

Arabic Logic

Ibn al-Tayyib on Porphyry's Eisagoge

Edited and Translated by Kwame Gyekye

Arabic Logic Ibn Al Tayyib On Porphyrys Eisagoge

Pamela Huby



Arabic Logic Ibn Al Tayyib On Porphyrys Eisagoge:

Arabic Logic Kwame Gyekye, 1979-01-01 This translation of Ibn al Tayyib's work on Porphyry's Eisagoge brings to the English readers a significant book in Near Eastern logic that has been discussed and excerpted by major philosophers such as Tusi Averroes and Avicenna. It has also been the source of philosophical discussions on topics of logic by Boethius, Abelard, Ockham and others. Gyekye has clarified the Arabic link between Greek and Latin traditions with his translation, detailed explanations and text analysis of this 11th century philosopher's commentary on the Eisagoge, a work which is itself based on Aristotle's Categories and Metaphysics. *Arabic Logic. Ibn Al-Tayyib's Commentary on Porphyry's Eisagoge* Ibn

al-Tayyib, Kwame Gyekye, 1979 **Theophrastus of Eresus: Logic [texts 68-136]** Pamela M. Huby, Dimitri Gutas, 1995 In the present volume the focus is on natural philosophy apart from the study of living things. Topics covered include the principles of scientific enquiry, place, time, motion, the heavens, the sublunary world, meteorology and the study of materials.

Ibn Al-Tayyib's Commentary on Porphyry's Eisagoge Kwame Gyekye, 1975 **Studies on Early Arabic Philosophy** Peter Adamson, 2023-04-21 Philosophy in the Islamic world from the 9th to 11th centuries was characterized by an engagement with Greek philosophical works in Arabic translation. This volume collects papers on both the Greek philosophers in their new Arabic guise and on reactions to the translation movement in the period leading up to Avicenna. In a first section, Adamson provides general studies of the formative period of philosophy in the Islamic world, discussing the Arabic reception of Aristotle and of his commentators. He also argues that this formative period was characterized not just by the use of Hellenic materials but also by a productive exchange of ideas between Greek-inspired philosophy (*falsafa*) and Islamic theology (*kalām*). A second section considers the underappreciated philosophical impact of Galen using Arabic sources to understand Galen himself and exploring the thought of the doctor and philosopher al-Rāzī who drew on Galen as a chief inspiration. A third section looks at al-Fārābī and the so-called Baghdad school of the 10th century, examining their reaction to Aristotle's Metaphysics, his epistemology and his famous deterministic sea battle argument. A final group of papers is devoted to Avicenna's philosophy, which marks the beginning of a new era of philosophy in the Islamic world. *The Works in Logic by Bosniac Authors in Arabic* Amir Ljubović, 2008 This book provides a historical and comparative study of logic in Arabic in Bosnia and Herzegovina from the first texts, 16th century to the end of the 19th century, using authentic, completely unknown and unpublished manuscripts. **Theophrastus of Eresus. Sources for His Life, Writings, Thought and Influence**

Pamela Huby, 2006-12-31 This volume forms part of the international Theophrastus project started by Brill in 1992 and edited by W. W. Fortenbaugh, P. M. Huby, R. W. Sharples and D. Gutas. Along with volumes containing texts and translations, the commentary volumes provide classicists and philosophers with an up-to-date collection of the material relating to Theophrastus, c. 370-286 BC, Aristotle's pupil and successor as head of the Peripatetic school. This is the second volume of Huby's commentary on Theophrastus of Eresus, *Sources for His Life, Writings, Thought and Influence*. Dimitri Gutas has

written on the Arabic passages including some unique material and Pamela Huby has covered the rest Theophrastus largely followed Aristotle's logical views but made important changes in modal logic and dealt with hypothetical and prosleptic syllogisms He also influenced medieval logic *The Cambridge Companion to Medieval Logic* Catarina Dutilh

Novaes, Stephen Read, 2016-09-22 The very first dedicated comprehensive companion to medieval logic covering both the Latin and Arabic sister traditions **Religious and Intellectual Diversity in the Islamicate World and Beyond Volume**

II, 2024-04-08 Religious and Intellectual Diversity in the Islamicate World and Beyond is a collection of essays in honor of Sarah Stroumsa an eminent scholar who through the years has embodied and advanced the possibility of collaboration across borders The volume is presented to her by scholars working on the study of the intellectual history of the Middle Ages the intercultural contact and migration of knowledge in the Islamic world and many other topics Contributors Binyamin Abrahamov Camilla Adang Anna Ayse Akasoy Aleida Assmann Jan Assmann Meir M Bar Asher Jos Bellver Menachem Ben Sasson Haggai Ben Shammai Glen W Bowersock R mi Bague Godefroid de Callata Jonathan Decter Michael Ebstein Hussein Fancy Carlos Fraenkel Gil Gambash Robert Gleave Miriam Goldstein Frank Griffel Jaakko H meen Anttila Steven Harvey Warren Zev Harvey Meir Hatina Geoffrey Khan Gudrun Kr mer Ehud Krinis Y Tzvi Langermann Daniel J Lasker Reimund Leicht Gideon Libson Menachem Lorberbaum Maria Mavroudi Jon McGinnis Omer Michaelis Yonatan Moss David Nirenberg Sari Nusseibeh Olaf Pluta Meira Polliack James T Robinson Marina Rustow Sabine Schmidtke Gregor Schwarb Ahmed El Shamsy Mark Silk Uriel Simonsohn Daniel De Smet Josef Stern Guy G Stroumsa Sara Svirer Alexander Treiger Roy Vilozny Ronny Vollandt Elvira Wakelnig Paul E Walker David J Wasserstein Tanja Werthmann Dong Xiuyuan Arye Zoref Optics, Astronomy and Logic A.I. Sabra, 2024-12-11 Running through the articles in this volume is the theme of the appropriation and subsequent naturalization of Greek science by scholars in the world of medieval Islam The opening paper presents the historiography of this process and the focus is then placed on Ibn al Haytham one of the most original and influential figures of the 11th century and in particular in his contribution to the science of optics both mathematical and experimental and the psychology of vision Professor Sabra then continues the analysis of how Greek thought was developed in the Islamic world with two studies of work based on Euclid's geometry and two on critiques of Ptolemaic astronomy The final articles turn specifically to questions in the history of logic Aristotelian syllogism and Avicenna's views on the subject matter of logic

From the Greeks to the Arabs and Beyond Hans Daiber, 2021-05-25 From the Greeks to the Arabs and Beyond written by Hans Daiber is a six volume collection of Daiber's scattered writings journal articles essays and encyclopaedia entries on Greek Syriac Arabic translations Islamic theology and Sufism the history of science Islam in Europe manuscripts and the history of oriental studies The collection contains published since 1967 and unpublished works in English German Arabic Persian and Turkish including editions of Arabic and Syriac texts The publication mirrors the intercultural character of Islamic thought and sheds new light on many aspects ranging from the Greek pre Socratics to the Malaysian philosopher

Naquib al Attas A main concern is the interpretation of texts in print or in manuscripts culminating in two catalogues Vol V and VI which contain descriptions of newly discovered mainly Arabic manuscripts in all fields Vol I Graeco Syriaca and Arabica Vol II Islamic Philosophy Vol III From God's Wisdom to Science A Islamic Theology and Sufism B History of Science Vol IV Islam Europe and Beyond A Islam and Middle Ages B Manuscripts a Basis of Knowledge and Science C History of the Discipline D Obituaries E Indexes Vol V Unknown Arabic Manuscripts from Eight Centuries Including one Hebrew and Two Ethiopian Manuscripts Daiber Collection III Vol VI Arabic Syriac Persian and Latin Manuscripts on Philosophy Theology Science and Literature Films and Offprints Daiber Collection IV **Allah Transcendent** Ian Richard Netton,2013-01-11

Examines the role of God in medieval Islamic philosophy and theology in a new and exciting way Renouncing the traditional chronological method of considering Islamic philosophy Netton uses modern literary modes of criticism derived from structuralism post structuralism and semiotics *Reason and Revelation in Byzantine Antioch* Alexandre M.

Roberts,2020-06-16 What happened to ancient Greek thought after Antiquity What impact did Abrahamic religions have on medieval Byzantine and Islamic scholars who adapted and reinvigorated this ancient philosophical heritage Reason and Revelation in Byzantine Antioch tackles these questions by examining the work of the eleventh century Christian theologian Abdallah ibn al Fadl who undertook an ambitious program of translating Greek texts ancient and contemporary into Arabic Poised between the Byzantine Empire that controlled his home city of Antioch and the Arabic speaking cultural universe of Syria Palestine Egypt Aleppo and Iraq Ibn al Fadl engaged intensely with both Greek and Arabic philosophy science and literary culture Challenging the common narrative that treats Christian and Muslim scholars in almost total isolation from each other in the Middle Ages Alexandre M Roberts reveals a shared culture of robust intellectual curiosity in the service of tradition that has had a lasting role in Eurasian intellectual history **Without Any Doubt** Sara Klein-Braslavy,2011-06-09

This book collects eight articles on the thought and method of Gersonides Provence 1288 1344 They deal with his methods of inquiry and composition his use of introductions his method in the supercommentaries on Averroes and his methods of biblical exegesis [The Oxford Handbook of Aristotle](#) Christopher Shields,2012-08-16 This book reflects the lively

international character of Aristotelian studies drawing contributors from Europe North America and Asia It also reflects the broad range of activity Aristotelian studies comprise today informed by cutting edge philological research and focusing as its core activity on textual exegesis and philosophical criticism **Islamic Philosophy, Science, Culture, and Religion**

Felicitas Opwis,David Reisman,2011-12-09 This collection of essays covers the classical heritage and Islamic culture classical Arabic science and philosophy and Muslim religious sciences showing continuation of Greek and Persian thought as well as original Muslim contributions to the sciences philosophy religion and culture of Islam *Philosophy in the Islamic World*

Ulrich Rudolph,Rotraud Hansberger,Peter Adamson,2022-05-09 Philosophy in the Islamic World is a comprehensive and unprecedented four volume reference work devoted to the history of philosophy in the realms of Islam from its beginnings in

the eighth century AD down to modern times In the period covered by this first volume eighth to tenth centuries philosophy began to blossom thanks to the translation of Greek scientific works into Arabic and the emergence of autochthonous intellectual traditions within Islam Both major and minor figures of the period are covered giving details of biography and doctrine as well as detailed lists and summaries of each author s works This is the English version of the relevant volume of the Ueberweg the most authoritative German reference work on the history of philosophy Philosophie in der Islamischen Welt Band I 8 10 Jahrhundert Basel Schwabe 2012 September 11 in History Mary L. Dudziak,2003-10-28 Arguing that despite overheated rhetoric at the time 9 11 did not change everything the contributors place this tragedy in its essential historical context **Averroes and the Aristotelian Tradition** Jan Aertsen, Gerhard Endress,2022-02-22 Averroes the philosopher was the Commentator of Aristotle In this the project of his life coincided with the perception of his contemporary readers and with the esteem governing four centuries of European Aristotelianism It has been the purpose of the 4th Symposium Averroicum to contribute to a better understanding of this philosophy both on the basis of Averroes works and in the light of his sources The Symposium held in conjunction with the 6th Editors Conference of the Averrois Opera brought together eminent scholars and researchers on Averroes and adjacent areas Their contributions are presented in four sections The Project of Averroes Averroes and the Hellenistic Commentators Averroes the Commentator Averroes and the Latin Tradition A bibliography of editions and contributions to the text is appended to date 1998 **The Church Fathers in Arabic Translations** Alexander Treiger,2024-12-23 This volume tells the story of the Arabic translations of the Church Fathers By tracing the history of major translation centres such as Palestine Sinai and Antioch it describes how Middle Eastern Christians translated into Arabic preserved and engaged with their Patristic heritage In addition to well known authors such as Gregory of Nazianzus Ephrem the Syrian and Dionysius the Areopagite the volume presents a Patristic treatise written in Greek but preserved only in Arabic the Noetic Paradise Finally by reconstructing a lost Arabic Dionysian paraphrase used by the Muslim theologian al Ghazali the volume explores Patristic influences on Islamic thought

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