

Thomas Aquinas

“On Being and Essence”

Saint Thomas Aquinas

born ca. 1225;
died 7 March 1274

Dominican



Aquinas On Being

Barry F. Brown



Aquinas On Being:

Aquinas on Being Anthony Kenny, 2002 Sir Anthony Kenny offers a critical examination of a central metaphysical doctrine of Thomas Aquinas Aquinas's account of being is famous and influential but Kenny argues that it in fact suffers from systematic confusion Kenny's clear and incisive study offers philosophers and theologians a guide through the labyrinth of Aquinas's ontology

Aquinas on Being and Essence Joseph Bobik, 2016-05-31 In *Aquinas on Being and Essence* A Translation and Interpretation Joseph Bobik interprets the doctrines put forth by St Thomas Aquinas in his treatise *On Being and Essence* He foregrounds the meaning of the important distinction between first and second intentions the differing uses of the term matter and the Thomistic conception of metaphysics

Aquinas on Being, Goodness, and God Christopher Hughes, 2015-03-05 Thomas Aquinas is one of the most important figures in the history of philosophy and philosophical theology Relying on a deep understanding of Aristotle Aquinas developed a metaphysical framework that is comprehensive detailed and flexible Within that framework he formulated a range of strikingly original and carefully explicated views in areas including natural theology philosophy of mind philosophical psychology and ethics In this book Christopher Hughes focuses on Aquinas's thought from an analytic philosophical perspective After an overview of Aquinas's life and works Hughes discusses Aquinas's metaphysics including his conception of substance matter and form and his account of essence and existence and his theory of the nature of human beings including his critique of a substance dualism that Aquinas attributes to Plato but is usually associated with Descartes In the final chapters Hughes discusses Aquinas's account of the existence and nature of God and his treatment of the problem of evil as well as his ideas about the relation of goodness to being choice and happiness *Aquinas on Being Goodness and God* is essential reading for students and scholars of Aquinas and anyone interested in philosophy of religion or the history of medieval philosophy

The Discovery of Being and Thomas Aquinas Christopher M. Cullen, SJ, Franklin T. Harkins, 2019 While there has been agreement among followers of Aquinas that being insofar as it is being being qua being is the subject of metaphysics there is not agreement on how this being qua being is to be understood nor on how we come to know the being that is the object of metaphysical investigation The topic of what being is as the object of the science of metaphysics and how to account for the discovery of the being of metaphysics have emerged as central problems for the contemporary retrieval of Aquinas and for the larger project of post Leonine Thomism in general This lack of agreement has hampered the retrieval of Aquinas's metaphysics The collection of essays within *The Discovery of Being and Thomas Aquinas* is divided into three major parts the first set of essays concerns the foundation of metaphysics within Thomism the second set exemplifies the use of metaphysics in fundamental philosophical issues within Thomism and the third set employs metaphysics in central theological issues *The Discovery of Being and Thomas Aquinas* allows major scholars of the different types of Thomism to engage in a full scale defense of their position as well as expanding Thomistic metaphysics to the discipline of theology in important ways

The Metaphysics of

Being of St. Thomas Aquinas Leo Elders, 1993-01-01 Metaphysics formerly the queen of science fell into oblivion under the onslaught of empiricism and positivism and its very possibility came to be denied Professor Elders traces the history of this process and shows how St Thomas innovated in determining both the subject of metaphysics and the manner in which one enters this science particularly in the framework of his Aristotle commentaries The work then considers being and its properties its divisions into being in act and being in potency into the act of being essence and into substance and the accidents Finally the causes of being are considered The work also introduces and surveys the extensive literature of Thomas interpretation of the past 50 years

The Metaphysical Thought of Thomas Aquinas John F. Wippel, 2000 Written by a highly respected scholar of Thomas Aquinas's writings this volume offers a comprehensive presentation of Aquinas's metaphysical thought It is based on a thorough examination of his texts organized according to the philosophical order as he himself describes it rather than according to the theological order In the introduction and opening chapter John F Wippel examines Aquinas's view on the nature of metaphysics as a philosophical science and the relationship of its subject to divine being Part One is devoted to his metaphysical analysis of finite being It considers his views on the problem of the One and the Many in the order of being and includes his debt to Parmenides in formulating this problem and his application of analogy to finite being Subsequent chapters are devoted to participation in being the composition of essence and esse in finite beings and his appeal to a kind of relative nonbeing in resolving the problem of the One and the Many Part Two concentrates on Aquinas's views on the essential structure of finite being and treats substance accident composition and related issues including among others the relationship between the soul and its powers and unity of substantial form It then considers his understanding of matter form composition of corporeal beings and their individuation Part Three explores Aquinas's philosophical discussion of divine being his denial that God's existence is self evident and his presentation of arguments for the existence of God first in earlier writings and then in the Five Ways of his *Summa theologiae* A separate chapter is devoted to his views on quidditative and analogical knowledge of God The concluding chapter revisits certain issues concerning finite being under the assumption that God's existence has now been established John F Wippel professor of philosophy at The Catholic University of America was recently awarded the prestigious Aquinas Medal by the American Catholic Philosophical Association In addition to numerous articles and papers Wippel has coauthored or edited several other works including *Metaphysical Themes in Thomas Aquinas* and *The Metaphysical Thought of Godfrey of Fontaines* both published by CUA Press PRAISE FOR THE BOOK The quality of Wippel's historical research and interpretation and the detail of his argumentation make this a work that will have to be taken account of in any further studies of this topic John Boler International Studies in Philosophy A carefully and solidly argued presentation of Aquinas's metaphysics by a scholar of medieval philosophy and a superb metaphysician It should stand on the library shelf of every student of medieval philosophy sharing the stage with Wippel's other dependable works Prof Stephen F Brown Boston College In Wippel we have a master of

medieval metaphysics who is at the height of his powers and who can bring to bear on this work of interpretation years of study not only of Aquinas but also of the whole context of medieval metaphysics in which Aquinas thought and wrote The result is a monumental work which will quickly become the definitive work on Aquinas's metaphysics Prof Eleonore Stump St Louis University Wipfel proposes to set forth Thomas Aquinas's metaphysical thought based on his own texts in accord with the philosophical order This is a bold even audacious proposal but one that Wipfel succeeds in realizing thanks to his expansive and detailed knowledge of a field in which he has worked for more than twenty years He has total command not only of the works of Thomas of his sources and of his earliest commentators but also of the secondary literature of this century in English Italian French German and Spanish Gregorianum A positively magisterial account of its subject **The Collected Works of St. Thomas Aquinas. Aquinas on Being and Essence** Saint Thomas (Aquinas),1993 *Aquinas on Being and Essence* ,1970 **The Logic of Being** Simo Knuuttila,Jaakko Hintikka,2012-12-06 The last twenty years have seen remarkable developments in our understanding of how the ancient Greek thinkers handled the general concept of being and its several varieties The most general examination of the meaning of the Greek verb *esti einai* on both in common usage and in the philosophical literature has been presented by Charles H Kahn most extensively in his 1973 book *The Verb Be in Ancient Greek* These discussions are summarized in Kahn's contribution to this volume By and large they show that conceptual schemes by means of which philosophers have recently approached Greek thought have not been very well suited to the way the concept of being was actually used by the ancients For one thing being in the sense of existence played a very small role in Greek thinking according to Kahn Even more importantly Kahn has argued that Frege and Russell's thesis that verbs for being such as *esti* are multiply ambiguous is ill suited for the purpose of appreciating the actual conceptual assumptions of the Greek thinkers Frege and Russell claimed that a verb like *is* or *esti* is ambiguous between the *is* of identity the *is* of existence the copulative *is* and the generic *is* the *is* of class inclusion At least a couple of generations of scholars have relied on this thesis and frequently criticized sundry ancients for confusing these different senses of *esti* with each other **Pseudo-Dionysius and the Metaphysics of Aquinas** O'Rourke,2021-10-18 In Aquinas encounter with Pseudo Dionysius can be discovered an integral philosophy of reality a comprehensive vision of existence depicting the universe in its procession from and return to the Absolute according to each grade of reality including man its place in the hierarchy of being The point of divergence is the primacy attributed in turn by the authors to the Good or to Being as a universal principle Against this background the present work investigates the influence of Dionysius with respect to the central themes of Aquinas metaphysics knowledge of the Absolute and its nature as transcendent Being as primary and universal perfection the diffusion of creation the hierarchy of creatures and return of all to God as the final end This is one of the few studies to date which considers in a comprehensive way the relation between these remarkable thinkers By concrete example and continual reference it illustrates both the pervasive influence of Pseudo Dionysius and the profound originality

of Aquinas **The Metaphysics of Being of St. Thomas Aquinas in a Historical Perspective** Leo J. Elders (SVD),1993

An (Thomas Aquinas in Translation) Exposition of the On the Hebdomads of Boethius Saint Thomas Aquinas,2001-03 The English translation itself in facing page format with the 1992 Leonine critical edition of Aquinas s Latin text remains faithful to the text and at the same time clear and readable *On Being and Essence* Saint Thomas (Aquinas),1949 **The Metaphysical Thought of Thomas Aquinas** John F. Wippel,2000 Written by a highly respected scholar of Thomas Aquinas s writings this volume offers a comprehensive presentation of Aquinas s metaphysical thought It is based on a thorough examination of his texts organized according to the philosophical order as he himself describes it rather than according to the theological order In the introduction and opening chapter John F Wippel examines Aquinas s view on the nature of metaphysics as a philosophical science and the relationship of its subject to divine being Part One is devoted to his metaphysical analysis of finite being It considers his views on the problem of the One and the Many in the order of being and includes his debt to Parmenides in formulating this problem and his application of analogy to finite being Subsequent chapters are devoted to participation in being the composition of essence and esse in finite beings and his appeal to a kind of relative nonbeing in resolving the problem of the One and the Many Part Two concentrates on Aquinas s views on the essential structure of finite being and treats substance accident composition and related issues including among others the relationship between the soul and its powers and unicity of substantial form It then considers his understanding of matter form composition of corporeal beings and their individuation Part Three explores Aquinas s philosophical discussion of divine being his denial that God s existence is self evident and his presentation of arguments for the existence of God first in earlier writings and then in the Five Ways of his *Summa theologiae* A separate chapter is devoted to his views on quidditative and analogical knowledge of God The concluding chapter revisits certain issues concerning finite being under the assumption that God s existence has now been established John F Wippel professor of philosophy at The Catholic University of America was recently awarded the prestigious Aquinas Medal by the American Catholic Philosophical Association In addition to numerous articles and papers Wippel has coauthored or edited several other works including *Metaphysical Themes in Thomas Aquinas* and *The Metaphysical Thought of Godfrey of Fontaines* both published by CUA Press PRAISE FOR THE BOOK The quality of Wippel s historical research and interpretation and the detail of his argumentation make this a work that will have to be taken account of in any further studies of this topic John Boler *International Studies in Philosophy* A carefully and solidly argued presentation of Aquinas s metaphysics by a scholar of medieval philosophy and a superb metaphysician It should stand on the library shelf of every student of medieval philosophy sharing the stage with Wippel s other dependable works Prof Stephen F Brown Boston College In Wippel we have a master of medieval metaphysics who is at the height of his powers and who can bring to bear on this work of interpretation years of study not only of Aquinas but also of the whole context of medieval metaphysics in which Aquinas thought and wrote The result is a monumental work which

will quickly become the definitive work on Aquinas's metaphysics Prof Eleonore Stump St Louis University Wipac proposes to set forth Thomas Aquinas's metaphysical thought based on his own texts in accord with the philosophical order This is a bold even audacious proposal but one that Wipac succeeds in realizing thanks to his expansive and detailed knowledge of a field in which he has worked for more than twenty years He has total command not only of the works of Thomas of his sources and of his earliest commentators but also of the secondary literature of this century in English Italian French German and Spanish Gregorianum A positively magisterial account of its subject Aquinas On Being and Essence Saint Thomas (Aquinas), 1965 Aquinas Saint Thomas (Aquinas), Joseph Bobik, 1965 *Heidegger and Aquinas* John D. Caputo, 2024-10-22 Available in a new digital edition with reflowable text suitable for e readers The purpose of the present study is to undertake a confrontation of the thought of Martin Heidegger and Thomas Aquinas on the question of Being and the problem of metaphysics Now a confrontation which does no more than draw up a catalogue of common traits and points of difference is no more than a curiosity an idle comparison which bears no fruit **Accidental Being** Barry F. Brown, 1985

The Fragmentation of Being Kris McDaniel, 2017 The Fragmentation of Being offers answers to some of the most fundamental questions in ontology There are many kinds of beings but are there also many kinds of being The world contains a variety of objects each of which let us provisionally assume exists but do some objects exist in different ways Do some objects enjoy more being or existence than other objects Are there different ways in which one object might enjoy more being than another Most contemporary metaphysicians would answer no to each of these questions So widespread is this consensus that the questions this book addressed are rarely even raised let alone explicitly answered But Kris McDaniel carefully examines a wide range of reasons for answering each of these questions with a yes In doing so he connects these questions with many important metaphysical topics including substance and accident time and persistence the nature of ontological categories possibility and necessity presence and absence persons and value ground and consequence and essence and accident In addition to discussing contemporary problems and theories McDaniel also discusses the ontological views of many important figures in the history of philosophy including Aquinas Aristotle Descartes Heidegger Husserl Kant Leibniz Meinong and many more **Being and Order** Andrew N. Woznicki, 1990 The concepts of being and order are the basic notions in all and every philosophical reflection and investigation into reality The intention of this study is to examine the mutual relationships between order and being as found in the philosophy of Thomas Aquinas but against the background of the age old dispute regarding the unity and plurality of being's as initiated by Heraclitus and Parmenides and developed by Plato and Aristotle Duns Scotus and Ockham Descartes and some contemporary metaphysicians e g Heidegger and Whitehead Being and Order is the first volume of the series Catholic Thought from Lublin

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