on the Portage Main Press website

American Indian Themes in Young Adult Literature Paulette F. Molin,2005-04-20 This book analyzes American Indian characters and themes in young adult literature outlining plots and evaluating content from a native perspective Teachers librarians parents and young adult readers seeking information about American Indian themed literature for young adults will want to consult this resource It points out works that foster misinformation and stereotypes but examines the growing number of authors that counteract such messages as well The book also includes a bibliography that will lead audiences to further reading

Home-work Cynthia Conchita Sugars,2004-06-22 Canadian literature and specifically the teaching of Canadian literature has emerged from a colonial duty to a nationalist enterprise and into the current territory of postcolonialism From practical discussions related to specific texts to more theoretical discussions about pedagogical practice regarding issues of nationalism and identity Home Work constitutes a major investigation and reassessment of the influence of postcolonial theory on Canadian literary pedagogy from some of the top scholars in the field

Challenging Addiction in Canadian Literature and Classrooms Cara Fabre,2016-01-01 In the richly interdisciplinary study Challenging Addiction in Canadian Literature and Classrooms Cara Fabre argues that popular culture in its many forms contributes to common assumptions about the causes and personal and social implications of addiction Recent fictional depictions of addiction significantly refute the idea that addiction is caused by poor individual choices or solely by disease through the connections the authors draw between substance use and poverty colonialism and gender based violence With particular interest in the pervasive myth of the Drunken Indian Fabre asserts that these novels reimagine addiction as social suffering rather than individual pathology or moral failure Fabre builds on the growing body of humanities research that brings literature into active engagement with other fields of study including biomedical and cognitive behavioural models of addiction medical and health policies of harm

reduction and the practices of Alcoholics Anonymous The book further engages with critical pedagogical strategies to teach critical awareness of stereotypes of addiction and to encourage the potential of literary analysis as a form of social activism

Canadian Literature K. Balachandran, 2007 *Indigenous Women's Writing and the Cultural Study of Law* Cheryl Suzack, 2017-01-01 Cover Copyright Contents Acknowledgments Introduction Indigenous Women's Writing Storytelling and Law Chapter One Gendering the Politics of Tribal Sovereignty Santa Clara Pueblo v Martinez 1978 and Ceremony 1977 Chapter Two The Legal Silencing of Indigenous Women Racine v Woods 1983 and In Search of April Raintree 1983 Chapter Three Colonial Governmentality and Gender Violence State of Minnesota v Zay Zah 1977 and The Antelope Wife 1998 Chapter Four Land Claims Identity Claims Manypenny v United States 1991 and Last Standing Woman 1997 Conclusion For an Indigenous Feminist Literary Criticism Notes Works Cited Index

Troubling Truth and Reconciliation in Canadian Education Sandra D. Styres, Arlo Kempf, 2022-05-31 Theoretical perspectives on IR reconciliation Polishing the silver covenant chain Reconceptualizing reconciliation in education Teaching and learning in right relation

Alice Walker's The Color Purple, 2009-01-01 Alice Walker's Pulitzer Prize winning novel The Color Purple is a tale of personal empowerment which opens with a protagonist Celie who is at the bottom of America's social caste A poor black ugly and uneducated female in the America's Jim Crow South in the first half of the 20th century she is the victim of constant rape violence and misogynistic verbal abuse Celie cannot conceive of an escape from her present condition and so she learns to be passive and unemotional But The Color Purple eventually demonstrates how Celie learns to fight back and how she discovers her true sexuality and her unique voice By the end of the novel Celie is an empowered financially independent entrepreneur landowner one who speaks her mind and realizes the desirability of black femaleness while creating a safe space for herself and those she loves Through a journey of literary criticism Dialogue Alice Walker's The Color Purple follows Celie's transformation from victim to hero Each scholarly essay becomes a step of the journey that paves the way for the development of self and sexual awareness the beginnings of religious transformation and the creation of nurturing places like home and community

Studies in Commonwealth Literature Mohit Kumar Ray, 2003 Commonwealth Literature Today Stands For Literature S In English Written In The Commonwealth Countries Outside The Anglo American Tradition What Is Common Between The Diverse Members Of The Commonwealth In Spite Of Their Different Calendars Of Independence And Ethnological Cultural Political As Also Topographical Set Ups Is That All These Countries Shared The Common Colonial Experience So From India To Nigeria Canada To Kenya Australia To Pakistan We Can Discern The Varying Patterns Of A Common Human Experience And Emergence Of Cultural Nationalism Leading To An Emphasis On Their Distinctiveness In Literary Heritage And Assertion Of Cultural Identity Commonwealth Literature Thus Presents A Rich Variety Of Aesthetic And Cultural Experience The Essays Collected In This Volume Spanning Different Countries And Periods Try To Offer A Taste Of This Interesting Variety The Range Covered Here Stretches From West African Drama To South African Fiction Australian

And Caribbean Literature To That Of Indian Diaspora And South Asian Poetry Of The Saarc Countries Discussions On Indian Literature Cover The Varied Areas From Devotional Mysticism To Realistic Social Satire Myth Oriented Novel To Feminism Dialogism And Reassessment Of Postcolonial Theories The Authors Focused In This Discussion Promises A Colourful Spectrum They Include Wole Soyinka Ahmed Essop Salman Rushdie David Malouf Wilson Harris Patrick White Rohinton Mistry G V Desani Aurobindo Manohar Magonkar R K Narayan Gurcharan Das Arundhati Roy Jhumpa Lahiri Kamala Das K V Venkataramani Margaret Craven Along With A Host Of Saarc Poets The Volume Will Be Useful For The Students And Scholars Of Commonwealth Literature And Will Also Prove Interesting To The Common Reader **Across Cultures / Across Borders** Paul Depasquale, Renate Eigenbrod, Emma Larocque, 2009-12-23 Across Cultures Across Borders is a collection of new critical essays interviews and other writings by twenty five established and emerging Canadian Aboriginal and Native American scholars and creative writers across Turtle Island Together these original works illustrate diverse but interconnecting knowledges and offer powerfully relevant observations on Native literature and culture

Uncover the mysteries within Crafted by is enigmatic creation, Discover the Intrigue in **April Raintree** . This downloadable ebook, shrouded in suspense, is available in a PDF format (*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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