

APPLYING THE CANON IN ISLAM

The Authorization and Maintenance
of Interpretive Reasoning
in Ḥanafī Scholarship

Brannon M. Wheeler

Applying The Canon In Islam

Hasnul Insani Djohar, Willy Oktaviano

Applying The Canon In Islam:

Applying the Canon in Islam Brannon M. Wheeler, 1996-07-03 Argues how the notion of canon is used to authorize and maintain certain types of interpretive reasoning and the social institutions that employ them **The Canonization of al-Bukhārī and Muslim** Jonathan Brown, 2007-09-30 The two Authentic ad th collections of al Bukh r and Muslim are the most famous books in Islam after the Qur n a reality left unstudied until now This book charts the origins development and functions of these two texts through the lens of canonicity It examines how the books went from controversial to indispensable as they became the common language for discussing the Prophet s legacy among the various Sunni schools of law The book also studies the role of the ad th canon in ritual and narrative Finally it investigates the canonical culture built around the texts as well as the trend in Sunni scholarship that rejected it exploring this tension in contemporary debates between Salaf movements and the traditional schools of law *The Canonization of Al-Bukhārī and Muslim* Jonathan Brown, 2007-06-05 Drawing on canon studies this book investigates the origins development and functions of the core of the Sunni ad th canon the Authentic ad th collections of al Bukh r and Muslim from the time of their authors to the modern period *The Canonization of Islamic Law* Ahmed El Shamsy, 2013-10-21 The Canonization of Islamic Law tells the story of the birth of classical Islamic law in the eighth and ninth centuries CE It shows how an oral normative tradition embedded in communal practice was transformed into a systematic legal science defined by hermeneutic analysis of a clearly demarcated scriptural canon This transformation was inaugurated by the innovative legal theory of Muhammad b Idr s al Sh fi d 820 CE and it took place against the background of a crisis of identity and religious authority in ninth century Egypt By tracing the formulation reception interpretation and spread of al Sh fi s ideas the author demonstrates how the canonization of scripture that lay at the heart of al Sh fi s theory formed the basis for the emergence of legal hermeneutics the formation of the Sunni schools of law and the creation of a shared methodological basis in Muslim thought **Authority, Continuity and Change in Islamic Law** Wael B. Hallaq, 2001-07-02 Wael B Hallaq is regarded as one of the leading scholars in the field of Islamic law In a path breaking new book the author shows how authority guaranteed both continuity and change in Islamic law While the role of the law schools in augmenting these processes was of the essence the author demonstrates that it was the construction of the absolutist authority of the school founder an image which he suggests was actually developed later in history that maintained the foundations of school methodology and hermeneutics The defence of that methodology gave rise to an infinite variety of individual legal opinions ultimately accommodating changes in the law Thus the author concludes that the mechanisms of change were embedded in the very structure of Islamic law despite its essentially conservative nature This book will be welcomed by specialists and scholars in Islamic law for its rigour and innovation The Second Formation of Islamic Law Guy Burak, 2015-01-12 The Second Formation of Islamic Law offers a new periodization of Islamic legal history in the eastern Islamic lands **Legal Maxims in Islamic Law** Necmettin Kızılkaya, 2021-03-15 The historical

development and functions of legal maxims have not been studied within their context in contemporary scholarship Especially in studies which examine legal maxims as a genre this is mostly done in a bibliographical and descriptive manner This leaves the question of why this genre has emerged in Islamic law This study examines the legal maxims in terms of conceptual and historical development and their application It analyses the subject from a viewpoint of cause and effect rather than examining it in a descriptive manner Both handwritten manuscripts and printed legal maxims titles have been used for writing this book and the subjects are mostly examined based on primary sources This book is a groundbreaking work on the subject of Islamic legal maxims It addresses these maxims from a conceptual historical and implementational perspective and uses very rich content to elucidate the subjects presented to the reader Saffet K se K z lkaya s book brings new materials and insights into the still emerging field of legal maxims expanding and deepening the narrative of this genre s development down to the nineteenth century and including a coverage of works written in Ottoman Turkish A seminal contribution the work is essential in understanding this area of Islamic law Wael B Hallaq In today s world legal principles offer Islamic law one of the best opportunities to communicate with ethics and legal disciplines Necmettin K z lkaya s book Legal Maxims brilliantly monitors the development of this concept which is crucial for Islamic legal theory and practice in the post classical age It also presents the reader with a comparative view of how legal principles are handled in each of the schools of Islamic jurisprudence Murteza Bedir In his important contribution to the literature in Islamic Legal Studies on the maxim which he characterizes as a type of universal proposition K z lkaya provides deep and wide ranging historical readings with careful attention to concepts genres and applications Brinkley Messick *Islamic Religious Authority in a Modern Age* Shaheen Amid Whyte, 2024-01-22 This book situates Australian Muslim experiences of religious authority within the global context of Islam in the modern world While drawing on examples of Muslim majority states new empirical findings indicate the growing diversity of Muslim religious actors in Australia as well as the contextual realities shaping the way religious authority is legitimised and contested in democratic and authoritarian environments In particular the study challenges homogenous articulations of Islamic religious authority in unearthing new voices epistemologies and socio political factors shaping Muslim attitudes and experiences of religious authority The book fills important gaps in the field such as intra Muslim relations female religious authority digital Islam and the relationship between traditional ulama reformists and Muslim intellectuals in the West **Canonization and Decanonization** Toorn, A. van der Kooij, 2018-11-13 This volume contains the papers read at the Leiden Conference on Canonization and Decanonization of 9-10 January 1997 The emphasis in this rich and wide ranging contribution to the subject is on the processes of canonization and decanonization in several religions and on the phenomenon of religious canons as well It has two sections De canonization and the History of Religions and De canonization and Modern Society In the first section processes out of which canons eventually emerge are highlighted in contributions devoted to particular religions viz African religions Judaism and Christianity Islam Buddhism and

Zoroastrianism The articles of the second section are of particular relevance to the contemporary situation in the western world dealing with aspects such as forms of the survival of a canon in processes of modernization canonization and the challenge of plurality and canonization and hermeneutics The reader may benefit even more from this volume as it contains also An Annotated Bibliography on the subject American Journal of Islamic Social Sciences 15:2 Ataullah Bogdan Kopanski, Fida Mohammad, Abdel-Qader Yassine, Mohammed Awais Refudeen, The American Journal of Islamic Social Sciences AJISS established in 1984 is a quarterly double blind peer reviewed and interdisciplinary journal published by the International Institute of Islamic Thought IIIT and distributed worldwide The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology history philosophy and metaphysics politics psychology religious law and traditional Islam Authority, Conflict, and the Transmission of Diversity in Medieval Islamic Law Kevin Jaques, 2006-04-01 This book looks at abaq t al fuqah al sh fi yah by Ibn Q Shuhbah d 851 1448 and how its author attempted to portray the development of the Sh fi school of law up to his own times The volume examines the impact of crises on the formation of the abaq t genre It demonstrates how abaq t dedicated to explicating religious authority were used by authors to sort out challenges to intellectual orthodoxies It also examines in detail the abaq t directly demonstrating Ibn Q Shuhbah s depiction of the development of Sh fi law the formation of intellectual sub schools within the madhhab the causes of legal decline and curatives for the decline that are to be found in the great Sh fi Ikhtil f divergent opinion texts the Az z shar al waj z by al R fi and the Raw t al lib n by al Nawaw *Transformations of Tradition* Junaid Quadri, 2021 Transformations of Tradition probes how the encounter with colonial modernity conditioned Islamic jurists conceptualizations of the shari a Focusing on the jurisprudential writings of Muhammad Bakhit al Muti i 1854 1935 Mufti of Egypt for a time Junaid Quadri locates a remarkable series of foundational intellectual shifts that throw into doubt the possibility of reading the modern trajectory of Islamic law through the lens of a continuous tradition Through close readings of complex legal texts and mining archives oft neglected in the field this carefully researched study uncovers a shari a that is neither a medieval holdover nor merely a pragmatic concession to the demands of a new world but rather is deeply entangled with the epistemological commitments of colonial modernity **The Heirs of the Prophet** Liyakat N. Takim, 2007-06-01 Looks at how various factions used the tradition that scholars were the heirs of the Prophet during the classical period of Islam 570 1258 CE Salafism in Nigeria Alexander Thurston, 2016-09-22 Examines how Salafism a globally influential Muslim movement is reshaping religious authority in Nigeria Africa s most populous country American Journal of Islamic Social Sciences 25:3 Sebastian Günther, Nevin Reda, Mohammed Rustom, Liyakat Takim, Ingrid Hehmeyer, Walid Saleh, Omid Safi, Noga Hartmann, Y. Tzvi Langermann, K. Luisa Gandolfo, Alexandra Jerome, Sajjad H. Rizvi, Devin J. Stewart, Houchang Hassan-Yari, Mumina Kowalski, Daniel Martin Varisco, Isa Blumi, Imad-ad-Dean Ahmad and Alejandro J. Beutel, Ali Altaf Mian, Richard Phillips, Sameen Ahmed Khan, 2008-11-03 The American Journal of Islamic Social Sciences AJISS is a double

blind peer reviewed and interdisciplinary journal that publishes a wide variety of scholarly research on all facets of Islam and the Muslim world anthropology economics history philosophy and meta physics politics psychology religious law and traditional Islam Submissions are subject to a blind peer review process *Islamic Law in Theory*, 2014-05-09 The contributions of Bernard Weiss to the study of the principles of jurisprudence u l al fiqh are recognized in a series of contributions on Islamic legal theory These thirteen chapters study a range of Islamic texts and employ contemporary legal religious and hermeneutical theory to study the methodology of Islamic law Contributors include Peter Sluglett Ahmed El Shamsy ric Chaumont A Kevin Reinhart Mohammad Fadel Jonathan Brockopp Christian Lange Raquel M Ukeles Paul Powers Robert Gleave Wolfhart Heinrichs Joseph Lowry Rudolph Peters Frank E Vogel **Law and Anthropology** Michael D. A. Freeman, David Napier, 2009-11-19 Law and Anthropology the latest volume in the Current Legal Issues series offers an insight into the state of law and anthropology scholarship today Focussing on the inter connections between the two disciplines it also includes case studies from around the world ISLAMIC PERSPECTIVES AND PANDEMIC IN ENGLISH LITERATURE Hasnul Insani Djohar, Willy Oktaviano, How did you feel when you see your students are struggling to understand heavy literary texts written by mainstream British or American writers such as William Shakespeare and Ernest Hemingway Indeed the students have no ideas about the texts contexts and the texts do not relate to their cultures Of course they feel alienation strangers and foreigners in their classes and their countries such as Indonesia Indonesia has the largest Muslim population in the world but it seems that it has no power to distribute its own fruitful cultures which has more than 3000 distinct cultures and at least 700 active languages from Sabang to Merauke to its young generations To incorporate this rich Indonesian culture and religion such as Islam this book inspires Indonesian lecturers and global English lecturers to use our traditions such as Muslim traditions in teaching English or literature This idea aims to develop our students understanding in learning English literature in a more meaningful way as they learn it by relating it with their traditions and religion that they practice every day instead of merely studying foreign western cultures and literature without understanding first their own traditions This book provides an example of how to incorporate our students cultures such as Muslim cultures and Islamic perspectives in understanding Western cultures and literature to establish a justice equal society and a more globally civilized society which appreciates different people regardless of their different cultural and religious backgrounds In doing so this book decolonizes white supremacy which tends to dominate language and literature in the world By engaging with Islamic perspectives in investigating English literature this book inspires global English literary scholars to decolonize English literary curriculum by incorporating Islamic studies in investigating the English texts to make our students learn English texts in a more meaningful way as it relates to their traditions and daily lives **The Oxford Handbook of Islamic Law** Anver M. Emon, Rume Ahmed, 2018 A comprehensive guide to Islamic legal scholarship this Handbook offers a direct and accessible introduction to Islamic law and the academic debates within the field Topics include

textual sources and authority institutions substantive legal areas Islamic legal philosophy and Islamic law in the Muslim World and in Muslim minority countries *A Continuity of Shari'a* Brian Wright, 2023-03-07 A challenge to the end of the shari a thesis in Islamic legal historiography In the second half of the nineteenth century states across the Muslim World developed new criminal codes and reshaped their legal landscapes laying the foundations of the systems that continue to inform the application of justice today Influenced by colonialism and the rise of the modern state s desire to control its populations many have seen the introduction of these codes as a pivotal shift and divergence from the shari a the dominant paradigm in premodern Muslim jurisdictions In *A Continuity of Shari'a* Brian Wright challenges this view comparing among the Egyptian Ottoman and Indian contexts By examining the environment in which the new codes were created highlighting the work of local scholars and legal actors and examining the content of the codes themselves Wright argues that the criminal systems of the late nineteenth century have more connections to their past than is previously understood Colonial influence was adapted to local circumstances and synthesized with premodern understandings in an eclectic legal environment to create solutions to local problems while maintaining a continuity with the shari a This book will be of interest to scholars and students of Islamic Studies Islamic Law and Islamic Legal History

Unveiling the Power of Verbal Artistry: An Psychological Sojourn through **Applying The Canon In Islam**

In a world inundated with displays and the cacophony of instant transmission, the profound energy and mental resonance of verbal artistry often fade in to obscurity, eclipsed by the constant barrage of sound and distractions. However, nestled within the musical pages of **Applying The Canon In Islam**, a charming perform of fictional splendor that impulses with raw thoughts, lies an wonderful trip waiting to be embarked upon. Written by way of a virtuoso wordsmith, that magical opus courses viewers on a psychological odyssey, delicately exposing the latent potential and profound impact stuck within the complex internet of language. Within the heart-wrenching expanse of this evocative examination, we will embark upon an introspective exploration of the book is central styles, dissect its charming writing type, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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