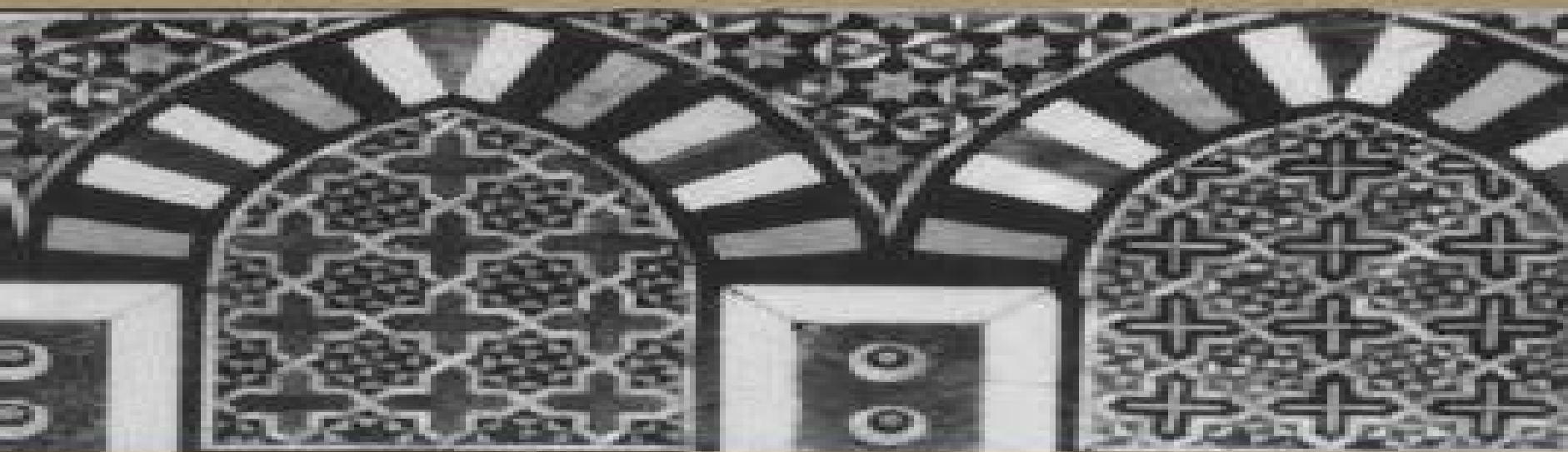


Cambridge Studies in Islamic Civilization

# Arabic historical thought in the classical period

Tarif Khalidi



# Arabic Historical Thought In The Classical Period

**Heather N. Keaney**



## **Arabic Historical Thought In The Classical Period:**

*Arabic Historical Thought in the Classical Period* Tarif Khalidi, 1994-12 A survey of an entire tradition of historical thought and writing across a span of eight hundred years

**Lebanese Historical Thought in the Eighteenth Century** Hayat El Eid Bualuan, 2023-01-23 This study of Lebanese historical thought and its role in national identity formation in the eighteenth century focuses on a sample of historians mainly Christians who lived and wrote during the Shihabi Emirate from 1697 till the Egyptian invasion in 1831 These historians who represent different trends in historical writing were able to develop the idea of Lebanon as a unique entity and as a haven and to underline its specificity and distinctiveness With a focus on primary sources this book endeavors to penetrate into the main concerns and ways of thinking at this time when a Lebanese identity started to bloom In doing so it discovers a neglected century as a fruitful and rich period in the history of Lebanon and a prelude to nineteenth century awakening This book will be of interest to scholars of the history and historiography of Lebanon and the Middle East with relevance for specialized courses in the fields of history and historiography at universities

*The Arabic Historical Tradition & the Early Islamic Conquests* Boaz Shoshan, 2015-09-07 The early Arab conquests pose a considerable challenge to modern day historians The earliest historical written tradition emerges only after the second half of the eighth century over one hundred years removed from the events it contends to describe and was undoubtedly influenced by the motives and interpretations of its authors Indeed when speaking or writing about the past fact was not the only nor even the prime concern of Muslims of old The Arabic Historic Tradition and the Early Islamic Conquests presents a thorough examination of Arabic narratives on the early Islamic conquests It uncovers the influence of contemporary ideology examining recurring fictive motifs and evaluating the reasons behind their use Folklore and tribal traditions are evident throughout the narratives which aimed to promote individual tribal and regional fame through describing military prowess in the battles for the spread of Islam Common tropes are encountered across the materials which all serve a central theme the moral superiority of the Muslims which destined them to victory in God's plan Offering a key to the state of mind and agenda of early Muslim writers this critical reading of Arabic texts would be of great interest to students and scholars of early Arabic History and Literature as well as a general resource for Middle Eastern History

**Medieval Islamic Historiography** Heather N. Keaney, 2013-07-18 This book is a comparative analysis of the medieval Sunni historiography of the caliphate of Uthman b Affan and the revolt against him By comparing treatments of Uthman in pietistic literature and universal chronicles the work traces the gradual silencing of more critical accounts in favor of those that portray Uthman as a saintly companion of the Prophet Muhammad Through a comparative analysis of authors between genres and time periods this book shows how authors were able to convey their personal perspectives on important religio political tensions that emerged through the revolt against Uthman namely the tension between Sunnis and Shiis religious and political authority and appeals to maintain stability and unity vs appeals for greater justice This last debate

which in many ways began with the revolt against Uthman has been repeated most recently in the Arab Spring This work therefore provides readers with helpful historical context for important contemporary debates

**A Global History of Modern Historiography** Georg G Iggers,Q. Edward Wang,Supriya Mukherjee,2013-09-13 So far histories of historiography have concentrated almost exclusively on the West This is the first book to offer a history of modern historiography from a global perspective Tracing the transformation of historical writings over the past two and half centuries the book portrays the transformation of historical writings under the effect of professionalization which served as a model not only for Western but also for much of non Western historical studies At the same time it critically examines the reactions in post modern and post colonial thought to established conceptions of scientific historiography A main theme of the book is how historians in the non Western world not only adopted or adapted Western ideas but also explored different approaches rooted in their own cultures

The Arabic Literary Heritage Roger Allen,2005-10-17 Roger Allen here offers an account of the cultural tradition of literary texts in Arabic from their unknown beginnings in the fifth century AD to the present day Allen s organising principle is not that of traditional literary histories but is rather based on an account of the major genres of Arabic literature After introductory chapters on principles and contexts there are chapters devoted to the Qur an as literature poetry belletristic prose drama and criticism Within each chapter the emphasis is on the texts themselves and those who created and commented on them but Allen also demonstrates his awareness of recent Western theoretical and critical approaches The volume as a whole which contains extensive quotations in English translation a chronology and a guide to further reading makes a major non Western literary tradition newly accessible to students and scholars of the West

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*A History of Islamic Societies* Ira M. Lapidus,2014-10-13 This third edition of Ira M Lapidus s classic A History of Islamic Societies has been substantially revised to incorporate the insights of new scholarship and updated to include historical developments in the first decade of the

twenty first century Lapidus's history explores the beginnings and transformations of Islamic civilizations in the Middle East and details Islam's worldwide diffusion to Africa Spain Turkey and the Balkans Central South and Southeast Asia and North America situating Islamic societies within their global political and economic contexts It accounts for the impact of European imperialism on Islamic societies and traces the development of the modern national state system and the simultaneous Islamic revival from the early nineteenth century to the present This book is essential for readers seeking to understand Muslim peoples Publisher information      **Studies in Islamic Historiography** Sami G. Massoud, 2019-11-26 This book offers students and scholars an introduction to and insight into the wealth of historiographies produced in various Muslim milieus Four articles deal with the classical period archaeology and history in early Islamic Amman an analysis of sources dealing with Muwa'id North Africa al Maqriz's prosopographical production the rise of early Ottoman historiography Three examine sacred history as historiography in 10th century Fatimid Egypt in the 16th century Indian Chisht Sufi milieu and in the Sino Muslim Confucian tradition in Qing China The final two articles provide fresh approaches to historiography by respectively looking into the sijils of Ottoman Cairo as historical sources and by highlighting the regional approach to the writing of the history of the Indian Ocean Contributors Frédéric Bauden Heather J Empey Derryl MacLean Sami G Massoud Murat Cem Meng Reem Meshal Hyondo Park Patricia Risso Shafique N Virani and Michael Wood      *Abraham Bar Hiyya on Time, History, Exile and Redemption* Hannu Töyrylä, 2014-07-03 An analysis of Megillat ha Megalleh by Abraham Bar Hiyya 12th c as a complete text in its historical and cultural context showing that the work written at a time when Jews increasingly came under Christian influence and dominance presents a coherent argument for the continuing validity of the Jewish hope for redemption In his argument Bar Hiyya presents a view of history the course of which was planted by God in creation which runs inevitably towards the future redemption of the Jews Bar Hiyya uses philosophical scientific biblical and astrological material to support his argument and several times makes use of originally Christian ideas which he inverts to suit his argument      *Turning Points in Historiography* Q. Edward Wang, Georg G. Iggers, 2002 An examination of how historical thinking has changed in recent years through a comparison between Eastern and Western epochs      *Prefacing the Image* David J. Roxburgh, 2001 Readership All those interested in the history and theory of art and histories of Persian literature and culture in the premodern Islamic world BOOK JACKET      **"Off the Straight Path"** Elyse Semerdjian, 2008-12-08 The legal treatment of sexual behavior is a subject that receives little scholarly attention in the field of Middle East women's studies Important questions about the relationship between sexuality and the law and about the societies enforcing that relationship are rarely addressed in the current literature Elyse Semerdjian's Off the Straight Path takes a bold step toward filling that gap by offering a fascinating look at the historical progression of the treatment of illicit sex under Islamic law Semerdjian provides a comprehensive review of the concept of zina i.e sexual indiscretion by exploring the diverse interpretation of zina crime as presented in a variety of sources from the Qur'an and hadith to legal literature She

then delves into the history of legal responses to zina within the specific community of Aleppo Syria Drawing on a wealth of shari'a court records Semerdjian provides a realistic view of Syrian society during the Ottoman period With vivid detail she describes specific women's lives and experiences as their cases are presented before the court Semerdjian argues that the actual treatment of zina crimes in the courts differs substantially from sentences prescribed by codified Islamic jurisprudence In contrast to the violent corporal punishments dictated in the Islamic legal code the courts often punished crimes of sexual indiscretion with nonviolent sentences such as removal from the community Employing exceptional insight *Off the Straight Path* presents a powerful challenge to the traditional view of Islamic law enabling a richer understanding of Islamic society

**Scripturalist Islam** Robert Gleave, 2007-10-30 The Akhbari School dominated the intellectual landscape of Imami Shi'ism between the Seventeenth and early Nineteenth Centuries Its principal doctrines involved a reliance on scripture primarily the sayings or akhbar of the Shi'ite Imams and a rejection of the rational exegetical techniques which had become orthodox doctrine in Imami theology and law However the Akhbaris were not simple literalists as they are at times portrayed in secondary literature They developed a complex theory of exegesis in which texts could be interpreted whilst at the same time remaining doggedly committed to the ability of the revelatory texts to provide answers to theological and legal questions arising within the Shi' community This book is the first in depth study of the intellectual development and historical influence of the Akhbari School

**East and West in Late Antiquity** J.H.W.F. Liebeschuetz, 2015-05-19 *East and West in Late Antiquity* combines published and unpublished articles by emeritus professor Wolf Liebeschuetz The collection concerns aspects of what Gibbon called the Decline and Fall of the Roman Empire This interpretation is now much criticized but the author agrees with Gibbon Topics discussed are defensive strategies the settlement inside the Empire of invaders and immigrants and the modification of identities with the formation of new communities Liebeschuetz is interested in both the eastern and the western halves of the Empire In the East he is particularly concerned with Syria the expansion of settlement up to the edge of the desert and Christianisation The book ends with an examination of the role of the Christian Arab Ghassanids in the defense of the Syrian provinces in the century leading up to the conquest of the provinces by the Islamic Arabs

**Encyclopedia of Arabic Literature** Julie Scott Meisami, Paul Starkey, 1998 This reference work covers the classical transitional and modern periods Editors and contributors cover an international scope of Arabic literature in many countries

Egypt and Syria in the Fatimid, Ayyubid and Mamluk Eras IV Urbain Vermeulen, J. van Steenbergen, 2005 Each volume deals with a wide variety of scholarly subjects all revolving around the central theme of Syro-Egypt's high and late medieval history Topics dealt with include archaeology architecture codicology economic political and religious history as well as belles lettres

*Compilation and Creation in Adab and Luga* Albert Arazi, Joseph Sadan, David J. Wasserstein, 1999 Selected contents of this volume 1999 collected in memory of Naphtali Kinberg Rachel Milstein The Evolution of a Visual Motif The Temple and the Ka'ba Gabriel M Rosenbaum A Certain Laugh Serious Humor and Creativity in the Adab of Ibn al

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