

Aquinas on analogy

We must extend our terms before applying them to God. Talk of God is by analogy.



Aquinas And Analogy

Gerald Bernard Phelan



Aquinas And Analogy:

Aquinas and Analogy Ralph M. McInerny, Ralph McInerny, 1996 An intelligible and accessible discussion about analogy and Aquinas's treatment of the subject St. Thomas Aquinas on Analogy George Peter Klubertanz, 1960 **St. Thomas Aquinas on Analogy** George P. Klubertanz SJ, 2009-03-01 **The Doctrine of the Analogy of Being According to Thomas Aquinas** Bernard Montagnes, 2004 St. Thomas Aquinas on Analogy George Peter Klubertanz, 1978 **Analogy after Aquinas** Domenic D'Ettore, 2018-10-31 Since the first decade of the 14th Century Thomas Aquinas's disciples have struggled to explain and defend his doctrine of analogy Analogy after Aquinas Logical Problems Thomistic Answers relates a history of prominent Medieval and Renaissance Thomists efforts to solve three distinct but interrelated problems arising from their reading both of Aquinas's own texts on analogy and from John Duns Scotus's arguments against analogy and in favor of univocity in Metaphysics and Natural Theology The first of these three problems concerns Aquinas's at least apparently disparate statements on whether a name is said by analogy through a single concept or through diverse concepts The second problem concerns the model of analogy suited for predicating names analogously across the categories of being or about God and creatures Is being said analogously about God and creatures or substance and accidents on the model of how healthy is said of medicine and an animal or on the model of how principle is said of a point and a line The third problem comes from outside challenges to Aquinas's thought in particular Scotus claims that univocal names alone can mediate valid demonstrations and any demonstration that failed to use its mediating terms univocally would fail by the fallacy of equivocation Analogy after Aquinas makes a unique contribution to the study of philosophical theology in the tradition of Thomas Aquinas by showing the historical and philosophical connection between these three problems as well as the variety of solutions proposed by leading representatives of this tradition Thomists considered in the book include Hervaeus Natalis 1250 1323 Thomas Sutton 1250 1315 John Capreolus 1380 1444 Dominic of Flanders 1425 1479 Paul Soncinas d 1494 Thomas dio vio Cajetan 1469 1534 Francis Silvestri of Ferrara 1474 1528 and Chrysostom Javelli 1470 1538 **Aquinas on Analogy** Antonio Donato, 2007 *The Principle of Analogy in Protestant and Catholic Theology* Battista Mondin, 2013-12-11

Talking about God Roger M. White, 2010 A fundamental question for theology is the question how are we to understand the claims that we make about God The only language we can understand is the language we use to talk about human beings and their environment How can we use that language to talk about God while respecting the infinite difference between God and humanity This book aims to clarify and answer this question by analyzing the concept of analogy *Thomas Aquinas on analogy* George Peter Klubertanz, 1960 **St. Thomas and Analogy** Gerald B Phelan, 2011-06-01 *Saint Thomas and Analogy* Gerald Bernard Phelan, 1948 Thomas Aquinas on Analogy George Peter Klubertanz, 1960 The Semantics of Analogy Joshua P. Hochschild, 2010 A reassessment of Cajetan's work on analogy is long overdue As Joshua Hochschild shows Cajetan's admirable and lucid little treatise on the topic deserves to be understood in its own right Hochschild presents it to

us convincingly as a treatise in which Cajetan focuses on a properly semantic question regarding the need for some common ratio in syllogistic reasoning if such reasoning is to be saved from fallacies of equivocation Philip L Reynolds Candler School of Theology Emory University St. Saint Thomas Aquinas on analogy George P. Klubertanz,1982 **Studies in Analogy** Ralph M. McInerney,2012-12-06 The present volume brings together a number of things I have written on the subject of analogy since the appearance of *The Logic of Analogy* in 1961 In that book I tried to disengage St Thomas teaching on analogous names from various subsequent accretions which in my opinion had obscured its import The book was widely reviewed various points in it were rightly criticized but its main argument namely that analogical signification is a logical matter and must be treated as such was if often confronted left finally I think standing The studies brought together now reflect the same concentration on the teaching of Aquinas I am not of the opinion that everything important on the question of analogy and certainly not everything of importance on those problems which elicit the doctrine of analogy was said by Thomas Aquinas But it was my decision for my personal work first to achieve as much clarity as I could with respect to the teaching of Thomas and then to go on to other writers both ancient and modern I am currently engaged in working out the relations among equivocation analogy and metaphor in Aristotle When that study is completed I shall turn eagerly to some quite recent contributions to the nature of religious language In short the present work which is by and large a prolongation of my attempt at an exegesis of Thomistic texts marks the end of one phase of my research into the problem of analogy

The Doctrine of the Analogy of Being According to Thomas Aquinas Andrew Tallon Bernard,2004-10-30

Understanding St. Thomas on Analogy John R. Mortensen,2010-01 This book is a reprint of the dissertation that won the 2009 Prize of the Pontifical Academies The analogy of names is not one of those topics that is important because it is a grand conclusion to intensive philosophical or theological research Rather analogy is important because it stands explicitly or implicitly at the very beginning of all work in philosophy and theology For centuries the thoughts of St Thomas on analogy which are found in texts scattered throughout his works were considered to have been aptly grouped and articulated by Cardinal Cajetan Most works on analogy in Aquinas since the time of Cajetan merely repeat what Cajetan said This book approaches the question afresh returning to the works of St Thomas in order to find what he thought was the fundamental meaning of the word analogy Not only are several misconceptions about analogy cleared up but a description is given of the way that God is first in our thoughts as well as in reality **A Companion to Meister Eckhart** Jeremiah

Hackett,2012-12-07 Drawing on the latest European Research on Meister Eckhart since 1970 the volume provides a comprehensive rereading of the Life Works Career Trial of Meister Eckhart Central Philosophical ideas and sources with an account of his preaching teaching and the reception of his work from the 14th to the 21st century *Analogy of Being in Selected Texts of St. Thomas Aquinas* William Sell,1961

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