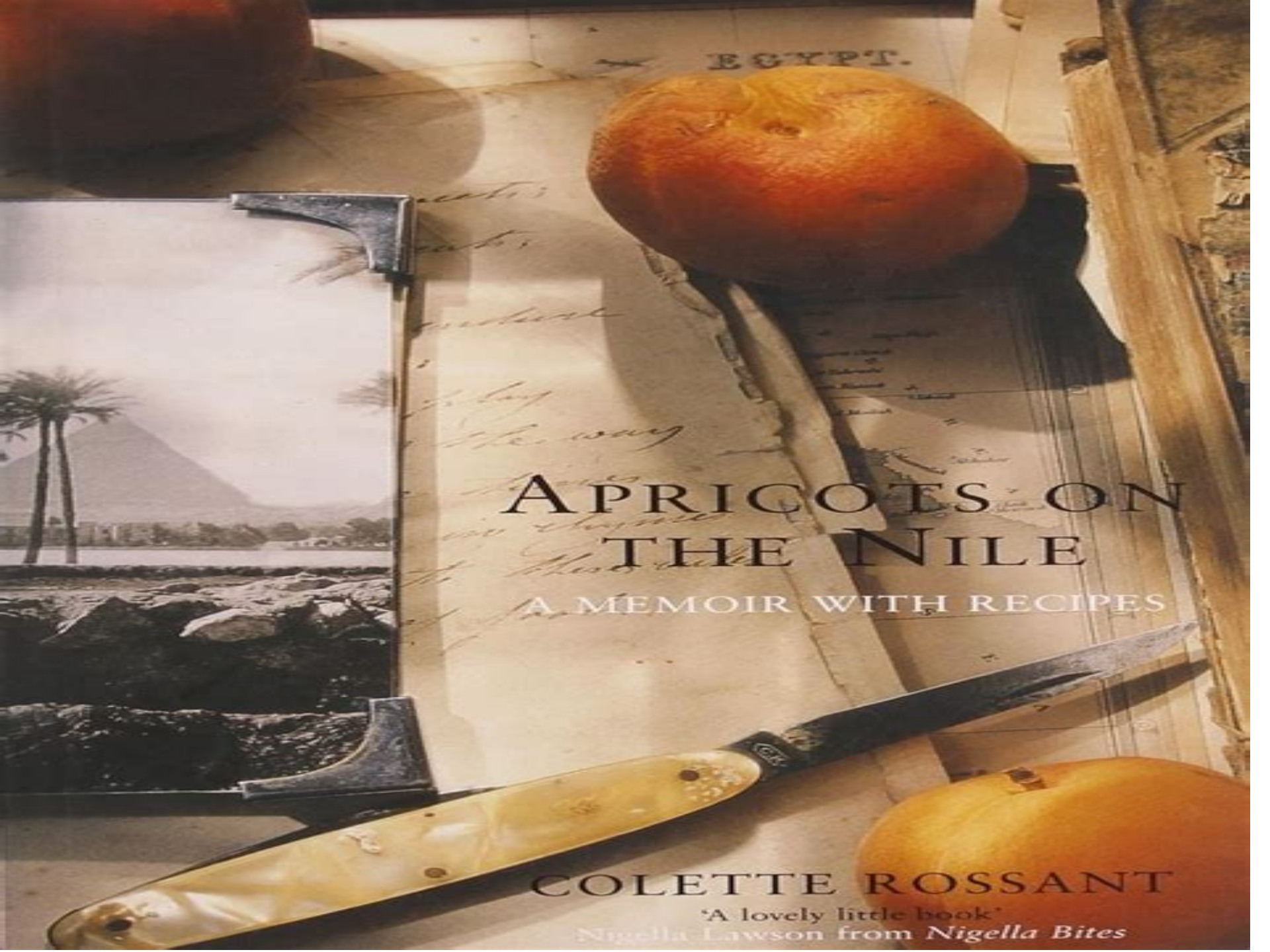




EGYPT.

APRICOTS ON THE NILE

A MEMOIR WITH RECIPES

COLETTE ROSSANT

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Apricots On The Nile A Memoir With Recipes

Saba Soomekh



Apricots On The Nile A Memoir With Recipes:

Apricots on the Nile Colette Rossant, 2002 In 1937 at the age of five Colette Rossant leaves Paris to live with her grandparents in Egypt soon settling into their luxuriant food centred lifestyle She returns to Paris at 15 only revisiting Egypt 30 years later In this memoir she evokes an Egypt lost to her and to us forever *Apricots on the Nile* Colette Rossant, 2007-11-01 Cairo 1937 French born Colette Rossant is waiting out World War II among her father's Egyptian Jewish relatives From the moment she arrives at her grandparents belle poque mansion by the Nile the five year old Colette finds companionship and comfort among the other outsiders in her home away from home the cooks and servants in the kitchen The chef Ahmet lets Colette taste the food she learns how to make sambusaks for her new friends and she shops for semits and other treats in the Khan al Khalili market Colette is beginning to understand how her family's culture is linked to the kitchen and soon she will claim Egypt's food landscape and people as her own *Apricots on the Nile* is a loving testament to Colette's adopted homeland With dozens of original recipes and family photographs Colette's coming of age memoir is a splendid exploration of old Cairo in all its flavor variety and wide eyed wonder **Diasporic Tastes** Paula Torreiro Pazo, 2016 *Diasporic Tastes* seeks to explore the culinary metaphors present in a selection of Asian American narratives written by a variety of contemporary authors The intricate web of culinary motifs featured in these texts offers a fertile ground for the study of the real and imaginary histories of the Asian American community an ethnic minority that has been persistently racialized through its eating habits Thus this book examines those literary contexts in which the presence of food images becomes especially meaningful as an indicator of the nostalgia of the immigrant the sense of community of the diasporic family the clash between generations and the shocks of arrival and return The reading of Asian American edible metaphors from these perspectives will prove particularly revealing in relation to the notions of home identity and belonging all of them mainstays of the diasporic consciousness Series Contributions to Asian American Literary Studies Vol 8 Subject Asian American Literature Literary Criticism Return to Paris Colette Rossant, 2010-05-11 Paris 1947 Colette Rossant returns to Paris after waiting out World War II in Cairo among her father's Egyptian Jewish relatives Initially the City of Light seems gray and forbidding to the teenage Colette especially after her mother leaves her in the care of her bitter malais grandmother Yet Paris will prove the place where Colette awakens to her senses Taken under the wing of Mademoiselle Georgette the family chef she develops a taste and talent for French cooking The streets of Paris soon become Colette's own as she navigates the outdoor markets and cafe menus and emerges into her new gastronomical self *Return to Paris* is an extraordinary coming of age story that charts the course of Colette's culinary adventures replete with expertly crafted recipes and family photographs An exploration of passion in all its flavor and texture Colette's memoir will live in the hearts and palates of readers for years to come Emporiorialism Amr Kamal, 2024-11-01 This book examines what Amr Kamal calls the phenomenon of emporiorialism or the convergence between the spaces and imaginaries of empires and emporia in the

context of a modern Mediterranean divided among the British French and Ottoman empires By emporia Kamal refers to the commercial network of nineteenth century department stores which gained prominence after the Suez Canal project Taking as a focal point French and Egyptian department stores the author examines emporialism as a set of phenomenological experiences discursive and social praxes and mechanisms of control and resistance born from the intersection of modernity colonialism and mass consumption Drawing on archival evidence Kamal reads iconographic and literary representations of emporia in English French Arabic and Hebrew from the nineteenth century to the present addressing works by mile Zola Huda Shaarawi Jacqueline Kahanoff and others Emporialism Kamal argues served to rewrite the history of the Mediterranean to reinvent national belonging and to interrogate issues of modernity and social justice Hybridity in Life Writing Arnaud Schmitt,2024-04-28 This book offers new perspectives on text image hybridity in the context of life writing Each chapter explores the very topical issue of how writers and artists combine two media in order to enhance the autobiographical narrative and experience of the reader It questions the position of images in relation to text both on the page and in terms of the power balance between media It also shows how hybridity operates beyond a semantic and cultural balance of power as the combination of text and images are able to produce content that would not have been possible separately Including a range of life writing and different visual media from paintings and photography to graphic memoirs and social media this edited collection investigates the point at which an image whether fixed or moving enters the autobiographical act and confronts the verbal form **Matrilineal Dissent** Annie Atura Bushnell,Lori Harrison-Kahan,Ashley Walters,2024-05-07 Collectively contributors reframe Jewish American literary history through feminist approaches that have revolutionized the field from intersectionality and the MeToo movement to queer theory and disability studies Examining both canonical and lesser known texts this collection asks what happens to conventional understandings of Jewish American literature when we center women s writing and acknowledge women as dominant players in Jewish cultural production **Sephardi and Mizrahi Jews in America** Saba Soomekh,2016 Sephardi and Mizrahi Jews in America includes academics artists writers and civic and religious leaders who contributed chapters focusing on the Sephardi and Mizrahi experience in America Topics will address language literature art diaspora identity and civic and political engagement When discussing identity in America one contributor will review and explore the distinct philosophy and culture of classic Sephardic Judaism and how that philosophy and culture represents a viable option for American Jews who seek a rich and meaningful medium through which to balance Jewish tradition and modernity Another chapter will provide a historical perspective of Sephardi Ashkenazi Diasporic tensions Additionally contributors will address the term Sephardi as a self imposed collective ethnic designation that had to be learned and naturalized and its parameters defined and negotiated in the new context of the United States and in conversation with discussions about Sephardic identity across the globe This volume also will look at the theme of literature focusing on Egyptian and Iranian writers in the United States Continuing with the Iranian Jewish community contributors will

discuss the historical and social genesis of Iranian American Jewish participation and leadership in American civic political and Jewish affairs Another chapter reviews how art is used to express Iranian Diaspora identity and nostalgia The significance of language among Sephardi and Mizrahi communities is discussed One chapter looks at the Ladino speaking Sephardic Jewish population of Seattle while another confronts the experience of Judeo Spanish speakers in the United States and how they negotiate identity via the use of language In addition scholars will explore how Judeo Spanish speakers engage in dialogue with one another from a century ago and furthermore how they use and modify their language when they find themselves in Spanish speaking areas today

Selves in Dialogue Begonia Simal, 2011 Selves in Dialogue A Transethnic Approach to American Life Writing constitutes an explicit answer to the urgent call for a comparative study of American autobiography This collection of essays ostensibly intends to cut across cultural racial and or ethnic boundaries introducing the concept of transethnicity and arguing for its increasing validity in the ever changing field of American Studies Accordingly the comparative analysis in Selves in Dialogue is implemented not by juxtaposing essays that pay separate but equal attention to specific monoethnic or monocultural traditions as has been the usual strategy in book length publications of this sort but by critically engaging with two or more different traditions in every single essay Mixing rather than segregating The transethnic approach proposed in this collection does not imply erasing the very difference and diversity that makes American autobiographies all the more thrilling to read and study Group specific research of an intra ethnic nature should and will continue to thrive And yet the field of American Studies is now ready to indulge more freely and more knowledgeably in transethnic explorations of life writing in an attempt to delineate both the divergences and the similarities between the different autobiographies written in the US Because of its unusual perspective Selves in Dialogue can be of interest not only for specialists in life writing but also for those working in the larger fields of American Literature Ethnic Studies or American Studies

Longing and Belonging Nancy E. Berg, Dina Danon, 2025-02-25 This volume explores the history of Jewish life and experience in the modern Islamic world Longing and Belonging investigates the lives of Jews among Muslims in the modern age both inside and outside the Ottoman Empire and after its demise Here modern Jewish protagonists are revealed as active participants in an expansive Islamic civilization reflecting a mutuality and cross fertilization in the region that raises new lines of inquiry and which offers enduring lessons for the world today This collection both foregrounds the experiences of Jewish communities that have long been relegated to the margins of historical and literary studies and critically uses these experiences to complicate prevailing narratives from both Jewish and Middle Eastern Studies By following communities from the coffeshops of Cairo to the villages of Yemen from the local marriage market in Izmir to the global commerce of the Sassoons readers gain intimate insight into a world that resists a simple understanding of the modern Islamic world and of the place of Jews within it Just as much as the Sephardi and Mizrahi experience complicates prevailing paradigms in the study of Jewish modernity so too does it enrich understandings of

modernity across Muslim societies The volume tells a story of longing belonging and longing to belong of multiple affinities in a world that no longer exists Contributors Esra Almas Nancy E Berg Dina Danon Keren Dotan Annie Greene Alma Rachel Heckman Hadar Feldman Samet Joseph Sassoon Edwin Seroussi Alon Tam Alan Verskin Mark Wagner **Cooking Cultures** Ishita Banerjee-Dube, 2016-07 Tracks the interplay of creativity competition desire and nostalgia in the discrete ways people relate to food and cuisine in different societies **Reflections on Translation** Susan Bassnett, 2011 This collection of essays brings together a decade of writings on translation by leading international translation studies expert Susan Bassnett The essays cover a range of topics and will be useful to anyone with an interest in how different cultures communicate **The Literary Life of Cairo** Samia Mehrez, 2011-01-01 Readings from literary works that re construct a century of Cairo s changing social life Unlike The Literary Atlas of Cairo which focuses on the literary geopolitics of the cityscape this companion volume immerses the reader in the complex network of socioeconomic and cultural lives in the city The seven chapters first introduce the reader to representations of some of Cairo s prominent profiles both political and cultural and their impact on the city s literary geography before presenting a spectrum of readings of the city by its multiethnic multinational and multilingual writers across class gender and generation Daunting images of colonial school experiences and startling contrasts of postcolonial educational realities are revealed while Cairo s moments of political participation and oppression are illustrated as well as the space accorded to women within the city across history and class The city s marginals are placed on its literary map alongside representations of the relationship between writing and drugs and the places paraphernalia and products of the drug world across class and time Together The Literary Atlas of Cairo and The Literary Life of Cairo produce a literary geography of Cairo that goes beyond the representation of space in literature to reconstruct the complex network of human relationships in that space *Memory and Ethnicity* Dario Miccoli, Emanuela Trevisan Semi, 2013-12-05 In recent times ethnicity and issues of origin have become a hotly debated topic among Jews both in Israel and in the Diaspora This is particularly true both of Jews from the Middle East and North Africa who for years had remained at the margins of the Israeli national narrative as well as the Israeli Palestinian minority Much the same may be said of Diaspora Jews Among the public spaces where ethnicity has become more visible are museums together with heritage centres art galleries and the Internet The aim of *Memory and Ethnicity* is to investigate how ethnicity is represented and narrated in such spaces How have groups of Jews from such different backgrounds as Morocco Egypt India or the US elaborated their past legacies and traditions vis vis a variety of national narratives and cultural or political ideologies This volume describes the emergence of a new museological scene that mirrors a multi vocal Jewish and Israeli public sphere in which ethnicity has become central to a nation s cultural imagination By considering museums as places of memory where an ethnic communal identity is displayed *Memory and Ethnicity* analyses which memories are preserved and which suppressed This study sets out to enrich the understanding of Israeli and Jewish cultural history and also to deepen the field of museum

studies from little investigated perspectives The Book of Spice John O'Connell,2015-10-29 Spices are rare things at once familiar and exotic comforting us in favourite dishes while evoking far flung countries Arabian souks trade winds colonial conquests and vast fortunes From anise to zedoary The Book of Spice introduces us to their properties both medical and magical and the fascinating stories that lie behind both kitchen staples and esoteric luxuries John O Connell s bite size chapters combine insights on history and art religion and medicine culture and science richly seasoned with anecdotes and recipes Discover why Cleopatra bathed in saffron and mare s milk why wormwood laced absinthe caused eighteenth century drinkers to hallucinate and how cloves harvested in remote Indonesian islands found their way into a kitchen in ancient Syria Almost every kitchen contains a tin of cloves or a stick of cinnamon almost every dish a pinch of something whether chilli or cumin Combining an extraordinary amount of research with a lifelong passion this is culinary history at its most appetising The Book of Spice is an invaluable reference and an entertaining read A Sephardi Sea Dario Miccoli,2022-07-26 A Sephardi Sea tells the story of Jews from the southern shore of the Mediterranean who between the late 1940s and the mid 1960s migrated from their country of birth for Europe Israel and beyond It is a story that explores their contrasting memories of and feelings for a Sephardi Jewish world in North Africa and Egypt that is lost forever but whose echoes many still hear Surely some of these Jewish migrants were already familiar with their new countries of residence because of colonial ties or of Zionism and often spoke the language Why then was the act of leaving so painful and why more than fifty years afterward is its memory still so tangible Dario Miccoli examines how the memories of a bygone Sephardi Mediterranean world became preserved in three national contexts Israel France and Italy where the Jews of the Middle East and North Africa and their descendants migrated and nowadays live A Sephardi Sea exploreshow practices of memory and heritage making from the writing of novels and memoirs to the opening of museums and memorials the activities of heritage associations and state led celebrations has filled an identity vacuum in the three countries and helps the Jews from North Africa and Egypt to define their Jewishness in Europe and Israel today but also reinforce their connection to a vanished world now remembered with nostalgia affection and sadness **Cumin, Camels, and Caravans** Gary Paul Nabhan,2014-04-07 Gary Paul Nabhan takes the reader on a vivid and far ranging journey across time and space in this fascinating look at the relationship between the spice trade and culinary imperialism Drawing on his own family s history as spice traders as well as travel narratives historical accounts and his expertise as an ethnobotanist Nabhan describes the critical roles that Semitic peoples and desert floras had in setting the stage for globalized spice trade Traveling along four prominent trade routes the Silk Road the Frankincense Trail the Spice Route and the Camino Real for chiles and chocolate Nabhan follows the caravans of itinerant spice merchants from the frankincense gathering grounds and ancient harbors of the Arabian Peninsula to the port of Zayton on the China Sea to Santa Fe in the southwest United States His stories recipes and linguistic analyses of cultural diffusion routes reveal the extent to which aromatics such as cumin cinnamon saffron and peppers became adopted

worldwide as signature ingredients of diverse cuisines Cumin Camels and Caravans demonstrates that two particular desert cultures often depicted in constant conflict Arabs and Jews have spent much of their history collaborating in the spice trade and suggests how a more virtuous multicultural globalized society may be achieved in the future **Food Lit** Melissa Brackney Stoeger, 2013-01-08 An essential tool for assisting leisure readers interested in topics surrounding food this unique book contains annotations and read alike for hundreds of nonfiction titles about the joys of comestibles and cooking Food Lit A Reader's Guide to Epicurean Nonfiction provides a much needed resource for librarians assisting adult readers interested in the topic of food a group that is continuing to grow rapidly Containing annotations of hundreds of nonfiction titles about food that are arranged into genre and subject interest categories for easy reference the book addresses a diversity of reading experiences by covering everything from foodie memoirs and histories of food to extreme cuisine and food expos s Author Melissa Stoeger has organized and described hundreds of nonfiction titles centered on the themes of food and eating including life stories history science and investigative nonfiction The work emphasizes titles published in the past decade without overlooking significant benchmark and classic titles It also provides lists of suggested read alike for those titles and includes several helpful appendices of fiction titles featuring food food magazines and food blogs [Kaapse bibliotekaris](#), 2002 Issues for Nov 1957 include section Accessions Aanwinste Sept 1957 *The Jewish Year Book 2002* Stephen W. Massil, 2002 The Jewish Year Book 2002 provides an impressive and up to date record of the organisations people and events in the contemporary Jewish world

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